

The Role of Fate in Sophocles' "Oedipus Rex"

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Introduction

Sophocles' play *Oedipus Rex* deals with the tragedy of Oedipus and one understands that his tragedy was predetermined by fate. The Greeks believed in the power of oracles, prophesies, predestination and myths, and were very much preoccupied with good and evil. Sophocles makes use of all these elements in the *Oedipus Rex* and the fact that the audience is aware of the myth of Oedipus foreshadows his fate in the beginning of the play.

The oracle predicts that Oedipus would be killing his own father and marrying his own mother. Since then, Oedipus tries to escape the inevitable fate that awaits him. The greatest irony of the play is that all his efforts to evade the destiny bring him closer to it and the play shows how futile is Oedipus' human efforts to escape his destiny.

Main body

Oedipus' personal traits of pride, honor, hubris, anger, annoyance and his incessant quest to know the truth bring him closer to his tragic fate. It was Oedipus' hubris or his inability to control his hot temper that leads to the murder of Laius the king. The play opens with an unnatural plague that falls as a curse on the people of Thebes. Oedipus' self is so much determined and resolved to find out the actual reason for the plague; he shows heroic courage and honor to fight for the cause of the nation and his people. When Tiresias tells him that he is the actual polluter, he becomes annoyed and angry.

He plainly states "I know I am right" (p. 43) and goes in pursuit of the truth to prove himself innocent. But later when the messenger from Corinth states that "Polypus is no kin" (Sophocles, p. 35) of his, his self becomes all the more confused. Being courageous and adamant he doesn't stop his pursuit; he is, instead, more determined to find the mystery of his birth. This is evident when he states "I must pursue this trial to the end....I can't leave the truth unknown" (Sophocles, p. 55). His self is so resolute and

Oedipus Essays On Fate

DJ Losen



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