ORIGINS

- The salt expedition theory by 5.Moyens and 5.1.6 Mudenge.
- b. The infiltration of the Dande Chidima region in the Northern plateau by D.M. Beach.
- c. The yanguishing of the states like Teve, Barwe, Guruuswa, Tonga, Dande etc by Mutota thereby earning the name "Master of the ravaged land" which means Munhumutapa by T.O. Ranger and P.E.N. Tindal.
- d. Overpopulation at Great Zimbubwe and Matota volunteered to leave by Ian Phimister.
- Mutapa state formed by serry commander who left Great Zimbubwe (NOT MUTOTA) by Fage and D.N. Beach.

ORIGINS OF THE MUTAPA STATE.

It is a matter of contreversy amongst scholars. Various theories were put forward to tress where this state originated from Newertheless not withstanding the efforts of the scholars, this issue remains a thorn in the flesh.

To start with, Moyana, S.I.G. Mudenge and S. Mukanya supports the salt expedition theory. The scholars suggest that the state was found around 1400 AD by Nyanimba Mutexa who was an hele to the Great Zienbahwe Kingdom. It is said that after a severe salt shortage at Great Zienbahwe. Nyationtha was send by his father to biok for areas where the state could look for salt. After leaving with a group of men, he is said to have scattered around the country until he resulted the Northern Plateau near the produced day Motare. Tired of the expedition Nyationba was reluctant to return to Great Zienbahwe, thus with the help of his companions he established the state by in-cooperating deformed states in the area, thus those these theory scholars agree that the Mutapa state was formed as a result of the search for salt. Although the suggestion can be accepted in explaining the origins of the Mutapa state, the theory selficis many weaknesses, the weaknesses brought about by D.N. Brach who haves his argument on the following massers.

- Nyuteimba Motota was not the founder of the state, if he founded it he did it so to an already existing state.
- The fact that it is said that he incooperated defeated states is refutable, Boach wonders how he could vargoid those states while he was accompanied by few man.
- He argues that Shona Kings were highly respected and so were their sons. So how could a regul descended be send on a salt expedition.

The arguments of Beach hold much water in refinting the credibility of the salt expedition theory. Nevertheless one wishes to highlight that those arguments of Beach are dressed with weaknesses, freecosts, and far first-hed. In reference to his first argument that Nyatsintha was not the founder of the

O Level History Mutapa State

Trudy Ring, Noelle Watson, Paul Schellinger

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History A-Level (ZIMSEC) Past Exam Questions and Model Answers David Chitate ,2024-06-06 This book contains the most comprehensive question bank and model answers for ZIMSEC A Level History exam questions It also includes syllabus review notes and exercises History subject Examiners provide observations and tips and point out common errors that students make when answering questions If you use this book faithfully it will be almost impossible for you to fail Use this book and earn yourself a Grade A in History The Archaeological Identity of the Mutapa State Innocent Encyclopedia of African History 3-Volume Set KEVIN SHILLINGTON., 2005 Pikiravi, 1993 General History of Africa International Scientific Committee for the drafting of a General History of Africa, 1992-12-31 One of UNESCO s most important publishing projects in the last thirty years the General History of Africa marks a major breakthrough in the recognition of Africa's cultural heritage Offering an internal perspective of Africa the eight volume work provides a comprehensive approach to the history of ideas civilizations societies and institutions of African history The volumes also discuss historical relationships among Africans as well as multilateral interactions with other cultures and continents The Roots of Rural Poverty in Central and Southern Africa Robin H. Palmer, Neil Parsons, 1977-01-01 Lan, 1985 Almost every anti colonial struggle this century has been led by an army of guerrillas No such struggle has succeeded without a very high degree of cooperation between guerrillas and the local peasantry But what does cooperation between peasants and guerrillas really consist of What effect does it have on the way they view the world for which they fight In the struggle for Zimbabwe 1966 80 hundreds of thousands of peasants provided the guerrillas with practical help and support But they went a good deal further Throughout the country scores of spirit mediums the religious leaders of Shona gave active support to resistance With their participation the scale of the war expanded into an astonishing act of collaboration between ancestors and their descendants the past and the present the living and the dead This book is a detailed study of one key operational zone in the Zambezi valley It shows that to understand the meaning the war and independence have for the people of Zimbabwe themselves we must take into account not only the nationalist guerrillas and politicians the bearers of guns but also the mediums of the spirits of the Shona royal ancestors the bringers of rain Publisher African Historical Archaeologies Andrew M. Reid, Paul J. Lane, 2014-10-28 This volume explores the Zimbabwea ,1997

