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Joint Journeyman And Apprentice
Training School
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SAMPLE MATH TEST

This is a sample math test which is very similar to the math test that is given to an applicant as part of the “application process” for entrance to the Plumbers & Steamfitters Local #486 Apprenticeship Program. You may wish to go over the sample math test to become familiar with the questions prior to making application to the school. Do not send this sample test back to the Training School – we do not grade sample math tests.

Addition:

$$\begin{array}{r} 1.) \quad 575 \\ \quad 220 \\ \quad 934 \\ + \quad 18 \\ \hline \end{array}$$

$$\begin{array}{r} 2.) \quad 375 \\ \quad 948 \\ \quad 22 \\ + \quad 659 \\ \hline \end{array}$$

Subtraction:

$$\begin{array}{r} 3.) \quad 52495 \\ \quad - 2988 \\ \hline \end{array}$$

$$\begin{array}{r} 4.) \quad 658 \\ \quad - 395 \\ \hline \end{array}$$

Multiplication:

$$\begin{array}{r} 5.) \quad 648 \\ \quad \times 2.45 \\ \hline \end{array}$$

$$\begin{array}{r} 6.) \quad 37.28 \\ \quad \times .92 \\ \hline \end{array}$$

Sample Test For Local 38 Plumbers Union

Mike Jess



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Construction Labor Report, 2005 **Labor Relations Reference Manual**, 1999 *Decisions and Orders of the National Labor Relations Board* United States. National Labor Relations Board, 2015-08 **Classified Index of Dispositions of ULP Charges by the General Counsel of the National Labor Relations Board** United States. National Labor Relations Board. Office of the General Counsel, 1975 *United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry Journal*, 1962 **Convention Proceedings** United Electrical, Radio and Machine Workers of America. International Convention, 1966 **Merchant Plumber and Fitter**, 1915 *Metal Worker, Plumber and Steam Fitter*, 1916 **The Plumbers Trade Journal**, 1899 **The Engineering Record, Building Record & the Sanitary Engineer**, 1894 *The Journal of Plumbing, Heating, Air Conditioning Contractors*, 1917 **The Metal Worker, Plumber, and Steam Fitter**, 1904 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976 The Lawyers Reports Annotated, Book 1-70, 1905 The Metal Worker, 1895 **Gas World**, 1913

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