

# OFFICER EVALUATION REPORT

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## PART I - ADMINISTRATIVE DATA

a. NAME (Last, First, Middle Initial): <b>LYONS, MICHAEL S.</b>		b. GRADE: <b>LT</b>		c. DATE OF BIRTH: <b>20110512</b>		d. EN: <b>EN</b>		e. 12A: <b>12A</b>		f. (YYYYMMDD)		g. SUPERVISOR: <b>12A</b>		h. PMS: <b>12A</b>	
i. 1. UNIT, ORG., STATION, ZIP CODE OR APO, MAJOR COMMAND: <b>1009TH EN CO, MNB TAREN KOWT, APO AE 09380 CENTCOM</b>															
j. 2. STATUS CODE: <b>MOB</b>															
k. REASON FOR SUBMISSION: <b>Annual02</b>															
l. PERIOD COVERED: FROM (YYYYMMDD): <b>20120402</b> TO (YYYYMMDD): <b>20130401</b>				m. RATED MONTHS: <b>120</b>		n. RATED OFFICER'S NO. OF ENCL. CODES: <b>WX33AA</b>		o. RATED OFFICER'S ENCL. ADDRESS: <b>GS</b>		p. CODE: <b>FS03</b>		q. PMS CODE: <b>120</b>		r. PMS CODE: <b>120</b>	

## PART II - AUTHENTICATION (Rated officer's signature verifies officer has seen completed OER Parts I-VII and the admin data is correct)

a. NAME OF RATER (Last, First, MI): <b>JACOBS, SETH E.</b>		b. GRADE: <b>CPT</b>		c. COMPANY: <b>1009-K</b>		d. RANK: <b>CDR</b>		e. POSITION: <b>CDR</b>		f. SIGNATURE: <b>JACOBS, SETH E. 1257012K</b>		g. DATE: (YYYYMMDD): <b>20130411</b>	
h. NAME OF INTERMEDIATE RATER (Last, First, MI): <b>RYTER, JACKIE R.</b>		i. GRADE: <b>LT</b>		j. BATTALION: <b>BATTALION</b>		k. RANK: <b>CDR</b>		l. POSITION: <b>CDR</b>		m. SIGNATURE: <b>RYTER, JACKIE R. 1134011K</b>		n. DATE: (YYYYMMDD): <b>20130411</b>	
o. SENIOR RATER'S ORGANIZATION: <b>HQ, 120th Engineer Battalion Kandahar Airfield, APO AE 09355</b>								p. SENIOR RATER TELEPHONE NUMBER: <b>318-421-6151</b>		q. E-MAIL ADDRESS (if any): <b>ryter.jackie@us.army.mil</b>		r. y.mil: <b>ryter.jackie@us.army.mil</b>	
s. This is a self-rated report. Do you wish to make comments? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No								t. SIGNATURE OF RATED OFFICER: <b>LYONS, MICHAEL S. 0001134012K</b>		u. DATE: (YYYYMMDD): <b>20130412</b>		v. PMS: <b>120</b>	

## PART III - DUTY DESCRIPTION

a. PRINCIPAL DUTY TITLE: **AFGHANISTAN NATIONAL ARMY MENTOR TEAM PLATOON LEADER** 12A / EN

b. SIGNIFICANT DUTIES AND RESPONSIBILITIES: REFER TO PART IV, DA FORM 67-9-1.  
 Serves as a Platoon Leader for an Afghan National Army (ANA) Mentor Team in a Mechanized Combat Engineer Company that executes mobility and survivability missions in support of ISAF operations to enable a Multinational Force to apply specific mission groups; responsible for the health, welfare, training, readiness and professional development of assigned personnel; supervises, mentors, and liaisons with all necessary parties to coordinate training, logistics, and readiness of an ANA company for both partnered and independent operations; advises commander and staff on the combat readiness and effectiveness of the ANA Route Clearance Company; responsible for the maintenance and accountability of equipment valued in excess of \$8 million dollars.

## PART IV - PERFORMANCE EVALUATION - PROFESSIONALISM (Rater)

CHARACTER: Disposition of the leader; combination of values, attributes, and skills affecting leader actions

