

Of the Dignity or Meanness of Human Nature

David Hume



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Of The Dignity Or Meanness Of Human Nature:

Of the Dignity or Meanness of Human Nature David Hume, 2020-09-28 THERE are certain sects which secretly form themselves in the learned world as well as factions in the political and though sometimes they come not to an open rupture they give a different turn to the ways of thinking of those who have taken part on either side The most remarkable of this kind are the sects founded on the different sentiments with regard to the dignity of human nature which is a point that seems to have divided philosophers and poets as well as divines from the beginning of the world to this day Some exalt our species to the skies and represent man as a kind of human demigod who derives his origin from heaven and retains evident marks of his lineage and descent Others insist upon the blind sides of human nature and can discover nothing except vanity in which man surpasses the other animals whom he affects so much to despise If an author possess the talent of rhetoric and declamation he commonly takes part with the former If his turn lie towards irony and ridicule he naturally throws himself into the other extreme I am far from thinking that all those who have depreciated our species have been enemies to virtue and have exposed the frailties of their fellow creatures with any bad intention On the contrary I am sensible that a delicate sense of morals especially when attended with a splenetic temper is apt to give a man a disgust of the world and to make him consider the common course of human affairs with too much indignation I must however be of opinion that the sentiments of those who are inclined to think favourably of mankind are more advantageous to virtue than the contrary principles which give us a mean opinion of our nature When a man is prepossessed with a high notion of his rank and character in the creation he will naturally endeavour to act up to it and will scorn to do a base or vicious action which might sink him below that figure which he makes in his own imagination Accordingly we find that all our polite and fashionable moralists insist upon this topic and endeavour to represent vice as unworthy of man as well as odious in itself Philosophy, ^IThe Federalist^R, and the Constitution Morton White, 1989-04-13 Here Morton White presents the first synoptic view of the major philosophical ideas in The Federalist Using the tools of philosophy and intellectual history White extracts and examines the interlocking theory of knowledge doctrine of normative ethics psychology of motivation and even metaphysics and theology all of which were used in different degrees by the founding fathers in defense of the Constitution The British Moralists on Human Nature and the Birth of Secular Ethics Michael B. Gill, 2006-07-31 Uncovering the historical roots of naturalistic secular contemporary ethics in this volume Michael Gill shows how the British moralists of the seventeenth and eighteenth centuries completed a Copernican revolution in moral philosophy They effected a shift from thinking of morality as independent of human nature to thinking of it as part of human nature itself He also shows how the British Moralists sometimes inadvertently sometimes by design disengaged ethical thinking first from distinctly Christian ideas and then from theistic commitments altogether Examining in detail the arguments of Whichcote Cudworth Shaftesbury and Hutcheson against Calvinist conceptions of original sin and egoistic conceptions of human motivation Gill also demonstrates how Hume combined the ideas of earlier

British moralists with his own insights to produce an account of morality and human nature that undermined some of his predecessors most deeply held philosophical goals **Steppingstones Toward an Ethics for Fellow Existors** E. Spiegelberg, 2012-12-06 In releasing the text of this volume originally set aside as a collection for possible posthumous publication during my lifetime I am acting in a sense as my own executor I want to save my heirs and literary executors the decision whether these pieces should be printed or reprinted in the present context a decision which I wanted to postpone to the last possible moment As to the reasons why I changed my mind I can refer to the Introduction Here I merely want to make some acknowledgments first to the copyright holders for the reprinted pieces and then to some personal friends who had an important influence on the premature birth of this brainchild The copyright holders to whom I am indebted for the permission to reprint here in the original or in slightly amended form the articles listed are with their names in alphabetical order Ablex Publishing Company Putting Ourselves into the Place of Others Atherton Press Equality in Existentialism and Human Dignity A Challenge to Contemporary Philosophy Friends Journal Is There a Human Right to One's Native Soil Gordon Breach Human Dignity A Challenge to Contemporary Philosophy Humanities Press Ethics for Fellows in the Fate of Existence Journal of the History of Ideas Accident of Birth A Non-utilitarian Motif in Mill's Philosophy Philosophical Review A Defense of Human Equality Review of Existential Psychology and Psychiatry On the I am me Experience in Childhood and Adolescence The Monist A Phenomenological Approach to the Ego **Self-Fulfillment** Alan Gewirth, 2009-11-02 Cultures around the world have regarded self fulfillment as the ultimate goal of human striving and as the fundamental test of the goodness of a human life The ideal has also been criticized however as egotistical or as so value neutral that it fails to distinguish between for example self fulfilled sinners and self fulfilled saints Alan Gewirth presents here a systematic and highly original study of self fulfillment that seeks to overcome these and other arguments and to justify the high place that the ideal has been accorded He does so by developing an ethical theory that ultimately grounds the value of self fulfillment in the idea of the dignity of human beings Gewirth begins by distinguishing two models of self fulfillment aspiration fulfillment and capacity fulfillment and shows how each of these contributes to the intrinsic value of human life He then distinguishes between three types of morality universalist particularist and personalist and shows how each contributes to the values embodied in self fulfillment Building on these ideas he develops a dialectical conception of reason that shows how human rights are central to self fulfillment Gewirth also argues that self fulfillment has a social as well as an individual dimension that the nature of society and the obstacles that disadvantaged groups face affect strongly the character of the self fulfillment that persons can achieve Bold in scope and rigorous in execution Self Fulfillment is a powerful new contribution to moral social and political philosophy The English Mind Basil Willey, 1964-01-03 Essays planned to constitute the first literary study of the English moralists of the seventeenth century to the beginning of the twentieth **Essays Moral, Political, and Literary** David Hume, 1875 The Philosophical Works of David Hume David Hume, 1875 *Essays: Moral,*

