

Ludwig Wittgenstein

Philosophical Occasions

1912–1951

Edited by
Gordon E. Hughes
and
John G. E. Hughes

Philosophical Occasions 1912 1951

Peter Tyler



Philosophical Occasions 1912 1951:

Philosophical Occasions, 1912-1951 Ludwig Wittgenstein, 1993 Fifteen selections that span the development of Wittgenstein's thought his wide range of interests and his methods of philosophical investigation offer subtle insights into the character and personality of their author **Wittgenstein and Philosophy of Religion** Robert L. Arrington, Mark Addis, 2004 Wittgenstein and Philosophy of Religion sheds new light on the perennial debate between faith and reason It highlights the disagreements between Wittgenstein and religious sceptics resulting in a collection that is both informative and stimulating The themes discussed include Wittgenstein's views on creation magic and free will and Wittgenstein's thought is compared to that of Kierkegaard Nietzsche and contemporary reformed epistemologists *Ludwig Wittgenstein* Ludwig Wittgenstein, 2003-05-19 In the safety of his manuscripts Ludwig Wittgenstein was free to endlessly revise rework and reframe his philosophical thoughts Thus his published work yields a glimpse of just a small portion of Wittgenstein's philosophical thought the portion that eventually appeared in print Yet for Wittgenstein philosophy was an on going activity a process Only in his dialog with the philosophical community and in his private moments does Wittgenstein's philosophical practice fully come to light Those public and private occasions are collected here In Private Occasions co editor Alfred Nordmann presents Wittgenstein's diaries from the 1930s to an English audience for the first time They are accompanied by Wittgenstein's letters to and from friend Ludwig H. Nelson Together they reveal a great deal about Wittgenstein who himself says The movement of thought in my philosophizing should be discernible also in the history of my mind In Public Occasions James Klagge collects Wittgenstein's papers and speeches some newly published from a number of forums including his lectures at Cambridge and his involvement with the Cambridge Moral Science Club Much of Wittgenstein's philosophical work came through or in the form of dialogs making these public encounters particularly valuable The result of this collaboration Ludwig Wittgenstein Public and Private Occasions is a thorough look at the philosophy of one of the 20th century's greatest thinkers that goes beyond a mere study of his published work **Wittgenstein in Exile** James C. Klagge, 2014-01-10 A new way of looking at Wittgenstein as an exile from an earlier cultural era Ludwig Wittgenstein's *Tractatus Logico Philosophicus* 1922 and *Philosophical Investigations* 1953 are among the most influential philosophical books of the twentieth century and also among the most perplexing Wittgenstein warned again and again that he was not and would not be understood Moreover Wittgenstein's work seems to have little relevance to the way philosophy is done today In *Wittgenstein in Exile* James Klagge proposes a new way of looking at Wittgenstein as an exile that helps make sense of this Wittgenstein's exile was not despite his wanderings from Vienna to Cambridge to Norway to Ireland strictly geographical rather Klagge argues Wittgenstein was never at home in the twentieth century He was in exile from an earlier era Oswald Spengler's culture of the early nineteenth century Klagge draws on the full range of evidence including Wittgenstein's published work the complete Nachlass correspondence lectures and conversations He places Wittgenstein's work in a broad

context along a trajectory of thought that includes Job Goethe and Dostoyevsky Yet Klagge also writes from an analytic philosophical perspective discussing such topics as essentialism private experience relativism causation and eliminativism Once we see Wittgenstein s exile Klagge argues we will gain a better appreciation of the difficulty of understanding Wittgenstein and his work **Wittgenstein on the Arbitrariness of Grammar** Michael N. Forster,2009-01-10 What is the nature of a conceptual scheme Are there alternative conceptual schemes If so are some more justifiable or correct than others The later Wittgenstein already addresses these fundamental philosophical questions under the general rubric of grammar and the question of its arbitrariness and does so with great subtlety This book explores Wittgenstein s views on these questions Part I interprets his conception of grammar as a generalized and otherwise modified version of Kant s transcendental idealist solution to a puzzle about necessity It also seeks to reconcile Wittgenstein s seemingly inconsistent answers to the question of whether or not grammar is arbitrary by showing that he believed grammar to be arbitrary in one sense and non arbitrary in another Part II focuses on an especially central and contested feature of Wittgenstein s account a thesis of the diversity of grammars The author discusses this thesis in connection with the nature of formal logic the limits of language and the conditions of semantic understanding or access Strongly argued and clearly written this book will appeal not only to philosophers but also to students of the human sciences for whom Wittgenstein s work holds great relevance

