

Cultural Anthropology As Important Field Of Anthropology

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Cultural anthropology is one of the most important fields of anthropology that explores cultural variation among people and promotes culture as a meaningful scientific concept. The aim of this paper is to explore the key concepts, such as subsistence practices, economic systems, issues w/social stratification, marriage practices, kinship and marital residence, political life, religion and arts, and issues w/globalization or the environment, taking, as a case in point, African culture.

Subsistence Practices In 1930s the researchers developed a better classification based on peculiarities of the subsistence practices (the methods and sources used by society to get the food and other necessary things in order to survive). This classification, being based on economic differences, was much more effective, as far as a culture is "directly related to its economy" (O'Neil, 2006).

In such a way, the world cultures were divided into four types according to the subsistence practices: foraging (gathering wild plants and hunting), pastoralism (herding domesticated animals), horticulture (low intensity farming), and intensive agriculture (large scale farming). Intensive agriculture is the primary subsistence practice of such large-scale, populous society like Africa. Moreover, three fifth African citizens are subsistence farmers. Africa has a well-developed agricultural sector that provides for the most domestic needs. In addition, the country exports wool, corn, tobacco, peanuts, sugar, and other important farm products.

Economic System Different types of culture have different economic systems, not only in terms of the scale (e. g. isolated, small-scale economies vs. large-scale economies), but also in terms of their systems of production (the subsistence practices), distribution and exchange. African economic system consists of industry, trade and resources of the nations of African countries. Africa is considered to be the poorest inhabited continent in the world. Its poverty is partially rooted in its history due to uncertain transition from colonialism.

Being the country with poor economy, Africa has no complex market exchange system. African agricultural sector employs approximately sixty per cent of the country's inhabitants. The most important exports are petroleum and minerals. Investment and banking is very problematic due to the country's uncertain economy. Issues w/social stratification People are social human beings; and, having a need in social contact they live in isolation quite rarely. Social institutions and social groups have their own specific functions, which may overlap and are interconnected in multiple complex ways.

Manifest functions are obvious, while latent functions are more difficult to discover and are less apparent. In all social groups people have a social status and a certain role to fulfill. Status is a "relative social position within a group" (O'Neil, 2006), while a social role is "the part our society expects us to play in a given status" (O'Neil, 2006). Alike other countries, Africans achieve statuses in two basic ways: the achieved social status is one the person acquires by doing something, whereas the ascribed status is the "result of being born into a particular family or being born male or female" (O'Neil, 2006) (e.

g. some casts in African indigenous tribes). Social groups in Africa are organized on a basis...

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