



# Physical Examination Form

## ALL OPERATOR PROGRAMS

Please type or print neatly.

|                   |       |                     |      |
|-------------------|-------|---------------------|------|
| NAME              | FIRST | MIDDLE              | LAST |
| SOCIAL SECURITY # |       | DATE OF EXAMINATION |      |
| MAILING ADDRESS   |       | PHONE               |      |
| CITY              |       | STATE               | ZIP  |

### HEALTH HISTORY

|   |   |  |
|---|---|--|
| <p><b>Yes No</b></p> <p><input type="checkbox"/> <input type="checkbox"/> Asthma</p> <p><input type="checkbox"/> <input type="checkbox"/> Kidney</p> <p><input type="checkbox"/> <input type="checkbox"/> Tuberculosis</p> <p><input type="checkbox"/> <input type="checkbox"/> Diabetes</p> <p><input type="checkbox"/> <input type="checkbox"/> Nervous stomach</p> <p><input type="checkbox"/> <input type="checkbox"/> Rheumatic fever</p> <p><input type="checkbox"/> <input type="checkbox"/> Over-the-counter drug</p> | <p><b>Yes No</b></p> <p><input type="checkbox"/> <input type="checkbox"/> Muscular disease</p> <p><input type="checkbox"/> <input type="checkbox"/> Psychiatric</p> <p><input type="checkbox"/> <input type="checkbox"/> Cardiovascular disease</p> <p><input type="checkbox"/> <input type="checkbox"/> Gastrointestinal ulcer</p> <p><input type="checkbox"/> <input type="checkbox"/> Ethanol use</p> <p><input type="checkbox"/> <input type="checkbox"/> Rx drug use</p> <p><input type="checkbox"/> <input type="checkbox"/> Head or spinal</p> | <p><b>Yes No</b></p> <p><input type="checkbox"/> <input type="checkbox"/> Seizures, fits, convulsions, or fainting</p> <p><input type="checkbox"/> <input type="checkbox"/> Extensive confinement by illness or injury</p> <p><input type="checkbox"/> <input type="checkbox"/> Any other nervous disorder</p> <p><input type="checkbox"/> <input type="checkbox"/> Suffering from any other disorder</p> <p><input type="checkbox"/> <input type="checkbox"/> Permanent defect from illness, disease, or injury</p> |
|---|---|--|

|   |
|---|
| IF ANSWER TO ANY OF THE ABOVE IS YES, PLEASE EXPLAIN<br>_____<br>_____<br>_____ |
|---|

### GENERAL APPEARANCE AND DEVELOPMENT:

|                                |                                   |                                  |  |
|--------------------------------|-----------------------------------|----------------------------------|--|
|                                | <input type="checkbox"/> Good     | <input type="checkbox"/> Fair    | <input type="checkbox"/> Poor                      |
| <b>VISION:</b> For distance    | <input type="checkbox"/> Right/20 | <input type="checkbox"/> Left/20 | <input type="checkbox"/> Both/20                   |
|                                |                                   |                                  | <input type="checkbox"/> Without corrective lenses |
|                                |                                   |                                  | <input type="checkbox"/> With corrective lenses    |
| Evidence of disease or injury: | Right _____                       | Left _____                       |  |
| Color test:                    | Right _____                       | Left _____                       |  |
| Horizontal field of vision:    | Right _____                       | Left _____                       |  |

|                                 |                                |
|---------------------------------|--------------------------------|
| <b>HEARING:</b> Right ear _____ | Left ear _____                 |
| Evidence of disease or injury:  | Right ear _____ Left ear _____ |

|                          |                                 |                                  |                                  |                                  |                                  |
|--------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| <b>AUDIOMETRIC TEST:</b> | <input type="checkbox"/> 500 HZ | <input type="checkbox"/> 1000 HZ | <input type="checkbox"/> 2000 HZ | <input type="checkbox"/> 3000 HZ | <input type="checkbox"/> 4000 HZ |
|                          |                                 | <input type="checkbox"/> 5000 HZ | <input type="checkbox"/> 6000 HZ | <input type="checkbox"/> 7000 HZ | <input type="checkbox"/> 8000 HZ |

