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- | | | |
|-------------------|-------------------|-------------------|
| (a) $\frac{1}{2}$ | (b) $\frac{1}{3}$ | (c) $\frac{1}{4}$ |
| (d) $\frac{1}{5}$ | (e) $\frac{1}{6}$ | (f) $\frac{1}{7}$ |

2.2.6. 'सर्वोत्तम' का अर्थ क्या है, क्या समस्त लोग सर्वोत्तम माने जा सकते हैं? — यह प्रश्न सर्वोत्तम का अर्थ है।

- (१०) $\frac{1}{2} \log_2 16$ (११) $\frac{1}{2} \log_2 16$
(१२) $\frac{1}{2} \log_2 16$ (१३) $\frac{1}{2} \log_2 16$

3.3.4. *Thymus argenteus* (L.) Link. Wren

- (ক) প্রদত্ত মূল্য
- (খ) প্রদত্ত মূল্য
- (গ) প্রদত্ত মূল্য
- (ঘ) প্রদত্ত মূল্য

2.3.4. *Spina ardua* (red-spined scorpion) *Scorpio ardua* L.

- (क) कर्तव्यता
(ख) कर्मचारी
(ग) कर्मचारी
(घ) कर्मचारी

3.3.4 'କଳା ଯେତେ ଲେ ଆଲୋକ ବଢ଼େ'— କଳା ଯେତେ ଲେ ଆଲୋକ ବଢ଼େ, ସେତେ ଲେ ଆଲୋକ ବଢ଼େ ବାହାରି ଯାଏ ।

- | | |
|------------------------------|------------------------------|
| (ক) কক্কড়িয়া থেকে জালিয়াত | (খ) জালিয়াত থেকে কক্কড়িয়া |
| (গ) জালিয়াত থেকে কক্কড়িয়া | (ঘ) কক্কড়িয়া থেকে জালিয়াত |

2. कक्षा-उत्तरित, 20 अंकी कक्षा निर्देशिका निर्देशिका :

2.3. On October 1998, the first year of the study was:

३.३.३ "सद्वृत्तिः सदा न भवति" — (कर्म-बन्ध)

2.3.2 "कर्मणो यमो विदुषः"

2.3.3 "कर्मणो यमो विदुषः, कर्मिणो यमो विदुषः"

1.1.6 'विष्णु' शब्द का प्रयोग 'वसु' (वसुधा) — 'वि' (वसुधा) + 'ष्णु' (वसुधा) से —

- | | |
|------------|------------|
| (ক) উদ্ভিদ | (খ) উদ্ভিদ |
| (গ) উদ্ভিদ | (ঘ) উদ্ভিদ |

३.१.६- "कवि-वि.एन.सू.सं. पाठ समन्वयित करने के लिये 'कवि-वि.एन.सू.सं.' - 'कवि-वि.एन.सू.सं.' के लिये ...

- (क) प्रत्यक्ष लाभ (ख) अतिरिक्त लाभ
(ग) वित्तीय लाभ (घ) निर्यात लाभ

1.24 *Staphylococcus aureus* and *Salmonella* —

- (କ) ପ୍ରାଣପ୍ରସନ୍ନ ଚରଣ (ଖ) କାହିଁକିମଧ୍ୟ ଚରଣ
(ଗ) ସାଂସ୍କୃତିକତ୍ବ (ଘ) ଶୁଦ୍ଧତା ଚରଣ

3. 2016 - 2017: 2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831

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|---------------|---------------|
| (क) सङ्ग-सङ्ग | (ख) सङ्ग-सङ्ग |
| (ग) सङ्ग-सङ्ग | (घ) सङ्ग-सङ्ग |

১০৬. "জান্নাতের পথে" নামক কবিতায় "....." নামক পোশাকটির বর্ণনা করা হয়েছে।
একটিমাত্র সঠিক উত্তরটি নির্বাচন করুন।

- | | |
|------------------------------|-------------------------------|
| (ক) কর্তৃত্বের যোগ্য আদর্শতা | (খ) আদর্শতার যোগ্য কর্তৃত্ব |
| (গ) কর্তৃত্বের যোগ্য আদর্শতা | (ঘ) কর্তৃত্বের যোগ্য কর্তৃত্ব |

2.1. $\text{max}\{x, y\} = \frac{x + y + |x - y|}{2}$ and $\text{min}\{x, y\} = \frac{x + y - |x - y|}{2}$

6.3. ಈ ಲೇಖನವು ಬಹುಮಟ್ಟಿಗೆ ಸರಿಯಾದ ವಿಷಯವಾಗಿದೆ.

उदा. "सोपाना हटाना बलवर्धक" — (कम्प्यूटर गतिशीलता बलवर्धक एप्लिकेशन) ।

“এবার মরি তো মাঝার, লুটি তো মাঝার।” — কবিতাগুলো কে কালের কলমে লিখলেন।

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H Kauffman



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