Wittgenstein, Concept Possession and Philosophy H. A. Knott,2006-11-28 This book is a Wittgensteinian study of concept possession and conceptual investigation in philosophy It offers advanced introduction to Wittgenstein s philosophy and original treatment of its most crucial regions Written as a Socratic dialogue with a glance to Plato it makes a bold claim about Wittgenstein s place in Western philosophy **Virtue Ethics and Moral Knowledge** R. Scott Smith,2017-10-24 We live in a time of moral confusion many believe there are no overarching moral norms and we have lost an accepted body of moral knowledge Alasdair MacIntyre addresses this problem in his much heralded restatement of Aristotelian and Thomistic virtue ethics Stanley Hauerwas does so through his highly influential work in Christian ethics Both recast virtue ethics in light of their interpretations of the later Wittgenstein s views of language This book systematically assesses the underlying presuppositions of MacIntyre and Hauerwas finding that their attempts to secure moral knowledge and restate virtue ethics both philosophical and theological fail Scott Smith proposes alternative indications as to how we can secure moral knowledge and how we should proceed in virtue ethics The Oxford Handbook of Wittgenstein Oskari Kuusela,Marie

McGinn,2011-10-27 Since the middle of the 20th century Ludwig Wittgenstein has been an exceptionally influential and controversial figure wherever philosophy is studied This is a comprehensive volume on Wittgenstein where 35 scholars explore the whole range of his thought offering critical engagement and original interpretation *Wittgenstein at His Word* Duncan Richter,2004-08-01 Wittgenstein s work is notoriously difficult to understand and at least superficially deals almost exclusively with obscure and technical problems in logic and the philosophy of language He once asked rhetorically What is

the use of philosophy if it does not improve your thinking about the important questions of everyday life This book explains how Wittgenstein's idea of the value of philosophy shaped his philosophical method and led him to talk and write about the abstruse questions he dealt with in most of his work This is not just another introductory overview of Wittgenstein's philosophy It is one of the few that provide such an overview while also referring constantly to ethics and religion Moreover its interpretation of Wittgenstein is far from orthodox as standard treatments of his work disregard or downplay his claims about what he was doing and why Duncan Richter takes him at his word showing the connections between Wittgenstein's aims the various subjects he worked on psychology religion aesthetics etc and the way in which he worked on them The Fate of Wonder Kevin M. Cahill, 2011-10-18 Kevin M. Cahill reclaims one of Ludwig Wittgenstein's most passionately pursued endeavors to reawaken a sense of wonder around human life and language and its mysterious place in the world Following the philosopher's spiritual and cultural criticism and tying it more tightly to the overall evolution of his thought Cahill frames an original interpretation of Wittgenstein's engagement with Western metaphysics and modernity better contextualizing the force of his work Cahill synthesizes several approaches to Wittgenstein's life and thought He stresses the nontheoretical aspirations of the philosopher's early and later writings combining key elements from the so-called resolute readings of the *Tractatus* with the therapeutic readings of *Philosophical Investigations* Cahill shows how continuity in Wittgenstein's cultural and spiritual concerns informed if not guided his work between these texts and in his reading of the *Tractatus* Cahill identifies surprising affinities with Martin Heidegger's *Being and Time* a text rarely associated with Wittgenstein's early formulations In his effort to recapture wonder Wittgenstein both avoided and undermined traditional philosophy's reliance on theory As Cahill relates the steps of this bold endeavor he forms his own innovative analytical methods joining historicist and contextualist approaches to text-based immanent readings The result is an original sustained examination of Wittgenstein's thought *The Return to the Mystical* Peter Tyler, 2011-08-18 Wittgenstein on Thought, Language and Philosophy Christoffer Gefwert, 2017-11-22 This title was first published in 2000 What was Wittgenstein's relation to theory of meaning in his post 1937 writings and what was his characterization of philosophy How does philosophy in Wittgenstein's later writings differ from what is usually accepted in modern academic analytic philosophy This book discusses problems encountered in looking at Wittgenstein's texts after 1937 focusing particularly on whether the problem of philosophy amounts to a systematic or a theoretical activity Arguing that philosophy can be characterized as a form of conceptual investigation Gefwert aims to demonstrate that a theoretical view does not correspond to Wittgenstein's conception of philosophy For example philosophy is not transcendental as he thought it was before 1929 Neither is philosophical language universal as Wittgenstein 1929-1936 thought it was Proposing that a philosophical conceptual investigation is analogous to a psychotherapeutical session of Freud with the common aim to dissolve the conceptual problems in language that haunt us in our everyday life Gefwert's examination of the post 1937 writings of Wittgenstein concludes that philosophical investigation

is a very different activity than that assumed by the Logical Positives and others adhering to a theoretical view