a. ARMY VALUES (Comments mandatory for all "NO" entries. See PART Vb.)				Yes				No			
1. HONOR: Adherence to the Army's publicly declared code of values.				<input checked="" type="checkbox"/>				<input type="checkbox"/>			
2. INTEGRITY: Possesses high personal moral standards; honest in word and deed.				<input checked="" type="checkbox"/>				<input type="checkbox"/>			
3. COURAGE: Manifests physical and moral bravery.				<input checked="" type="checkbox"/>				<input type="checkbox"/>			
4. LOYALTY: Bears true faith and allegiance to the Army, the unit, and the soldier.				<input checked="" type="checkbox"/>				<input type="checkbox"/>			
b. LEADER ATTRIBUTES / SKILLS / ACTIONS (First, mark "YES" or "NO" for each block. Second, choose a total of six that best describe the rated officer. Select one from ATTRIBUTES, two from SKILLS (Competence), and three from ACTIONS (Leadership). Place an "X" in the appropriate numbered box with optional comments in PART Vb. Comments are mandatory in Part Vb for all "NO" entries.)											
b.1. ATTRIBUTES (Select 1): Fundamental qualities and characteristics.			1. MENTAL: Possesses desire, will, initiative, and discipline.			2. PHYSICAL: Maintains appropriate level of physical fitness and military bearing.			3. EMOTIONAL: Displays self-control; calm under pressure.		
b.2. SKILLS (Competence) (Select 2): Skill development is part of self-development; prerequisite to action.			1. CONCEPTUAL: Demonstrates sound judgment, critical/creative thinking, moral reasoning.			2. INTERPERSONAL: Shows skill with people; coaching, teaching, counseling, motivating and empowering.			3. TECHNICAL: Possesses the necessary expertise to accomplish all tasks and functions.		
b.3. ACTIONS (Leadership) (Select 3): Major activities leaders perform; influencing, operating, and improving.			1. COMMUNICATING: Displays good oral, written, and listening skills for individuals / groups.			2. DECISION-MAKING: Employs sound judgment, logical reasoning and uses resources wisely.			3. MOTIVATING: Inspires, motivates, and guides others toward mission accomplishment.		
OPERATING: Short-term mission accomplishment.			4. PLANNING: Develops detailed, executable plans that are feasible, acceptable, and suitable.			5. EXECUTING: Shows tactical proficiency; meets mission standards, and takes care of personnel/resources.			6. ASSESSING: Gives after action and evaluation; leads to facilitate, correct improvement.		
IMPROVING: Long-term improvement in the Army (to people and organizations).			7. DEVELOPING: Invests adequate time and effort in developing individual subordinates as leaders.			8. BUILDING: Spends time and resources improving teams, groups and units; fosters ethical climate.			9. LEARNING: Seeks self-improvement and organizational growth; embracing, adapting and leading change.		

c. APPT. DATE: <b>1209120621</b>		HEIGHT: <b>175</b>		YES		NO		NA	
d. OFFICER DEVELOPMENT - MANDATORY YES OR NO ENTRY FOR RATES OF CPTs, LTs, CWs, AND WO1s.									
WERE DEVELOPMENTAL TASKS RECORDED ON DA FORM 67-9-1a AND QUARTERLY FOLLOW-UP COUNSELINGS CONDUCTED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA									

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**J Dewey**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name 'J Dewey'.

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### **Table of Contents Officer Evaluation Report Form**

1. Understanding the eBook Officer Evaluation Report Form
  - The Rise of Digital Reading Officer Evaluation Report Form
  - Advantages of eBooks Over Traditional Books
2. Identifying Officer Evaluation Report Form
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Officer Evaluation Report Form
  - User-Friendly Interface
4. Exploring eBook Recommendations from Officer Evaluation Report Form
  - Personalized Recommendations

- Officer Evaluation Report Form User Reviews and Ratings
- Officer Evaluation Report Form and Bestseller Lists
- 5. Accessing Officer Evaluation Report Form Free and Paid eBooks
  - Officer Evaluation Report Form Public Domain eBooks
  - Officer Evaluation Report Form eBook Subscription Services
  - Officer Evaluation Report Form Budget-Friendly Options
- 6. Navigating Officer Evaluation Report Form eBook Formats
  - ePub, PDF, MOBI, and More
  - Officer Evaluation Report Form Compatibility with Devices
  - Officer Evaluation Report Form Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Officer Evaluation Report Form
  - Highlighting and Note-Taking Officer Evaluation Report Form
  - Interactive Elements Officer Evaluation Report Form
- 8. Staying Engaged with Officer Evaluation Report Form
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Officer Evaluation Report Form
- 9. Balancing eBooks and Physical Books Officer Evaluation Report Form
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Officer Evaluation Report Form
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Officer Evaluation Report Form
  - Setting Reading Goals Officer Evaluation Report Form
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Officer Evaluation Report Form
  - Fact-Checking eBook Content of Officer Evaluation Report Form

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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web the five main kitchen hazards are food juice meat poultry and fish falls cuts electrical shocks burns and poison showers sinks baths counters and floors cabinets drawers counters appliances and microwaves the people who are most at risk for food poisoning are teenagers infants and women

*kitchen safety for middle school teaching resources tpt* - Feb 23 2022

web this 8 page package includes two different versions of a cooking safety and food hygiene test with answer keys for the middle school grades the first page of the test is true or false and the second page is short answer questions

