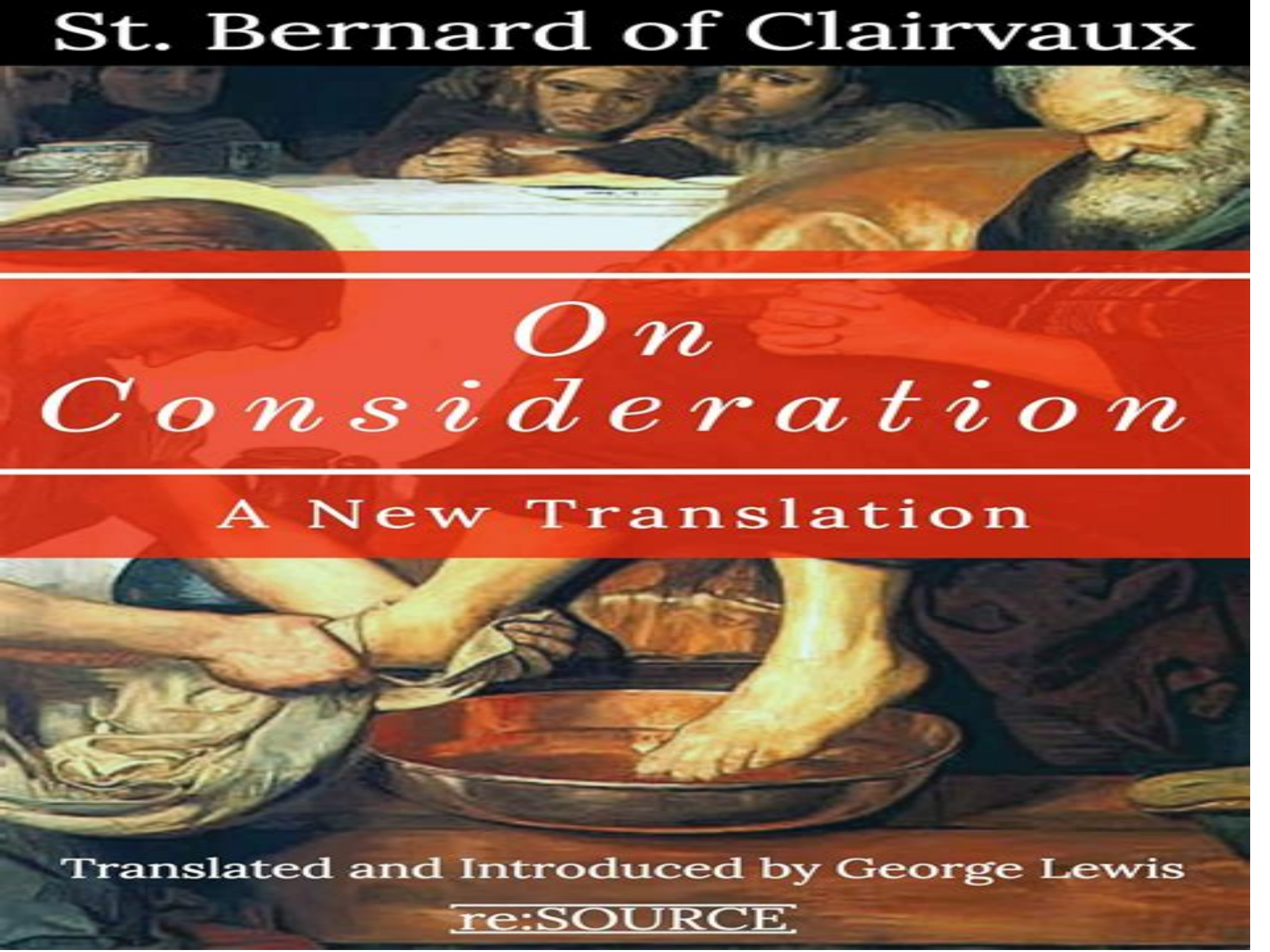




St. Bernard of Clairvaux

*On
Consideration*

A New Translation

Translated and Introduced by George Lewis

re:SOURCE

Saint Bernard On Consideration

Yi-Tong Ma



Saint Bernard On Consideration:

Saint Bernard On Consideration ,1908

Saint Bernard On Consideration Saint Bernard (of Clairvaux),1908

Saint Bernard On Consideration ,2020-07-10

Five Books on Consideration Bernard (Clairvaux, Abt, Heiliger),John Douglas Anderson,1976 [Saint Bernard on Consideration \(Classic Reprint\)](#) UNKNOWN. AUTHOR,2015-07-19 Excerpt from Saint Bernard on Consideration It was a time too of political movement Arnold of Brescia a disciple of Abelard but more famous for his political heresy not only preached reform in the Church but threw Rome into convulsions by proclaiming a d 1143 a Republic He presumed to quote the declaration of Christ that His kingdom is not of this world he boldly maintained that the sword and the sceptre were intrusted to the civil magistrate that temporal honours and possessions were law fully vested in secular persons that the abbots the bishops and the Pope himself must renounce either their state or their salvation and that after the loss of their revenues the voluntary tithes and oblations of the faithful would suffice not indeed for luxury and avarice but for a frugal life in the exercise of spiritual labours 3 The terror of successive popes he was hanged burnt and his ashes cast into the Tiber a d 1155 only two years after Bernard s death The saint s advice to the Pope more than once recalls the teaching tone and temper of Arnold About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **St. Bernard's Treatise on Consideration** Saint Bernard (of Clairvaux),1921 [Saint Bernard On Consideration. Tr. by George Lewis](#) Of Clairvaux Saint Bernard,2023-07-18 Explore the theological thinking of Saint Bernard one of the foremost thinkers of the medieval Church This book is essential for anyone interested in Christian spirituality and the history of theology This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Saint Bernard on Consideration** St. Bernard,2011-05-01 This book was originally written as an instruction to Pope Eugene III who had once be Saint Bernard s subject It is an excellent book on the spiritual life especially for superiors The advice is timeless and very useful for all Catholics Saint Bernard asks What then is a hard heart It is a heart which is not torn by remorse nor softened by affection nor moved by entreaties which does not yield to threats but is

hardened by scourges It is ungrateful for kindnesses faithless in counsel cruel in judgment shameless in disgrace without sense of fear in the midst of danger inhuman in things human heedless in things divine it forgets the past neglects the present does not look on to the future It is a heart emptied of all the past except wrongs it has suffered which lets slip all the present which has no forecast of the future no preparation to meet it unless perchance it be with a view to gratifying its malice And that I may briefly sum up the mischief of this dreadful plague it is a heart which neither fears God nor respects man He then gives us sage advice how to avoid this terrible malady of hard heartedness St Alphonsus writes a single bad book will be sufficient to cause the destruction of a monastery Pope Pius XII wrote in 1947 at the beatification of Blessed Maria Goretti There rises to Our lips the cry of the Saviour Woe to the world because of scandals Matthew 18 7 Woe to those who consciously and deliberately spread corruption in novels newspapers magazines theaters films in a world of immodesty We at St Pius X Press are calling for a crusade of good books We want to restore 1 000 old Catholic books to the market We ask for your assistance and prayers This book is a photographic reprint of the original The original has been inspected and many imperfections in the existing copy have been corrected At Saint Pius X Press our goal is to remain faithful to the original in both photographic reproductions and in textual reproductions that are reprinted Photographic reproductions are given a page by page inspection whereas textual reproductions are proofread to correct any errors in reproduction *St. Bernard's Treatise on Consideration* Saint Bernard (of Clairvaux),1980 **St. Bernard's treatise on consideration** Saint Bernard,1921 **Saint Bernard on Consideration (1908)** ,2008-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **St. Bernard of Clairvaux: on Consideration** St Bernard of Clairvaux,2020-10-11 Discover a practical theology of the pastorate rooted in the biblical concept of loveIn this classic work by beloved theologian Saint Bernard of Clairvaux readers will find a strong emphasis on the necessity for pastors whether they be popes or local ministers to place prayer and love for God at the core of their ministry To do so empowers their ability to serve since those two attributes cultivate the disposition through which God s love flows to others Bernard originally composed this work for Pope Eugenius III his friend and acolyte and On Consideration remains a favorite of popes and other leaders even to this day It was also influential beyond Roman Catholic circles and has found widespread praise among Protestants esp John Calvin and other non Catholic teachers Features Modern translation direct from Latin Provides a general Historical Introduction and Introduction to each chapter Contains more than 300 original translation reference and historical notes Professionally formatted and designed using latest publishing technology *Saint Bernard, Abbot of Clairvaux* Saint Bernard (of Clairvaux),1910 *Saint Bernard on Consideration*. Translated by George Lewis George LEWIS (Rector of Icomb, Gloucestershire.),1908 *St. Bernard's*