Wittgenstein's Remarks on Frazer Lars Albinus, Josef G. F. Rothhaupt, Aidan Seery, 2016-03-21 This volume is dedicated to Wittgenstein's remarks on Frazer's *The Golden Bough* and represents a collaboration of scholars within philosophy and the study of religion For the first time specialized investigations of the philological and philosophical aspects Wittgenstein's manuscripts are combined with the outlook of philosophical anthropology and ritual studies In the first section of the book Wittgenstein's remarks are presented and discussed in light of his Nachlass and relevant lecture notes by G E Moore reproduced in this book as facsimiles The second section deals with the cultural and philosophical background of the early remarks while the third section focuses specifically on the general problem of understanding as being a main issue of these remarks The fourth section concentrates on the philosophical development characteristic of the later remarks Finally the fifth section reviews Wittgenstein's opposition to Frazer and the ramifications of his remarks in light of ritual studies The book is intended for scholars in philosophy and religious studies as well as for the general reader with an academic interest in philosophy and the philosophy of religion *Wittgenstein and the Practice of Philosophy* Michael Hymers, 2009-12-31 Wittgenstein and the Practice of Philosophy introduces Wittgenstein's philosophy to senior undergraduates and graduate students Its pedagogical premise is that the best way to understand Wittgenstein's thought is to take seriously his methodological remarks Its interpretive premise is that those methodological remarks are the natural result of Wittgenstein's rejection of his early view of the ground of value including semantic value or meaning as something that must lie outside the world This metaphysical view of meaning is replaced in his transitional writings with a kind of conventionalism according to which meaning is made possible by the existence of grammatical conventions that are implicit in our linguistic practices The implicit nature of these conventions makes us vulnerable to a special kind of confusion that results from lacking a clear view of the norms that underlie our linguistic practices This special confusion is characteristic of philosophical problems and the task of philosophy is the therapeutic one of alleviating confusion by helping us to see our grammatical norms clearly This development of this therapeutic view of philosophy is traced from Wittgenstein's early *Tractatus Logico Philosophicus* through his transitional writings and lectures to his great masterwork *Philosophical Investigations* and his final reflections on knowledge and scepticism in *On Certainty* Wittgenstein's discussions of naming family resemblances rule following and private language in *Philosophical Investigations* are all examined as instances of this sort of method as is his discussion of knowledge in *On Certainty* The book concludes by considering some objections to the viability of Wittgenstein's method and speculating on how it might be extended to a discussion of moral value to which Wittgenstein never explicitly returns The Great Philosophers: Wittgenstein Peter Hacker, 2011-09-14 This highly accessible account offers an illuminating introduction to Wittgenstein's philosophy of mind and to his conception of philosophy Combining passages from Wittgenstein's writings with detailed interpretation and commentary Hacker leads us into a world of philosophical investigation in which to smell a

rat is ever so much easier than to trap it Wittgenstein claimed that the role of philosophy is to dissolve conceptual confusions to untie the knots in our understanding that result from entanglement in the web of language He overturned centuries of philosophical reflection on the nature of the inner of our subjective experience and of our knowledge of self and others Traditional conceptions of the outer of human behaviour were equally distorted and so too was the relation between the inner and the outer Hacker shows how Wittgenstein s examination of our use of words clarifies our notions of mind body and behaviour

Wittgenstein and Pragmatism Anna Boncompagni,2016-12-20 This book investigates the conflicts concerning pragmatism in Wittgenstein s work On Certainty through a comparison with the pragmatist tradition as expressed by its founding fathers Charles S Peirce and William James It also describes Wittgenstein s first encounters with pragmatism in the 1930s and shows the relevance of Frank Ramsey in the development of his thought Offering a balanced critical and theoretical examination the author discusses issues such as doubt certainty common sense forms of life action and the pragmatic maxim While highlighting the objective convergences and divergences between the two approaches the volume makes links to ongoing debates on relativism foundationalism scepticism and objectivity It will be of interest to anyone searching for new perspectives on Wittgenstein s philosophy

The Creation of Wittgenstein Thomas H.

Wallgren,2023-02-23 Making extensive use of unique archival resources this collection presents for the first time an in depth study of the work and influence of Wittgenstein s original literary heirs Rush Rhees Elizabeth Anscombe and Georg Henrik von Wright as editors of Wittgenstein s posthumous writings Presenting philosophical portraits of Rhees Anscombe and von Wright a team of international contributors provide a history of their collaboration and discuss how the individual philosophical views of the literary heirs shaped what we now know as the works of Wittgenstein They consider the link between philosophically relevant aspects of their biography their friendship with Wittgenstein and the development of their philosophical personalities offering us a new appreciation of the dynamics of their editorial collaboration and how each of the heirs worked individually as an editor to create Wittgenstein s philosophy Each chapter reveals what the editors did to enrich and shape our understanding of Wittgenstein s philosophical contribution on topics such as rule following logical necessity aesthetics and the methods and aims of philosophy This thorough critical analysis of the editorial history of Wittgenstein s works allows us to finally appreciate the profound impact the editors have had on our understanding of his philosophy his views and his cultural significance