Political, and Literary: My own life; Letter from Adam Smith to William Strahan; History of the editions; List of editions; Essays pt. I; Essays pt. II David Hume, 1898 **Essays** David Hume, 1875 **A Book of English Essays** Stanley Victor Makower, 1914 Essays and Treatises on Several Subjects in Two Volumes David Hume, 1809 Philosophical Works David Hume, 1854 **Hume** James A. Harris, 2015-10-06 This is the first book to provide a comprehensive overview of the entire career of one of Britain's greatest men of letters. It sets in biographical and historical context all of Hume's works from *A Treatise of Human Nature* to *The History of England* bringing to light the major influences on the course of Hume's intellectual development and paying careful attention to the differences between the wide variety of literary genres with which Hume experimented. The major events in Hume's life are fully described but the main focus is on Hume's intentions as a philosophical analyst of human nature, politics, commerce, English history, and religion. Careful attention is paid to Hume's intellectual relations with his contemporaries. The goal is to reveal Hume as a man intensely concerned with the realization of an ideal of open-minded, objective, rigorous, dispassionate dialogue about all the principal questions faced by his age.

David Hume: A Treatise of Human Nature David Fate Norton, Mary J. Norton, 2007-04-19 David and Mary Norton present the definitive scholarly edition of one of the greatest philosophical works ever written. This second volume begins with their *Historical Account of the Treatise*, an account that runs from the beginnings of the work to the period immediately following Hume's death in 1776, followed by an account of the Nortons' editorial procedures and policies and a record of the differences between the first edition text of the *Treatise* and the critical text that follows. The volume continues with an extensive set of Editors' Annotations intended to illuminate though not interpret Hume's texts, a four-part bibliography of materials cited in both volumes, and a comprehensive index. *The World's Best Essays, from the Earliest Period to the Present Time* David Josiah Brewer, 1900 The Adam Smith Review: Volume 1 Vivienne Brown, 2004-11-30 The Adam Smith Review is a multidisciplinary refereed annual review that covers all aspects of research relating to Adam Smith, his writings, and his significance for the modern world. It is the only publication of its kind and it aims to facilitate debate between scholars working across the humanities and social sciences. This first volume contains contributions from a multidisciplinary range of specialists including Stephen Darwall, Samuel Fleischacker, Willie Henderson, Takashi Negishi, Ian Simpson, Ross Emma Rothschild, Richard B. Sher, Ernst Tugendhat, Gloria Vivenza, and Patricia H. Werhane, who discuss such themes as the reception of *The Wealth of Nations*, the classics, and Adam Smith, Adam Smith and Kant, Adam Smith and disequilibrium economic theory. *The Philosophical Works* David Hume, 1826 Hume's Philosophy of Human Nature (Routledge Revivals) John Laird, 2014-01-02 The essence of Hume's eighteenth-century philosophy was that all the sciences were dependent on the science of man and that the foundations of any such science need to rest on experience and observation. This title, first published in 1932, examines in detail how Hume interpreted the science of man and how he applied his experimental methodology to humankind's understanding of passions, social duties, economic activities, religious beliefs, and

secular history throughout his career Particular attention is paid to the English French and Latin sources that shaped Hume's theories This is a full and fascinating title of particular relevance to students with an interest in the philosophy of Hume specifically as well as the philosophy of human nature and the methodologies applied to its study more generally *The Radical Philosophy of Rights* Costas Douzinas, 2019-06-10 After 1989 human rights have expanded into a vernacular touching every aspect of social life They are seen as the key concept in morals and politics and a main tool for forging individual and collective identities They are the ideology after the end of ideologies the only values left after the end of history The response of the left to the rights revolution has been muted and unsure Classical Marxist critiques of natural rights have made the left justly suspicious and this is still the case today Elaborating and addressing a series of foundational paradoxes of rights this book the third in Costas Douzinas's human rights trilogy following *The End of Human Rights* and *Human Rights and Empire* provides a long overdue re-evaluation of the history and political uses of rights for the left The book examines the history and philosophy of the legal person the subject the human and dignity from classical Rome to postmodern Brussels It traces the gradual abandonment of right virtue and the common good for individual rights and self interest The limited and distorted conception of rights of liberal jurisprudence is contrasted with an alternative that sees rights as a relation involved in the struggle for recognition and an everyday utopia The right to resistance and revolution prohibited but regularly returning like the repressed rescues law from sclerosis and presents a case study of the paradoxical nature of rights Finally the book offers a brief examination of law's encounter with radical politics informed by the author's strange experience as an accidental politician in the first radical left government in Europe The book's radical concept of legal philosophy and public law will be of considerable value to legal theorists political philosophers and anyone with an interest in thinking and acting in ways that go beyond the limits of liberal and neoliberal ideology

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