

- ১৫। 'সুভা' গল্পে পিতামাতার মনে কে সর্বদাই জাগরুক ছিল?
(ক) সুকেশিনী
(খ) সুভাষিনী
(গ) সুহাসিনী
(ঘ) প্রতাপ
- উদ্দীপকটি পড়ে ১৬ নং প্রশ্নের উত্তর দাও :
আমিনার সংসারে অজার সর্বদাই সোশে থাকে। তার সংসারে যেন দুই আনতে পানতা হুরায় পানতা আনতে মূল।
- ১৬। উদ্দীপকের আমিনা 'আম আঁতি তেঁপু' গল্পে কোন চরিত্রের প্রতিচ্ছবি?
(ক) স্বর্ণপোয়ালিনী
(খ) মীলমণি হাঙ্গ
(গ) রান্না বোতলের বউ
(ঘ) সর্বজয়া
- ১৭। 'বইপড়া' প্রবন্ধে বইপড়ার অভ্যাস কৃতি করার জন্য লেখকের পরামর্শ কী ছিল?
(ক) নিয়মিত বই কেনা
(খ) বেশি বেশি লাইব্রেরি প্রতিষ্ঠা করা
(গ) বেশি করে বই প্রকাশ করা
(ঘ) বই বেচা-কেনার জন্য সেমিনার করা
- ১৮। সত্যের সাধনায় হারত মুহম্মদ (স:) ফিরিয়ে নিয়েছিলেন—
(ক) নেভুনের মর্যাদা
(খ) বংশীয় মর্যাদা
(গ) স্বাধীনতা
(ঘ) আনুগত্য
- ১৯। 'নিমগ্নাচ্ছ' গল্পে 'শিকড়' শব্দটি কী অর্থে ব্যবহৃত হয়েছে?
(ক) গাছের মূল
(খ) জীবনের স্বাভাবিকতা
(গ) পারিবারিক বহন
(ঘ) নিমগ্নাচ্ছের অভিকৃ
- নিচের উদ্দীপকটি পড়ে ২০ ও ২১ নং প্রশ্নের উত্তর দাও :
তুলতুল সাহেব এম.এ. পাস করে সরকারি চাকুরি পেয়েছেন। তাঁর দৃষ্টিতে ন্যায়-অন্যায় বড়ো কথা নাহি; অর্ধ উপার্জনই মূল লক্ষ্য।
- ২০। তুলতুল সাহেবের চেতনা শিক্ষা ও মনুষ্যত্ব প্রবন্ধে নিচের কোনটি দ্বারা প্রকাশ পায়?
(ক) মনুষ্যত্ববোধ
(খ) মূল্যবোধ
(গ) জীবনসত্তা
(ঘ) মানবসত্তা
- ২১। উক্ত ভাবসত্তা নিচের কোন উক্তিগত প্রকাশ পেয়েছে?
(ক) অর্ধ নিশাড়ে বন্দী
(খ) সরকারি চাকুরিতে বিভোর
(গ) প্রাণিত্বের বাধনে বন্দি
(ঘ) মনুষ্যত্বের গুণে বলিয়ান
- ২২। লেখক শ্রীতকালটো পাননিগেই কটিতে চান কেন?
(ক) প্রশিক্ষণের জন্য
(খ) শীতের তীব্রতা থেকে বাঁচতে
(গ) আপন প্রাণ বাঁচানোর জন্য
(ঘ) আবদুর রহমানকে খুশি করতে
- ২৩। 'মানুষ' কবিতায় সহসা কী বন্ধ হলো?
(ক) স্বাভাবিক
(খ) মসজিদ
(গ) পথ
(ঘ) মন্দির

- ২৪। মোরো এক বৃক্ষে দুটি হুসুম হিন্দু-মুসলমান মুসলিম তার নয়নমণি হিন্দু তার প্রাণ—
কবিতার চরণে 'মানুষ' কবিতার কোন দিকটি ফুটে উঠেছে?
(ক) ভক্তি
(খ) সাম্যবাদ
(গ) আশীর্বাদ
(ঘ) প্রকৃতিপ্রীতি
- ২৫। উক্ত দিকটি কবিতার যে পংক্তিতে ফুটে উঠেছে—
(ক) 'মাই দেশ কাপ-পাত্রের ভেদ, অভেদ ধর্মজাতি'
(খ) 'এ' মন্দির পূজারীর হাফ, দেবতা, তোমার নয়!
(গ) 'তব মসজিদ মন্দিরে প্রভু নাই মানুষের দাবি'
(ঘ) 'সব দ্বার এর খোলা হবে, ঢালা হাতুড়ি শাকল ঢালা!'
- নিচের উদ্দীপকটি পড়ে এবং ২৬ ও ২৭ নং প্রশ্নের উত্তর দাও :
মানব তেরেসা জীবনের সর্বস্ব নিয়ে মানুষের সেবা করেছেন। এমনকি নোবেল পুরস্কারের অর্থও মানুষের সেবাতে উৎসর্গ করেছেন। তাঁর এই অবদানের জন্য সমগ্র পৃথিবী তাঁকে একনামে চিনে।
- ২৬। উদ্দীপকের মানব তেরেসা 'ব্রানার' কবিতার কোন চরিত্রের প্রতিচ্ছবি?
(ক) কবি সুকান্ত ভট্টাচার্য
(খ) বানারের মিয়া
(গ) বানার
(ঘ) বাতের তারা
- ২৭। উক্ত চরিত্রে 'ব্রানার' কবিতায় যে দিকটি ফুটে উঠেছে—
i. মানব সেবা
ii. পরোপকারিতা
iii. নিজ স্বার্থ ত্যাগ
নিচের কোনটি সঠিক?
(ক) i ও ii
(খ) i ও iii
(গ) ii ও iii
(ঘ) i, ii ও iii
- ২৮। "মানবের দূত এলো বুকি হয়, ঈকে মায়, দুব-দুব—এ চরণের মধ্য দিয়ে কী ফুটে উঠেছে?
(ক) মৃত্যুদেবতার আগমন
(খ) পল্লিমায়ের কুসংস্কারাজ্ঞা মনোভাব
(গ) সন্তানের রোগ দূর হওয়ার প্রাত্যাশা
(ঘ) হুজুম পৌঁচা তাড়ানোর প্রয়াস
- ২৯। "তোমাকে পাওয়ার জন্য হে 'বদীনতা' কবিতায় শহরের পুকে জলপাই রঙের ট্যাঙ্ককে তুলনা করা হয়েছে—
(ক) ফুল
(খ) দানব
(গ) বীরত্ব
(ঘ) গণহত্যার
- ৩০। 'আমার পরিচয়' কবিতায় 'জয় বাংলার বজ্রকণ্ঠ' কার?
(ক) হাজী শরীরতউল্লাহ
(খ) তিতুমীর
(গ) সূর্যসেন
(ঘ) বঙ্গবন্ধু

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