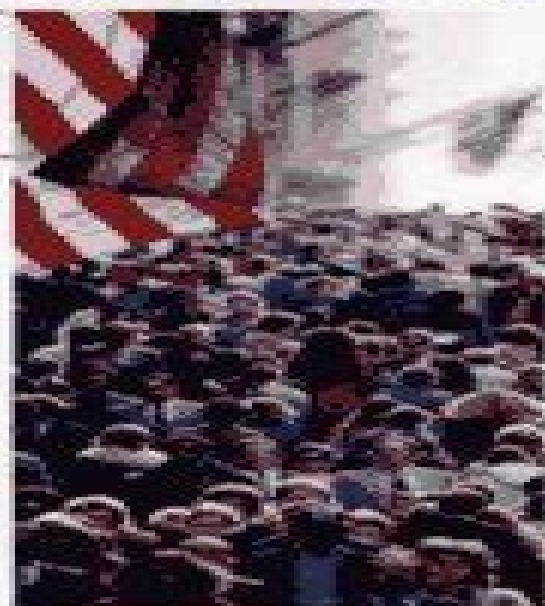


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Latinos Facing Racism Joe R. Feagin, Jose A. Cobas, 2015-11-17 Feagin and Cobas provide the first in depth examination of the everyday racism faced by middle class Latinos Based on a national survey we learn how a diverse group of talented Latinos Mexican Americans Puerto Rican Americans Cuban Americans and others respond to and cope with the commonplace white racial framing and discriminatory practices Drawing on extensive interviewing the authors address the recurring discrimination of ordinary whites directed against Spanish speakers and individuals with presumed Latino phenotypes These incidents occur in everyday encounters such as when male and female Latinos travel or shop The book also chronicles the mistreatment that Latinos face from immigration officials when they cross US borders and from the police when they are racially profiled outside Latino areas Critical and conforming Latino responses to recurring white discrimination are also extensively examined as well as the diverse Latino reactions to remedial programs like affirmative action and to the ideal of assimilation into the proverbial US melting pot *The Postnational Self* Ulf

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KAUFMANN, Eric P Kaufmann, 2009-06-30 As the 2000 census resoundingly demonstrated the Anglo Protestant ethnic core of the United States has all but dissolved In a country founded and settled by their ancestors British Protestants now make up less than a fifth of the population This demographic shift has spawned a culture war within white America While liberals seek to diversify society toward a cosmopolitan endpoint some conservatives strive to maintain an American ethno national

identity Eric Kaufmann traces the roots of this culture war from the rise of WASP America after the Revolution to its fall in the 1960s when social institutions finally began to reflect the nation's ethnic composition Kaufmann begins his account shortly after independence when white Protestants with an Anglo Saxon myth of descent established themselves as the dominant American ethnic group But from the late 1890s to the 1930s liberal and cosmopolitan ideological currents within white Anglo Saxon Protestant America mounted a powerful challenge to WASP hegemony This struggle against ethnic dominance was mounted not by subaltern immigrant groups but by Anglo Saxon reformers notably Jane Addams and John Dewey It gathered social force by the 1920s struggling against WASP dominance and achieving institutional breakthrough in the late 1960s when America truly began to integrate ethnic minorities into mainstream culture State and Citizen Peter Thompson, Peter S. Onuf, 2013-03-25 Pointing the way to a new history of the transformation of British subjects into American citizens State and Citizen challenges the presumption that the early American state was weak by exploring the changing legal and political meaning of citizenship The volume's distinguished contributors cast new light on the shift from subjecthood to citizenship during the American Revolution by showing that the federal state played a much greater part than is commonly supposed Going beyond master narratives celebratory or revisionist that center on founding principles the contributors argue that geopolitical realities and the federal state were at the center of early American political development The volume's editors Peter Thompson and Peter S. Onuf bring together political science and historical methodologies to demonstrate that citizenship was a political as well as a legal concept The American state this collection argues was formed and evolved in a more dialectical relationship between citizens and government authority than is generally acknowledged Suggesting points of comparison between an American narrative of state development previously thought to be exceptional and those of Europe and Latin America the contributors break fresh ground by investigating citizenship in its historical context rather than by reference only to its capacity to confer privileges **Travelling Concepts** Christian Lammert, Katja Sarkowsky, 2009-12-03 Bhikhu Parekh As creative and reflective agents human beings seek meaning in their lives and develop more or less coherent views of the world or cultures in terms of which to organize their personal and collective lives When different groups of individuals within the same society subscribe to different ways of thought they face the crucial question of how to deal with their cultural diversity and sustain a shared common life Premodern societies took a relatively relaxed view of diversity and generally opted for a looser union Modernity brought with it a very different approach to the subject This is reflected in among other things the institution of the modern state especially the liberal democracy which represents one way of constituting it Liberal democracy has exercised a decisive influence on our political and moral imagination for the past three centuries Unlike premodern societies which took the community as their starting point and defined the individual in terms of it it takes the individual as the ultimate and irreducible unit of and thus conceptually and ontologically prior to society The latter is taken to consist of individuals and refers to the totality of its members and their

formal and informal relationships Individual are the sole and equal sources of moral claims and social and political institutions are judged in terms of their ability to safeguard and promote individual interests Racial Formation in the United States Michael Omi,Howard Winant,2014-06-20 Twenty years since the publication of the Second Edition and more than thirty years since the publication of the original book Racial Formation in the United States now arrives with each chapter radically revised and rewritten by authors Michael Omi and Howard Winant but the overall purpose and vision of this classic remains the same Omi and Winant provide an account of how concepts of race are created and transformed how they become the focus of political conflict and how they come to shape and permeate both identities and institutions The steady journey of the U S toward a majority nonwhite population the ongoing evisceration of the political legacy of the early post World War II civil rights movement the initiation of the war on terror with its attendant Islamophobia the rise of a mass immigrants rights movement the formulation of race class gender intersectionality theories and the election and reelection of a black President of the United States are some of the many new racial conditions Racial Formation now covers

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them security just as it delivers greater economic and political insecurity The authors argue that despite their striking political successes neoconservatives have delivered to voters a set of policies harmful to working Americans in the way of regressive tax measures military exploits tort reform deregulation and environmental destruction *The Post-War Anglo-American Far Right* P. Jackson,A. Shekhovtsov,2014-10-17 Since 1945 neo Nazi and far right extremists on both sides of the Atlantic have developed rich cultures which regularly exchange ideas Leading activists such as Colin Jordan and George Lincoln Rockwell have helped to establish what has become a complex web of marginalised extremism This book examines the history of this milieu to the present day **Enduring Liberalism** Robert Booth Fowler,1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study s findings

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