



GUIDE TO READING NOTES 35

Find the box on pages 236–239 that corresponds to the section you read in *History Alive! The Ancient World*. Record the answer to the trivia question, and list three key differences between that aspect of life in ancient Rome and modern times. Then finish the drawing, and write a caption for it that describes what is happening.

35.3 Law and Order

1. Answer the trivia question.

A wealthy Roman man would wear an *ala*, a dirty toga he hid his wealth from thieves at night.

2. List two key differences between ancient Rome and modern times.

(1) In Rome, the emperor was the final source of all laws. In our country, the legislature is. (2) In ancient Rome, the poor got harsher punishments than the wealthy. Our law is intended to treat everyone equally.

3. Read the information at the station.

Use it to complete the illustration and to write a caption for it.



Captions will vary.

35.4 Religion

1. Answer the trivia question.

Romans would put a little clay foot by a statue at a temple to remind the god which part of the body needed to be healed.

2. List two key differences between ancient Rome and modern times.

(1) Romans believed in Greek gods; people today have different beliefs. (2) Romans honored the emperors as gods; we don't honor our leaders as gods.

3. Read the information at the station.

Use it to complete the illustration and to write a caption for it.



Captions will vary.



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Yan Bai



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Bird Notes and News ,1918 Punch Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1904 **Humanly Possible** Sarah Bakewell, 2023-03-28 THE NEW YORK TIMES BESTSELLER One of Barack Obama s Favorite Books of 2023 A New York Times Notable Book The bestselling author of *How to Live* and *At the Existentialist Caf* explores seven hundred years of writers thinkers scientists and artists all seeking to understand what it means to be truly human A book of big and bold ideas *Humanly Possible* is humane in approach and more important readable and worth reading Bakewell is wide ranging witty and compassionate *Wall Street Journal* Sweeping linking philosophical reflections with vibrant anecdotes *The New York Times* If you are reading this it s likely you already have some affinity with humanism even if you don t think of yourself in those terms You may be drawn to literature and the humanities You may prefer to base your moral choices on fellow feeling and responsibility to others rather than on religious commandments Or

you may simply believe that individual lives are more important than grand political visions or dogmas If any of these apply you are part of a long tradition of humanist thought and you share that tradition with many extraordinary individuals through history who have put rational enquiry cultural richness freedom of thought and a sense of hope at the heart of their lives Humanly Possible introduces us to some of these people as it asks what humanism is and why it has flourished for so long despite opposition from fanatics mystics and tyrants It is a book brimming with ideas personalities and experiments in living from the literary enthusiasts of the fourteenth century to the secular campaigners of our own time from Erasmus to Esperanto from anatomists to agnostics from Christine de Pizan to Bertrand Russell and from Voltaire to Zora Neale Hurston It takes us on an irresistible journey and joyfully celebrates open mindedness optimism freedom and the power of the here and now humanist values which have helped steer us through dark times in the past and which are just as urgently needed in our world today The bestselling prizewinning author of *How to Live* and *At the Existentialist Caf* explores 700 years of writers thinkers scientists and artists all trying to understand what it means to be truly human *American Trickster* Emily Zobel Marshall, 2019-06-18 Our fascination with the trickster figure whose presence is global stems from our desire to break free from the tightly regimented structures of our societies Condemned to conform to laws and rules imposed by governments communities social groups and family bonds we revel in the fantasy of the trickster whose energy and cunning knows no bounds and for whom nothing is sacred One such trickster is Brer Rabbit who was introduced to North America through the folktales of enslaved Africans On the plantations Brer Rabbit like Anansi in the Caribbean functioned as a resistance figure for the enslaved whose trickery was aimed at undermining and challenging the plantation regime Yet as Brer Rabbit tales moved from the oral tradition to the printed page in the late nineteenth century the trickster was emptied of his potentially powerful symbolism by white American collectors authors and folklorists in their attempt to create a nostalgic fantasy of the plantation past *American Trickster* offers readers a unique insight into the cultural significance of the Brer Rabbit trickster figure from his African roots and through to his influence on contemporary culture Exploring the changing portrayals of the trickster figure through a wealth of cultural forms including folktales advertising fiction and films the book scrutinises the profound tensions between the perpetuation of damaging racial stereotypes and the need to keep African American folk traditions alive Emily Zobel Marshall argues that Brer Rabbit was eventually reclaimed by twentieth century African American novelists whose protagonists trick their way out of limiting stereotypes break down social and cultural boundaries and offer readers practical and psychological methods for challenging the traumatic legacies of slavery and racism **Hurricane in a Teacup** James M. Wright, 2022-04-08 The world is ending because of climate change Every day we are bombarded with apocalyptic warnings telling us that if we do not change our ways and dismantle our economies we will destroy the planet But what if it is all a cynical hoax perpetrated by power hungry activists and politicians for their own purposes In this book James Wright asks that question joining a multitude of skeptics who challenge the increasingly

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Table of Contents Notes 35 Guide History Alive Notes 35

1. Understanding the eBook Notes 35 Guide History Alive Notes 35
 - The Rise of Digital Reading Notes 35 Guide History Alive Notes 35
 - Advantages of eBooks Over Traditional Books
2. Identifying Notes 35 Guide History Alive Notes 35
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Notes 35 Guide History Alive Notes 35
 - User-Friendly Interface
4. Exploring eBook Recommendations from Notes 35 Guide History Alive Notes 35
 - Personalized Recommendations
 - Notes 35 Guide History Alive Notes 35 User Reviews and Ratings
 - Notes 35 Guide History Alive Notes 35 and Bestseller Lists
5. Accessing Notes 35 Guide History Alive Notes 35 Free and Paid eBooks
 - Notes 35 Guide History Alive Notes 35 Public Domain eBooks
 - Notes 35 Guide History Alive Notes 35 eBook Subscription Services
 - Notes 35 Guide History Alive Notes 35 Budget-Friendly Options

6. Navigating Notes 35 Guide History Alive Notes 35 eBook Formats
 - ePub, PDF, MOBI, and More
 - Notes 35 Guide History Alive Notes 35 Compatibility with Devices
 - Notes 35 Guide History Alive Notes 35 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Notes 35 Guide History Alive Notes 35
 - Highlighting and Note-Taking Notes 35 Guide History Alive Notes 35
 - Interactive Elements Notes 35 Guide History Alive Notes 35
8. Staying Engaged with Notes 35 Guide History Alive Notes 35
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Notes 35 Guide History Alive Notes 35
9. Balancing eBooks and Physical Books Notes 35 Guide History Alive Notes 35
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Notes 35 Guide History Alive Notes 35
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Notes 35 Guide History Alive Notes 35
 - Setting Reading Goals Notes 35 Guide History Alive Notes 35
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Notes 35 Guide History Alive Notes 35
 - Fact-Checking eBook Content of Notes 35 Guide History Alive Notes 35
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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