

My Experience with Super Consciousness

An Experiment on Nirvikalpa Samadhi

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The Wound of Love - In the Spiritual Fire of the Ruchira Buddha Adi Da Momo Pete, Momo Pete - English Edition,2023-12-11 Through a childhood characterised by mystical experiences under the most difficult life circumstances the Master unrecognised accompanies His disciple s spiritual search to India who takes refuge in meditation and retreat until the brightly radiating transcendental spiritual revelations of the Heart Master as the Divine Person the Maha Purusha the promised God Man in the Old University of Freiburg im Breisgau The search ends from one moment to the next and the disciple s life takes an unexpected turn and undergoes a profound transformation In the eternal relationship between Heart Master Avatar Adi Da and His devotee the path of Avatar Adi Da s 7th stage of Perfect Realisation is revealed step by step After many years of waiting and countless visions the author finally reaches the longed for island of Naitauba All his expectations and ideas about the ashram of a Maha Siddha and the island community are disappointed on all levels He is confronted with an insider cult of the first generation of devotees The wisdom teaching of the Heart Master has fallen prey to a revision and a monarchist insider cult behind which the first generation of disciples hides with high priestly words and empty proclamations Despite this difficult and unexpected circumstance the disciple receives the Transcendental Spiritual Revelations and teachings of his Heart Master The Transcendental Spiritual Reality emerges as the source of all beings and things in the face of the greatest possible failure confrontation with the fatal insider cult of a spiritual community exile and banishment

Ecopsychology of Border Islands of Okinawa Tatsuhiko Nakajima, Ph.D.,2014-06-26 This is a book of psychoanalysis However the patient is not a human but place and imagination of placing The islands of Okinawa placed on

the border of Japan and Taiwan consist of a complex of subtropical islands in the East China Sea with marine life abundantly found in the beautiful emerald ocean However Okinawa is a history of deterritorialization starting from colonization of the former Ryukyu kingdom by Japan in 1879 followed by the World War II and the US occupation until 1972 These tiny dots on the Pacific Ocean became subject to the collective fate of the world However placing oneself in these tiny dots and looking at the world from within provides a picture that is totally different from looking at them externally There are numerous accounts by ethnographers and anthropologists who carried out research in this region of carnival masks and costumes their belief in the oceanic paradise worship of nature ancestor and women s spirituality Psychoanalysis of the anthropological research unfolds complexity of this field and deconstructs dualistic modern mind that separates nature from psyche What appears is an ecological perspective of the psyche of the new era

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Pure Land for All Vol.1 Miao Lien Shi,□□□,2014-04-30 This book is a compilation of some of the quintessential Dharma lectures of Venerable Master Miao Lien that he addressed to retreat participants The Venerable Master often said To fully comprehend why one must seek rebirth in the Western Pure Land one must read Pure Land for All Such is the brilliant guidance of one of the greatest Pure Land Masters who attained his profound understanding through actual practice Herein

lie not only the elements of study and practice but also aspects of both the phenomenal and noumenal worlds as well as the vast compassionate vows of the Venerable Master May all who read this book attain rebirth in the Western Pure Land

Indian Antiquary, 1873 Swami Vivekananda in America Asim Chaudhuri, 2008 **AKASHVANI** All India Radio (AIR), New Delhi, 1975-06-01 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to be published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 01 JUNE 1975 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XL No 22 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 11 46 ARTICLE 1 Yesterday and Today 2 Administration An Art by Itself 3 Nutrition and Brain Development 4 Life Around AUTHOR 1 K P S Menon 2 M Vaithialingam I A S 3 Dr P S Sastry 4 Ashwini Kumar KEYWORDS 1 Strange experience cruel joke age of tension nearer to dust 2 Feeling of importance criticism is ineffective no arguments please friendly human relations 3 Once for all nature growth spurt growth controlling mechanism altered motivation 4 Circles in a flat city social events no high thinking on a large scale Document ID APE 1975 A J Vol II 09 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **A Manual of Buddhism, in Its Modern Development;**

Translated from Singhalese MSS. Robert Spence Hardy, 1880 **A Manual of Buddhism** Robert Spence Hardy, 1880