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(Re)Constructing Memory: Textbooks, Identity, Nation, and State James H. Williams, Wendy D. Bokhorst-Heng, 2016-07-08 This book engages readers in thirteen conversations presented by authors from around the world regarding the role that textbooks play in helping readers imagine membership in the nation Authors voices come from a variety of contexts some historical some contemporary some providing analyses over time But they all consider the changing portrayal of diversity belonging and exclusion in multiethnic and diverse societies where silenced invisible marginalized members have struggled to make their voices heard and to have their identities incorporated into the national narrative The authors discuss portrayals of past exclusions around religion ethnicity sexual orientation as they look at the shifting boundaries of insider and outsider This book is thus about who we are not only demographically but also in terms of the past especially how and whether we teach discredited pasts through textbooks The concluding chapters provides ways forward in thinking about what can be done to promote curricula that are more inclusive critical and positively bonding in increasingly larger and more inclusive Water and Society from Ancient Times to the Present Federica Sulas, Innocent Pikirayi, 2018-10-03 As water contexts availability management and conservation become global challenges there is now wide consensus that historical knowledge can provide crucial information to address present crises offering unique opportunities to appreciate the solutions and mechanisms societies have developed over time to deal with water in all its forms from rainfall to groundwater This unique collection explores how ancient water systems relate to present ideas of resilience and sustainability and can inform future strategy Through an investigation of historic water management systems along with the responses to and impact of various water driven catastrophes contributors to this volume present tenable solutions for the long term use of water resources in different parts of the world The discussion is not limited to issues of the past seeking instead to address the resonance and

legacy of water histories in the present and future Water and Society from Ancient Times to the Present speaks to an archaeological and non archaeological scholarly audience and will be a useful primary reference text for researchers and graduate students from a variety of disciplinary backgrounds including archaeology anthropology history ecology geography geology architecture and development studies The Historical Dimensions of Democracy and Human Rights in Zimbabwe Ngwabi Bhebe, T. O. Ranger, 2001 'Africa Forms the Key' Survakanthie Chetty, 2021-01-04 This book examines the work of prominent South African geologist Alex Du Toit as a means of understanding the debate around continental drift both in segregation era South Africa and internationally It contextualises Du Toit s work within a particularly formative period of South African science from the paleoanthropological discoveries that sparked debates about the origins of humankind to Jan Smuts own theory of holism Beyond South African scientific discoveries the book sets Du Toit's work against a backdrop of ideological struggles over space both domestically in terms of segregation and nationalism as well as internationally as South Africa sought to assert its position within the Commonwealth These debates were embodied by Du Toit s work on the theory of continental drift which put Africa and South Africa at the centre geologically and geographically The author also focuses on the divisions in geology caused by drift theory tracing the vigorous intellectual debate and dissent indicative of the ideological milieu within which scientific thought is constructed It traces the history of continental drift from its inception in the nineteenth century and later work of Alfred Wegener which was both elaborated upon and substantiated by Du Toit The study further focuses on Du Toit s research on continental drift in South African and South America and the geological fossil and climatological evidence used to bolster this theory Working as Indigenous Archaeologists George Nicholas, Joe Watkins, 2024-09-30 Working as Indigenous Archaeologists explores the often contentious relationship between Indigenous and other formerly colonized peoples and Archaeology through their own voices Over the past 35 plus years the once novel field of Indigenous Archaeology has become a relatively familiar part of the archaeological landscape It has been celebrated criticized and analyzed as to its practical and theoretical applications and its political nature No less important are the life stories of its Indigenous practitioners What has brought some of them to become practicing archaeologists or heritage managers What challenges have they faced from both inside and outside their communities And why haven t more pursued Archaeology as a vocation or avocation This volume is a collection of 60 autobiographical chapters by Indigenous archaeologists and heritage specialists from around the world some community based some academic some in other realms who are working to connect past and present in meaningful and especially personal ways As Archaeology continues to evolve there remain strong tensions between an objective science oriented evidentiary based approach to knowing the past and a more subjective relational humanistic approach informed by local values traditional knowledge and holistic perspective While there are no maps for these new territories hearing directly from those Indigenous individuals who have pursued Archaeology reveals the pathways taken Those stories will provide inspiration and confidence for those curious about what

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Ngwabi Bhebe, Terence O. Ranger, T. O. Ranger, 2001 This volume explores the prehistory of human rights in Zimbabwe It
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