



Of Natural And Supernatural Things

Basilus Valentinus



Of Natural And Supernatural Things:

Of Natural and Supernatural Things Also of the First Tincture, Root, and Spirit of Metals and Minerals, how the Same are Conceived, Generated, Brought Forth, Changed, and Augmented Basilius Valentinus, 2008 *Of Natural and Supernatural Things* Basilius Valentinus, Daniel Cable, 2025-03-28 *Of Natural and Supernatural Things* by Basilius Valentinus delves into the fascinating world of early alchemical and medicinal practices. This historical text explores the properties and therapeutic use of antimony, a key element in alchemical traditions. Valentinus meticulously details the nature of metals and minerals, investigating their potential for healing and transformation. The book further explores the concept of the first Tincture, examining the root and spirit of metals and minerals and how they are conceived, generated, and changed. This exploration offers a glimpse into the historical intersection of science, medicine, and philosophy. Readers interested in the history of chemistry, early medical practices, or the esoteric traditions surrounding alchemy will find this work a valuable and insightful resource. Experience the timeless quest for knowledge contained within these pages. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

Of Natural and Supernatural Things Basilius Valentinus, 2014-10-30. The Basil Valentine writings provide twelve keys, a widely reproduced sequence of alchemical operations encoded allegorically in words to which images have been added. The first Basil Valentine book to discuss the keys is *Ein kurtz summarischer Tractat von dem grossen Stein der Uralten*. A Short Summary Tract of the great stone of the ancients, 1599. The first part of the book is a discussion of general alchemical principles and advice about the philosopher's stone. The second half of *Ein kurtz summarischer Tractat* under the subtitle *The Twelve Keys* contains twelve short chapters. Each chapter or key is an allegorical description of one step in the process by which the philosopher's stone may be created. With each step, the symbolic names, Deckname, or code name used to indicate the critical ingredients are changed, just as the ingredients themselves are transformed. The keys are written in such a fashion as to conceal as well as to illuminate. Only a knowledgeable reader or alchemical adept was expected to correctly interpret the veiled language of the allegorical text and its related images.

Of Natural and Supernatural Things Basilius Valentinus, 2015-03-31. Because I have at this present undertaken to write of the first Tincture, the Root of Metals and Minerals, and to inform you of the Spiritual Essence, how the Metals and Minerals are at first spiritually conceived and born corporally, it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts, that is, Natural and Supernatural, what is visible, tangible, and

hath form or shape that is natural but what is intangible without form and spiritual that is supernatural and must be apprehended and conceived by Faith such is the Creation and especially the Eternity of God without end immense and incomprehensible for Nature cannot conceive nor apprehend it by its humane reason This is supernatural what Reason cannot apprehend but must be conceived by Faith this is a Divine matter and belongs to Theology which judgeth Souls Moreover there appertains to supernatural things the Angels of the Lord having clarified Bodies doing that by the permission of their Creator which is impossible for any other Creature to do their Works being concealed from the Eyes of the World and so likewise are the Works of the Infernal Spirits and Devils unknown which they do by the permission of the most High God But above all the great Works of God are found and acknowledged to be supernatural not to be scanned and comprehended by Humane Imaginations such is in especial the great Grace and Mercy of God which he bestows upon Mankind out of his great Love which indeed no man can apprehend or know and other great and wonderful works which he hath manifested divers manner of ways by Christ our Saviour and Redeemer for the confirmation of his Omnipotence and Glory As when he raised Lazarus from the dead Jairus his Daughter the Ruler of the Synagogue and the Widows Son of Naim He made the Dumb to speak the Deaf to hear and the Blind to see all which are supernatural and Magnalia Dei so also was his Conception Resurrection Descension and Ascension into Heaven too deep and mysterious for Nature all which is only to be obtained by Faith