Where do we come from Ernst Muldashev, 2012 The sensational findings of a Himalayan expedition Unlocking the Secrets of the Himalayas **The Knee of Listening** Adi Da Samraj, 2004 The Knee Of Listening has transformed the lives of thousands of secular and religious seekers since it was first published in 1972 Avatar Adi Da s spiritual autobiography tells the miraculous story of His unique incarnation and revelation in the West for the sake of liberating all beings This newly expanded edition includes An expanded description of Avatar Adi Da s early life leading up to His Divine Re Awakening in 1970 The secrets of Adi Da s Pre History before His birth in 1939 Revelations about the Spiritual Work of the great Realizers in Adi Da s lineage and His unique Demonstration of the Seventh Stage of Life The profound events of Yogic death in 1986 1999 and 2000 that occurred after His Divine Re Awakening events that completed Adi Da s process of Incarnating the Divine Conscious Light **Islands Of India** Dr. Sarit Kumar Mukerji, This book gives gives many interesting ans

informative details about the various big and small islands of India *BOROBUDUR IS NOT TEMPLE* Santo Saba Piliang, THE WORLD S OLDEST UNIVERSITY IS IN NUSANTARA Nalanda University in Bihar India is a branch of the University in Svarnadvipa Nusantara named DH RM P L this is the center of learning and teaching the teachings of Dharmic Original which later underlies the birth of Buddhism Hinduism and Jainism in India Watch this The Chinese pilgrim I Tshing 635 713 left his country for an area called Kin tcheou Kin Ti Golden Land Svarnadvipa former Indonesians called r vijaya Fo che Boja Bhoga or the Chinese version of Che li fo che The city of Bhoga is the Holy City center of Dharmic learning in the long pre 5th century BC with its landmark Takus Estuary Site through which Equinox this Shadowless point proves that the word Ceylon was found in the books of which the book Mahavamsa is not Sri Lanka at this time but is located in Kampar Riau Sumatra Indonesia the complex area of Early Dharmic teaching and learning education Other evidence In 399 414 AD Fa Huan while traveling in svarnadvipa noted following the river Po Nai is the river Pana i Kampar in the place where the students used to live there and make movements walking in a circle around the Tope Stupa as well as 4 teachers sitting in 4 corners in this place the Tower has been erected Pradaksina Prasawiya Tawaf in Muara Takus Sung Yun 518 521 AD records the existence of a power which he calls aka k atrapas from the identification of coins which are thought to have existed around 225 AD with the image of Tope or the Muara Takus stupa In the years 602 664 AD Hieun Tsang recorded what he saw in svarnadvipa beside it was a stupa built by the king about 200 feet high nearby is a sign where the Tath gata walked to here and there Fa hian 337 422 AD started his journey from 399 to 412 AD departing from Ch ang an crossing Lung after crossing the Indus the distance across the southern Indian sea is 4 to 5 million li until anchored on a flat land without a valley there is a river going to the southeast less than 80 yojanas we passing many shrines with a number of priests in them after passing this place we arrived called Mo tu lo following the river Pu na right and left there are twenty sangharamas with 3000 priests The climate here is evenly warm without snow The people are very rich there are no taxes or official restrictions all over the land the people did not kill the birds doves did not drink wine they did not eat garlic did not raise pigs did not drink wine the chiefs built Sangharama for the priests go west to arrive at the village Na lo This is the Birthplace of Sariputra therefore a tower has been erected the village of Upatissa known as N laka lived a very intelligent young man named S riputta whose mother was Sarikha Rupasari It was because of his mother s name that he was called Sari Putra his father was M hara a Br hmin surnamed D rghanakha Because he was the son of the village leader he was also sometimes called Upatissa in the place of the priests there was a Sangharama built here they made a tower in honor of Sariputra Mudgalaputra also to honor Abhidharma Vinaya and Sutra from the south of the city continuing south 4 li we entered a valley situated between 5 hills completely encircling like a wall This is the site of the old city of King P in p o so lo Bimbis ra according to the Mah praj p ramit stra chapter XL 1 4 King Bimbis ra P in p o so lo is one of the Kings of the great Kings of Jambudv pa because of that a hundred thousand Che tseu kya all of whom became his disciples studied in this place The 4th century Fa Huan records show