Feminist Interpretations of Ludwig Wittgenstein Naomi Scheman,Peg

O'Connor,2002-08-15 The original essays in this volume while written from diverse perspectives share the common aim of building a constructive dialogue between two currents in philosophy that seem not readily allied Wittgenstein who urges us to bring our words back home to their ordinary uses recognizing that it is our agreements in judgments and forms of life that ground intelligibility and feminist theory whose task is to articulate a radical critique of what we say to disrupt precisely those taken for granted agreements in judgments and forms of life Wittgenstein and feminist theorists are alike however in

being unwilling or unable to make sense in the terms of the traditions from which they come needing to rely on other means including telling stories about everyday life to change our ideas of what sense is and of what it is to make it For both appeal to grounding is problematic but the presumed groundedness of particular judgments remains an unavoidable feature of discourse and as such in need of understanding For feminist theory Wittgenstein suggests responses to the immobilizing tugs between modernist modes of theorizing and postmodern challenges to them For Wittgenstein feminist theory suggests responses to those who would turn him into the normal philosopher he dreaded becoming one who offers perhaps unorthodox solutions to recognizable philosophical problems In addition to an introductory essay by Naomi Scheman the volume s twenty chapters are grouped in sections titled The Subject of Philosophy and the Philosophical Subject Wittgensteinian Feminist Philosophy Contrasting Visions Drawing Boundaries Categories and Kinds Being Human Agents and Subjects and Feminism s Allies New Players New Games These essays give us ways of understanding Wittgenstein and feminist theory that make the alliance a mutually fruitful one even as they bring to their readings of Wittgenstein an explicitly historical and political perspective that is at best implicit in his work The recent salutary turn in analytic philosophy toward taking history seriously has shown how the apparently timeless problems of supposedly generic subjects arose out of historically specific circumstances These essays shed light on the task of feminist theorists along with postcolonial queer and critical race theorists to in Wittgenstein s words rotate the axis of our examination around whatever real need s might emerge through the struggles of modernity s Others Contributors besides the editors are Nancy E Baker Nalini Bhushan Jane Braaten Judith Bradford Sandra W Churchill Daniel Cohen Tim Craker Alice Crary Susan Hekman Cressida J Heyes Sarah Lucia Hoagland Christine M Koggel Bruce Krajewski Wendy Lynne Lee Hilda Lindemann Nelson Deborah Orr Rupert Read Phyllis Rooney and Janet Farrell Smith

The Literary Wittgenstein John Gibson, Wolfgang Huemer, 2004-03-11 The Literary Wittgenstein is a stellar collection of articles relating the philosophy of Ludwig Wittgenstein 1889 1951 to core problems in the theory and philosophy of literature Amid growing recognition that Wittgenstein s philosophy has important implications for literary studies this book brings together twenty one articles by the most prominent figures in the field Eighteen of the articles are published here for the first time The Literary Wittgenstein applies the approach of Wittgenstein to core areas of literary theory including poetry deconstruction the ethical value of literature and the nature and logic of fictional discourse The literary dimension of Wittgenstein s own writings is also explored such as the authorial strategy of the Tractatus and writing and method in the Philosophical Investigations Major literary figures discussed in the book include William Faulkner Joseph Conrad and Friedrich Hlderlin By mapping out the foundations of a new approach to literature The Literary Wittgenstein is essential reading for anyone interested in the relevance and application of Wittgenstein s thought to literary theory aesthetics and the philosophy of language and logic

Talk and Practical Epistemology Jack Sidnell, 2005-01-01 Drawing on the methods of conversation analysis and ethnography this book sets out to examine the epistemological practices of Indo

Guyanese villagers as these are revealed in their talk and daily conduct Based on over eighty five hours of conversation recorded during twelve months of ethnographic fieldwork the book describes both the social distribution of knowledge and the villagers methods for distinguishing between fact and fancy knowledge and belief through close analyses of particular encounters The various chapters consider uncertainty and expertise in advice giving the cultivation of ignorance in an attempt to avoid scandal and the organization of peer groups through the display of knowledge in the activity of reminiscing local history An orienting chapter on questions and an appendix provide an introduction to conversation analysis The book makes a contribution to linguistic anthropology conversation analysis and cross cultural pragmatics The conclusion discusses the implications of the analysis for current understanding of practice knowledge and social organization in anthropology and neighboring disciplines

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