Of natural and supernatural things Basilius (Valentinus.),1670 **Natural and Supernatural Things** Basilius Valentinus,Frier Roger Bacon,John Isaac Holland,2011-01-16 New Edition Large Print 17 point fontBecause I have at this present undertaken to write of the of the first Tincture the Root of Metals and Minerals and to inform you of the Spiritual Essence how the Metals and Minerals are at first spiritually conceived and born corporally it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts that is Natural and Supernatural what is visible tangible and hath form or shape that is natural but what is intangible without form and spiritual that is supernatural and must be apprehended and conceived by Faith such is the Creation and especially the Eternity of God without end immense and incomprehensible for Nature cannot conceive nor apprehend it by its humane reason This is supernatural what Reason cannot apprehend but must be conceived by Faith this is a Divine matter and belongs to Theology which judgeth Souls Moreover there appertains to supernatural things the Angels of the Lord having clarified Bodies doing that by the permission of their Creator which is impossible for any other Creature to do their Works being concealed from the Eyes of the World and so likewise are the Works of the Infernal Spirits and Devils unknown which they do by the permission of the most High God But above all the great Works of God are found and acknowledged to be supernatural not to be scanned and comprehended by Humane Imaginations such is in especial the great Grace and Mercy of God which he bestows upon Mankind out of his great Love which indeed no man can apprehend or know and other great and wonderful works which he hath manifested divers manner of ways by Christ our Saviour and Redeemer for the confirmation of his Omnipotence and Glory As when he

raised Lazarus from the dead Jairus his Daughter the Ruler of the Synagogue and the Widows Son of Naim He made the Dumb to speak the Deaf to hear and the Blind to see all which are supernatural and Magnalia Dei so also was his Conception Resurrection Descension and Ascension into Heaven too deep and mysterious for Nature all which is only to be obtained by Faith

Of Natural and Supernatural Things Also of the First Tincture, Root, and Spirit of Metals and Minerals, How the Same Are Conceived, Generated, Brought Forth, Changed, and Augmented. Basilius Valentinus,2016-06-23 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

Of Natural & Supernatural Things Basilius Valentinus,Daniel Cable,1671

Of Natural and Supernatural Things Bacillus Valentinus,2015-05-18 Because I have at this present undertaken to write of the of the first Tincture the Root of Metals and Minerals and to inform you of the Spiritual Essence how the Metals and Minerals are at first spiritually conceived and born corporally it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts that is Natural and Supernatural what is visible tangible and hath form or shape that is natural but what is intangible without form

Of Natural and Supernatural Things, Also, of the First Tincture, Root, and Spirit of Metals and Minerals, of the Medicine Or Tincture of Antimony and Basilus Valentinus,Roger Bacon,John Isaac Holland,2012-03 Basilius Valentinus also known under the Anglicised version of his name Basil Valentine is shrouded in mystery It is said that he was a 15th century alchemist and there are also claims that he was the canon of the Benedictine Priory of Saint Peter in Erfurt Germany a claim that cannot so far be substantiated All that can be said for certain is that numerous publications on alchemy were published in both Latin and German under the name of Basilius Valentinus many of which were widely translated into various European languages What makes this edition so special are the additional treatises by both John Holland and Roger Bacon John Isaac Holland active 1572 1610 was a Dutch alchemist who is thought to have lived in the 15th century It was said that he was the first alchemist of Holland Roger Bacon c 1214 1294 also known as Doctor Mirabilis Latin wonderful teacher was an English philosopher and Franciscan friar who placed considerable emphasis on the study of nature through empirical means

Of Natural and Supernatural Things Basilius Valentinus,2017-08-17 Of natural and supernatural things are the writings of Basilius Valentinus on a study of the first tincture root and spirit of metals and minerals and how they are conceived generated brought forth changed and augmented The text was translated out of nigh Dutch by Daniel Cable and was originally published in London about circa 1671 Of the medicine or tincture of antimony as well to preserve mans body in health and to divert all desperate and incurable diseases as also to cure the leprosie of metals to purify and to transmute them into the best gold Roger Bacon Noble and Learned Philosopher

