



REVIVAL & REVIVALISM

The Making and Marring
of American Evangelicalism
1750–1858

Iain H. Murray

Revival And Revivalism The Making And Marring Of American Evangelicalism 1751858

Randall Herbert Balmer



Revival And Revivalism The Making And Marring Of American Evangelicalism 1751-1858:

Revival and Revivalism Iain Hamish Murray, 1994 Murray analyses a crucial period in American religious history with particular attention to the major theme of the nature of religious revival. He rejects the common identification of revival and revivalism showing that the latter differed from the former both in its origins and its implications. Whereas in the earlier period revival was understood as supernatural heaven sent, in the later period the ethos was much more man-centred, the methods employed much closer to the manipulative. The change in perspective can be summed up by saying that revival was first viewed as *OE* sent down but later seen as *OE* worked up. A pivotal figure in the change, a major promoter of the new methods, was Charles Grandison Finney (1792-1875). Murray traces developments from the time of Samuel Davies (1763-1817) through the age of the Second Great Awakening to the New York Awakening of 1857-8. In addition to Davies and Finney, major leaders whose names recur in these pages include Archibald Alexander (1772-1851) of Princeton Theological Seminary, Edward D. Griffin (1770-1837), Asahel Nettleton (1783-1844), and Arnold Dallimore. An outstanding biography, scholarly yet popularly written, of the leading preacher of the eighteenth-century evangelical revival, Whitefield (1714-70), is acknowledged to have made a greater impact on evangelical Christianity on both sides of the Atlantic than any other preacher of the eighteenth century. The first volume traces the early career of Whitefield to the end of 1740, at which point the twenty-six-year-old was already the most brilliant and popular preacher of the time and had already at age 24 commanded the largest congregations yet seen in America. The second volume traces the doctrinal conflict with John and Charles Wesley, Whitefield's visits to Scotland and Wales as well as the American colonies and the emergence of a Calvinistic branch of Methodism. Also provided are details of Whitefield's marriage, friendships, ceaseless labours, and early death, aged 55. The two-volume set casts new light on Whitefield's early life in Gloucester, religious conditions in England at the commencement of his preaching ministry, his influence on the Great Awakening of 1739-40 in America, his relationships with the Wesleys, his philanthropic endeavours, and his impact on all classes of English society, including the aristocracy. Transatlantic Revivalism Richard Carwardine, 1978-10-27 The focus of this book is on English and American evangelicals during the early and mid-19th century, examining the effect of aggressive conversion techniques used by American evangelicals upon the English revival movement. **Modern Christian Revivals** Randall Herbert Balmer, 1993 Beginning with the Great Awakening in the American colonies and continuing through contemporary Latin America, where revolution and revivalism have been central to sociopolitical change, *Modern Christian Revivals* demonstrates the enduring relevance of Christian revivalism. Half of the contributors focus on the United States, from Puritan New England through the Old South to Billy Graham and Pat Robertson; the others discuss revivalism in England, Norway, China, and Canada, chronicling influential as well as less frequently studied movements. This volume explores long-held assumptions about revivalism and illustrates its central role in the Christian tradition. Revivalism and Social Reform Timothy L. Smith, 2004-11-09 This is an important work which should be read by anyone who is trying to understand

nineteenth century America It will be of especial interest to students of church history intellectual history and social reform Henry Lee Swint Mississippi Valley Historical Review This is a brilliant study full of stimulating suggestions rich bibliographical leads and well chosen quotations A chief feature of the work which won the Brewer prize for 1955 is its apt and extensive documentation The author has industriously ranged through mountains of books periodicals and fugitive materials and competently supported his well written narrative with illuminating footnotes which happily and helpfully appear where they belong at the foot of each and almost every page Hence his judgments are backed by impressive scholarship Robert T Handy Church History So many historians have tracked the trail of the American revivalists that it is difficult for anyone to discover something new about that trail Timothy Smith claimed to discover that they were more oriented towards social reform than their critics saw them to be He backed up with solid documentation his claim that they were in their own way fathers of the Social Gospel His book represented one of those rare moments in the study of American church history the development of an original thesis one worthy of the argument which it has during the past decade inspired and survived Martin E Marty **Revivalism and Social Reform** Timothy Lawrence Smith,1965 *Revivalism and Cultural Change* George M. Thomas,1938 Revivalism and Social Reform Timothy Lawrence Smith,1957

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