Treatise on Consideration Of Clairvaux Saint Bernard, 1090,2018-10-15 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **St. Bernard's Treatise on Consideration -**

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passed since the death of Gregory VII when St Bernard was born a d 1091 just two years before Anselm was consecrated Archbishop of Canterbury The echoes of the thunders of the great reforming Pope had scarce died away and the memory of the uncompromising struggle between him and the Emperor Henry IV was still fresh in the minds of men Under his direction the Church of Rome had taken enormous strides towards that absolutism and universal supremacy both in things temporal and spiritual which was to reach its climax under Innocent III a d 1198 1216 when papal power was perhaps greater than ever before or ever since It was the age of the Crusades and of the rise of the Military Religious Orders The intellect of Europe was beginning to awaken The popular story of the discovery of the original manuscript of Justinian s famous Pandects or digest of Roman law in the ruins of Amalfi is discredited but the study of civil law was vigorously pursued and the profession was one of great honour Canon law received no less attention The vast materials after twenty four years labour were formed into a body by Gratian and published at Rome about 1140 Aeterna Press Instructions & Considerations on the religious state, tr. by a priest of the order of charity Alfonso Maria de' Liguori (st.),1848 **Saint Bernard of Clairvaux**

Collection [8 Books] Saint Bernard of Clairvaux,Aeterna Press, SAINT BERNARD OF CLAIRVAUX COLLECTION 8 BOOKS

Quality Formatting and Value Active Index Multiple Table of Contents for all Books Multiple Illustrations Bernard of Clairvaux was a French abbot and the primary reformer for the Cistercian order After the death of his mother Bernard sought admission into the Cistercian order Three years later he was sent to found a new abbey at an isolated clearing in a glen known as the Val d Absinthe about 15 kilometres 9 3 mi southeast of Bar sur Aube According to tradition Bernard founded the monastery on 25 June 1115 naming it Claire Vall e which evolved into Clairvaux There Bernard would preach an immediate faith in which the intercessor was the Virgin Mary In the year 1128 Bernard attended the Council of Troyes at which he traced the outlines of the Rule of the Knights Templar which soon became the ideal of Christian nobility On the death of Pope Honorius II on 13 February 1130 a schism broke out in the Church King Louis VI of France convened a national council of the French bishops at tampes in 1130 and Bernard was chosen to judge between the rivals for pope After the council of tampes Bernard spoke with King Henry I of England also known as Henry Beauclerc about Henry I s reservations regarding Pope Innocent II Henry I was sceptical because most of the bishops of England supported Antipope Anacletus II Bernard persuaded him to support Innocent Germany had decided to support Innocent through Norbert of Xanten who was a friend of Bernard s However Innocent insisted on Bernard s company when he met with Lothair II Holy Roman Emperor BOOKS CONCERNING GRACE AND FREE WILL LIFE AND WORKS OF SAINT BERNARD LIFE OF SAINT MALACHY OF ARMAGH ON CONSIDERATION ON THE LOVE OF GOD SERMONS OF SAINT BERNARD ON ADVENT CHRISTMAS INCLUDING THE FAMOUS TREATISE ON THE INCARNATION CALLED MISSUS EST SERMONS ON THE CANTICLE OF CANTICLES SOME LETTERS OF SAINT BERNARD PUBLISHER AETERNA PRESS **Mary Foreshadowed;**
Or Considerations on the Types and Figures of Our Blessed Lady in the Old Testament Thaddeus Hermans (O.F.M.),1885

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