Of Natural & Supernatural Things Basilius Valentinus,1670 The

Orders of Nature and Grace Seung-Joo Lee,2024-03-04 This extended study of Thomistic concepts in the work of Franciscus Junius 1545 1602 is the first English monograph on Junius s theology in more than 40 years and the first analysis of his use of Thomistic moral concepts On a broad level this project investigates the reception of Thomistic ideas in the early modern Reformed tradition On a narrow level this study contributes to an examination of Junius s moral theology itself

Of Natural and Supernatural Things Basilius Valentinus,2014-11-06 Because I have at this present undertaken to write of the of the first Tincture the Root of Metals and Minerals and to inform you of the Spiritual Essence how the Metals and Minerals are at first spiritually conceived and born corporally it will be necessary first of all to utter and to acquaint you by a speech that all things consist of two parts that is Natural and Supernatural what is visible tangible and hath form or shape that is natural but what is intangible without form and spiritual that is supernatural and must be apprehended and conceived by Faith such is the Creation and especially the Eternity of God without end immense and incomprehensible for Nature cannot conceive nor apprehend it by its humane reason

Evidences of Natural and Revealed Theology Charles Eliphalet Lord,1869 *Of Natural and Supernatural Things, of the First Tincture, Root, and Spirit of Metals and Minerals, of the Medicine Or Tincture of Antimony and a Work*

Basilius Valentinus,Roger Bacon,John Isaac Holland,2009-08 Canon Basilius Valentinus also known under the Anglicized version of his name Basil Valentine was a 15th century alchemist So little is known about him that even his name cannot be corroborated during the 18th century it was suggested that he was Johann Tholde He wrote dozens of important publications on alchemy in Latin and German They have been translated into many Western European languages including English French and others Roger Bacon O F M c 1214 1294 also known as Doctor Mirabilis Latin wonderful teacher was an English philosopher and Franciscan friar who placed considerable emphasis on empiricism He is sometimes credited as one of the earliest European advocates of the modern scientific method inspired by the works of Plato via early Islamic scientists Bacon is also the ascribed author of the alchemical manual *Speculum Alchemiae* which was translated into English as *The Mirror of Alchimy* in 1597 John Isaac Holland active 1572 1610 was a Dutch alchemist who lived in the 15th century but this is not assured It was said that he was the first alchemist of Holland and his techniques were praised by Paracelsus Boyle and Kunckel

John Duns Scotus on Grace and the Trinitarian Missions Mitchell J. Kennard,2022-06-20 In *John Duns Scotus on Grace and the Trinitarian Missions* Mitchell J Kennard argues that Franciscan theologian John Duns Scotus d 1308 has been wrongly inscribed in the narrative of the late medieval theology of grace Scotus is presented here not as the initiation or cause of the low fourteenth century theology of grace but as the last great contributor to the high thirteenth century theology of grace as deifying participation in the divine nature This book argues that Scotus s signature reflections on the relationship between grace and the Trinitarian missions the Incarnation of the Son and the indwelling of the Holy Spirit warrant closer attention by both historical and systematic theologians alike

Basilius Valentinus ... Of Natural & Supernatural Things. Also, of the First Tincture, Root, and Spirit of

Metals and Minerals ... Whereunto is Added, Frier Roger Bacon, of the Medicine Or Tincture of Antimony; Mr. John Isaac Holland, His Work of Saturn, and Alex. Van Suchten, of the Secrets of Antimony. Translated ... by Daniel Cable Daniel Cable,1671 **The Works of Orestes A. Brownson: Philosophy of religion** Orestes Augustus Brownson,1883
Hermetic chemistry Paracelsus,1894

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Of Natural And Supernatural Things**

In a global inundated with screens and the cacophony of immediate communication, the profound energy and mental resonance of verbal art frequently fade into obscurity, eclipsed by the constant assault of sound and distractions. Yet, situated within the musical pages of **Of Natural And Supernatural Things**, a captivating function of literary brilliance that impulses with natural feelings, lies an unforgettable trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, that interesting opus guides readers on a mental odyssey, gently exposing the latent potential and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is key subjects, dissect their captivating publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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