**THROAT:** \_\_\_\_\_

**THORAX:** Heart: \_\_\_\_\_

If organic disease is present, is it fully compensated? \_\_\_\_\_

Blood pressure: Systolic \_\_\_\_\_ Diastolic \_\_\_\_\_

Pulse: Before exercise \_\_\_\_\_ Immediately after \_\_\_\_\_

Lungs: \_\_\_\_\_

**ABDOMEN:** Scars \_\_\_\_\_ Abdominal masses \_\_\_\_\_ Tenderness \_\_\_\_\_

# Sample Of Physical Examination Form

**Victor M. Corman**



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Now, I have to take out the Engine of the 2001 Jul 1, 2014 — The engine has to come out from the bottom , you will need to lower the sub frame with the engine and trans attached . See steps 64 though steps ... how many labor hours to replace engine 3.0 2004 lincoln ls Jul 6, 2011 — The billable labor hours for this engine removal and transfer all needed parts is 20 hrs - 23.8hrs.This is from motor labor guide. SOLVED: I am removing a 3.9 engine on a lincoln ls 2000 Nov 8, 2009 — Remove the throttle body. Remove the 2 bolts, the nut and the upper intake manifold support bracket. Disconnect the RH CMP electrical connector. Can you remove an engine without the transmission? Jan 2, 2019 — In this case, it is easy to remove the engine alone and remounting the engine is also easy. Another method is Transmission and Engine forming ... removing transmission - Lincoln LS Questions Jul 10, 2011 — removing transmission 1 Answer. Transmission seal on FWD is leaking.... · Transmission 3 Answers. What would cause a transmission to freeze up? Lincoln LS The Lincoln LS is a four-door, five-passenger luxury sedan manufactured and marketed by Ford's Lincoln division over a single generation from 1999–2006. Revised 8 06 Grade 5 Narrative Rubric Student Writing Pdf Christine Schwab 2015-01-05 Evidence-Based Writing for grade 4 offers 64 pages of writing practice and prompts. The book is aligned with the Common. Revised 8 06 Grade 5 Narrative Rubric Student Writing Pdf Revised 8 06 Grade 5 Narrative Rubric Student Writing Pdf For Free - digitaltutorials ... Revised 8 06 Grade 5 Narrative Rubric Student Writing Pdf For Free -. Rubric for Narrative Writing—Fifth Grade Scores in the categories of Elaboration and Craft are worth double the point value (2, 3, 4, 5, 6, 7, or 8 instead of 1, 1.5, 2, 2.5, 3, 3.5, or 4). Total the ... 5th grade narrative writing rubric Grab these writing rubrics for 5th grade narrative , opinion, and informative pieces. Includes 9 rubrics in 3 different styles ... Narrative rubric 5th grade Grab these writing rubrics for 5th grade narrative , opinion, and informative pieces. Includes 9 rubrics in 3 different styles ... Writing Rubrics and Checklists: Grade 5 Grade level rubrics for each of the three types of writing laid out in the new standards: opinion/argument (W.1), informative/explanatory (W.2), and narrative. ELA / Literacy - Student Writing Samples Narrative: Range of Writing ... These pieces represent a wide variety of content areas, curriculum units, conditions for writing, and purposes. They reflect Comm... ELA Guidebooks Made by teachers for teachers, the guidebook units ensure all students can read, understand, and express their understanding of complex, grade-level texts. Writing - Kentucky Department of Education Jun 16, 2023 — KSA On-Demand Writing Rubrics · KSA Grade 5 Opinion Rubric · KSA Grade 8 Argumentation Rubric · KSA Grade 11 Argumentation Rubric. Spanish 2 Cuaderno de Vocabulario y Gramática - 1st ... Our resource for Expresate!: Spanish 2 Cuaderno de Vocabulario y Gramática includes answers to chapter exercises, as well as detailed information to walk you ... Expresate!: Spanish 2 - 1st Edition - Solutions and Answers Find step-by-step solutions and answers to Expresate!: Spanish 2 - 9780030453229, as well as thousands of textbooks so you can move forward with confidence. Holt spanish 2 answer key: Fill out & sign online Adhere to the instructions below to complete Holt spanish 2 answer key pdf online easily and quickly: Sign in to your account. Sign up with your credentials or ... Get Holt Spanish 2 Answers Pdf 2020-2023 Complete Holt Spanish 2

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