this is the Indonesian Archipelago Mo tu lo is Malay N laka is Melaka P in p o so lo is Salo 5 koto written Bimbis ra in the scriptures Pu na is the right and left Purni Kampar River right and left kya is ak aky Saka Soko Saka is a great Nation which marks important events with the inscription of the year Saka recorded in the Soko Pisoko Limbago traditional system The word aky is recorded in the bas reliefs of Borobudur with the literacy of the word Mahe aky located between 5 hills completely encircling like a wall local designation is Pagar Ruyung Jambudv pa in Kampar still has Jambu Island now spoken as Jan Bu Lupo local dialect no language in India literacy of the word Jambu Killing mutilating Merpati people in Svarnadvipa and Bali some are still abstinence Sari and Putra explains the Indonesian Archipelago Word Name Tower is the site of Muara Takus Upatissa is the name of the village Upanissa Panissan 4km south of the site Na lo is Nu Nuo Na lelo Nuo lelo Gng Lelo Direction 10 km west from the site Sangharama is a Dormitory a Dharma learning center complex in svarnadvipa called Dharma Pala local people call Nan Landa or Padepokan Dewa Dewi the name Nan Landa later became the name of a branch university in India Nalanda Chinese pilgrims from Fa Huan 337 422 AD to I Tshing in the 7th century AD visited the ancient archipelago to Learn Copying many notes about Dharma Dhamma were carried to their country not bringing teachings from their country to being spread to them Archipelago The area of the holy city in Muara Takus the outer fence 2 layers is the main complex where the teachers Shangha Kirti Teachers and other parts live Northeast Main Gate complex East 400 steps there is a building made of Mantra training wood West where the study is Kolam Sakti Tobek Sati Southeast 2nd level learning place Southwest 3rd level student residence Northwest of Hermit Tapo Can Yago Upasena Kammala place North The complex outside the embankment across the river called Paodhaman by the local dialect this is Pendharmaan divided into 1 What is not burned by fire 2 The fire does not burn on the body 3 The residence of the dignitaries in 8 corners of the coordinates of the holy city a radius of 4 km² which is in a 9 layer fence of embankments a large wall as the boundary of the school complex to accommodate students or Brahmins estimated at 6000 people in each generation Rshi M rka eya is a figure of the Son of the Archipelago from Svarnadvipa Among the names of his previous ancestors are Dharmadasa 700 620 BC Dharmapala 670 580 BC Svarnadvipa Dharmakirti 610 BC 520 BC Kumarila Bhatta I 618 540 BC Adi Sankara 569 537 BC hri Jana as 6th century AD hri Jana as Dapuntha Hyang 6th century 4th year 11th day perform Siddhayatra Holy journey brings Dharma as well as Dharmapala University graduates this is the location that Fa Huan and I Tshing see went out to the North as well as to the West 2 213 people this is what Rshi M rka eya did to Bali Bali keeps the teachings of the ancestors of the archipelago nation Dharma Dhamma perfectly Nalanda in Bihar India was founded in 427 AD in the wake of Fa Huan 337 422 AD to the Archipelago Nalanda is a branch of learning development from Svarnadvipa which was initiated by Syailendra On the site of the temple no 3 it is called by the name Sariputta Stupa Relief panels are sculpted on top of the tower this is the most iconic Nalanda building with several steps leading to the top which is named Sariputra riputta also called Upati ya is the son of his mother r Rupasari because of his mother s name he is called Sariputra His father is M hara Nalaka N lada is

the name of his village The name of the mother and child is clearly the name of Nusantara not India Nalanda in Bihar India is a branch of the University in Svarnadvipa Nusantara named DH RM P L This is the center of learning and teaching the teachings of Dharmic Original which later underlies the birth of Buddhism Hinduism and Jainism in India Svarnadvipa Indonesia not India is the starting place of learning resources for the Principal Principles of Dharma Dhamma this is the Dharmic Original depicted in Borobudur perfectly stored in Bali Both are not and are not based on 2 teachings that were born in India but what is described in Borobudur and perfectly preserved in Bali was studied at a university whose teacher master was recently recorded by history is Dharmadasa 700 620 BC before it was undetected or hidden by history The physical evidence of artifacts and other supporting this can all be seen witnessed attested in the large complex surrounded by ancient embankments which have been examined by Corn de Groot 1858 G du Rij van Beest Holle 1879 WP Groeneveldt 1879 1880 R D M Verbeck and E TH Van Delden 1881 J W IJzerman 1889 1893 N J Chrome 1912 1923 J L Moens in 1924 F D K Bosch 1925 1930 1946 F M Schnitger April 1935 don t believe the history written by the colonizers or just by reading this article Prove it come and see with your own eyes INDON SIARY By Saint Saba Expliration Research Info eBook pdf WA 62813 2132 9787 <https://wa.me/message/OO5THVF7RNND01>

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