

Indira Gandhi: Autocratic Leader of India

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Introduction

Indira Gandhi was born of Priyadarshini Nehru in 1917 in Allahabad province of India. She was the daughter of Jawaharlal Nehru who was India's first prime minister. Indira had the chance to enjoy excellent education by going to Somerville College, as well as the Oxford University from where she finalized her college education. Indira was later married to Feroze Gandhi between the years 1942-1960.

The Nehru family was a political family in India that produced political leaders for India. When her mother died in 1936, she became the only person closest to her father. This case enabled her to rub shoulders with people in leadership and the diplomatic world thus growing up as an experienced person in politics and diplomacy.

After her father's death, she was elected as president for India's National Congress. She subsequently assumed the post of the minister for information. Indira became "India's prime minister in 1966 to 1977 and from 1980 to 1984" (Steinberg, 2005, p.760).

She was assassinated in 1984 by her Sikh bodyguard in revenge for her ordering the invasion of the Golden temple, which was a Sikh holy place to flush out separatists hiding in the temple. Indira was considered the iron woman of India for the way she ruled the country with an Iron fist.

Characteristics, which are unique to her leadership style

Indira grew up as a hardened child whose parents were always away from home attending independence strategy meetings. Thus, she had to learn to overcome her fear of her parents being away by developing into a tough strong-headed girl. When Indira took over as the prime minister of India, she showed her knack for independent mindedness by sacking some of her father's loyalists from the government who were viewed as powerful persons in the Indian political circles.

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K.Balagopal



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Indira Gandhi's India Henry C. Hart, 2019-03-04 India credited with the best institutionalized democracy of the Third World changed in 1975 apparently overnight and at the decision of one individual to a quasi dictatorship A transformation so remarkable prompted eight scholars of Indian politics to reexamine the sectors of the system they know well seeking explanations They reappraise the carry over of colonial institutions and procedures the distribution of power in the ruling party business influence the roles of the divided Communist parties the position of the administrative corps and of the army and unrest among the rural poor at its most volatile in the state of Bihar An introduction shows just what Mrs Gandhi changed the situation that triggered her action and the justification she advances A concluding chapter tests the facts of the Indian transformation against four major theories of political change in the developing world projection into politics of personality conflicts of the leader agrarian class conflict social mobilization and cultural assimilation and institutionalization

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UPSC for each question The detailed solutions are provided immediately after each question The book is also useful for all State PSC Exams

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Introduction to Academic Writing Alice Oshima, Ann Hogue, 1997 The book will help students master the standard organizational patterns for paragraphs and essays The text's approach integrates the study of rhetorical patterns and the writing process with extensive practice in grammar mechanics and sentence structure

Krishna Sobti's Views on Literature and the Poetics of Writing Rosine-Alice Vuille, 2022-10-03 How does a writer discuss her creative process and her views on a writer's role in society How do her comments on writing relate to her works The Hindi writer Krishna Sobti 1925-2019 is known primarily as a novelist However she also extensively wrote about her views on the creative process the figure of the writer historical writing and the position of writers within the public sphere This study is the first to examine in detail the relationship between Sobti's views on poetics as exposed in her non-fictional texts and her own literary practice The writer's self-representation is analysed through her use of metaphors to explain her creative process Sobti's construction of the figure of the writer is then put in parallel with her idiosyncratic use of language as a representation of the heterogeneous voices of her characters and with her conception of literature as a space where time and memory can be held At the same time by delving into Sobti's position in the debate around women's writing especially through the creation of a male double the failed writer Hashmat and into her views on literature and politics this book also reflects on the literary debates of the post-Independence Hindi literary sphere

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International Practice Theory Christian Bueger, Frank Gadinger, 2018-03-21 International Practice Theory is the definitive introduction to the practice turn in world politics providing an accessible up to date guide to the approaches concepts methodologies and methods of the subject Situating the study of practices in contemporary theory and reviewing approaches ranging from Bourdieu s praxeology and communities of practice to actor network theory and pragmatic sociology it documents how they can be used to study international practices empirically The book features a discussion of how scholars can navigate ontological challenges such as order and change micro and macro bodies and objects and power and critique Interpreting practice theory as a methodological orientation it also provides an essential guide for the design execution and drafting of a praxiographic study

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 and anthologies Citizenship, Belonging, and the Partition of India Neeti Nair,2024-08-23 This book revisits the aftermath

of the partition of 1947 and the war of 1971 to examine some of the longer term consequences of the redrawing of borders across South Asia From the eastern frontier of Assam to the westernmost reaches of Gujarat and Sindh the chapters in this volume study the minority question and show how it has manifested in different regional contexts The authors ask how minorities have sought to belong and trace how their sense of belonging has shifted with time Working with intercepted letters pamphlets and poetry novels and ethnographic fieldwork each of these articles foreground the voices of the refugee and the minority Taken together the essays argue that a deep dive into how people have been affected by border making and remaking in each of these frontier regions is integral to understanding the big picture that is South Asia By drawing upon current research in history memory studies and literature this book will interest students researchers and scholars of modern Indian history Partition studies colonial history postcolonial studies politics and South Asian studies The chapters in this book were originally published as a special issue of Asian Affairs

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Fascism: Writings on Class, Caste and the State K.Balagopal, The articles are responses at a point in time but why the book is important is because they are relevant even now They are about the arduous task of building democracy and charting the contours of the justice system in its everyday guise as well as when it sets out to make and implement policies

Authoritarianism Balagopal points out lies immanent in the dominance of the national project by the hegemonic classes and castes The elites have deliberately sought to work this as well as regional contradictions to their advantage They do this by building a repository of social contempt and negativity against shifting targets religious minorities workers civil rights activists political dissenters dalits and adivasis movements and protesting women Balagopal writes about how in India the alchemy between caste class and the State creates a uniquely Indian alloy of fascism Reading them gives the impression that he was standing on top of a tall tower with a powerful pair of binoculars which enabled him to see what nobody else could In truth there was no tower and no binoculars just an extremely fine courageous and honest mind looking around at what others turn away from Arundhati Roy

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