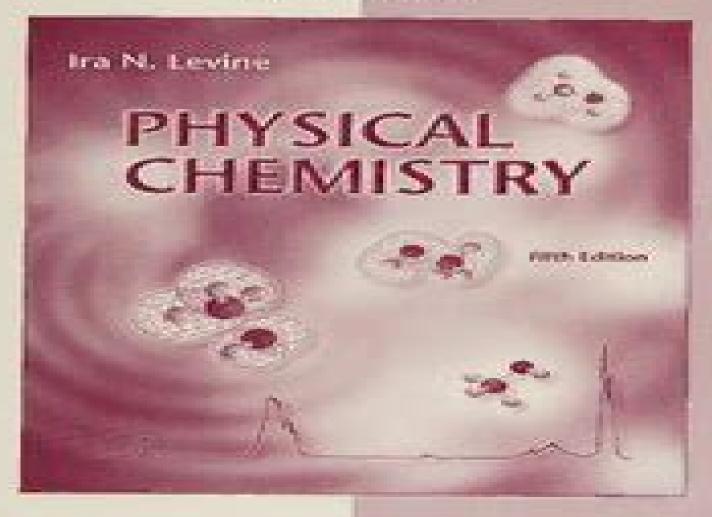
# Student Solutions Manual

to accompany



# **Physical Chemistry Fifth Edition Student Instructor**

**University of Pennsylvania** 

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