

# Paul Ricoeur and the Task of Political Philosophy

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# Paul Ricoeur And The Task Of Political Philosophy

## Hardcover

**L Reisser**



## **Paul Ricoeur And The Task Of Political Philosophy Hardcover:**

Paul Ricoeur and the Task of Political Philosophy Gregory R. Johnson, Dan R. Stiver, 2013-01-01 This book offers a sustained engagement with the political philosophy of Paul Ricoeur and demonstrates both the significance of the political in his own thinking throughout his career and how his understanding of the political offers something valuable to current discussions of issues in political philosophy

*Paul Ricœur and the Task of Political Philosophy* Gregory R. Johnson, Dan R. Stiver, 2013

*The Development of Political Science* David Easton, Luigi Graziano, John Gunnell, 2002-03-11 In recent years the history of political science has become recognised as an important but neglected area of study The Development of Political Science is the first comprehensive discussion of the subject in a comparative international perspective Offering a wide ranging account of the development of the subject and its dissemination across national borders and cultural divides the book begins with a study of the historiography of the discipline in the United States a country which has been at the forefront of the field Widening its discussion to emphasise Western Europe as a focus for comparison the contributors provide studies of further areas of interest such as China and Africa This particular approach emphasises the book's vision of political science as a growing transnational body of knowledge In presenting critical analysis of the state of the field this vigorous study aims to further the development of the discipline in the countries discussed and to provide a work that is interesting not only to political scientists but to all those concerned with the development of the social sciences

A Passion for the Possible Brian Treanor, Henry Isaac Venema, 2010 Paul Ricoeur's entire philosophical project narrates a passion for the possible expressed in the hope that in spite of death closure and sedimentation life is opened by superabundance by how the world gives us much more than is possible Ricoeur's philosophical anthropology is a phenomenology of human capacity which gives onto the groundless ground of human being namely God Thus the story of the capable man beginning with original goodness held captive by a servile will and ending with the possibility of liberation and regeneration of the heart underpins his passion for the more than possible The essays in this volume trace the fluid movement between phenomenological and religious descriptions of the capable self that emerges across Ricoeur's oeuvre and establish points of connection for future developments that might draw inspiration from this body of thought

Scriptura, Geist, Wirkung Jing-Jong Luh, 2024-04-22 Aus Anlass von 500 Jahren Reformation haben in Taiwan namhafte Forschende der Theologie und Philosophie aus Deutschland Schweiz Kanada und den USA das Schriftprinzip die Geistes und Wirkungsgeschichte der Reformation dargelegt Die Konferenz diente als Initiation eines Dialogs zwischen dem Westen und dem Fernen Osten Welche sch pferische Resonanz kann die westliche Reformation in China hervorrufen etwa als stliche Reformation im entstehenden Sino Christentum Die Antworten darauf kommen aus unterschiedlichen Forschungsschwerpunkten der Theologie und Philosophie Mit Beitr gen von Heinz Kimmerle J rgen Moltmann Michael Welker Heiko Scholtz Christiane Tietz Edith D sing Dan Stiver sowie William Sweet

*The Ambiguity of Justice: New Perspectives on Paul Ricoeur's Approach to Justice*

,2020-07-13 The Ambiguity of Justice offers a collection of essays on Ricoeur's thought on justice and on the different views that influenced this thought in particular those of Arendt Honneth Habermas Rawls Levinas and Boltanski Although Ricoeur's idea of justice has undoubtedly caught much attention already only a few monographs have been published so far that explicitly address this topic The contributors of this book a mix of both well established Ricoeur scholars and young promising scholars in this field address the difficulties in Ricoeur's thought on justice by maintaining his spirit of dialogue not only by showing how Ricoeur himself repeatedly searches for dialogue in his writings on justice but also by arguing that Ricoeur's thought allows contributions to contemporary debates about justice Ricoeur, Rawls, and Capability Justice

Molly Harkirat Mann,2012-02-09 Contemporary capabilities based approaches to social justice inspired by the Aristotelian emphasis on human well being have tended to separate and even oppose identity based or recognitive justice from resource based or redistributive justice This book demonstrates that such a divorce risks further polarizing capable members of the political community from disabled or vulnerable members In order to prevent this danger of legitimizing the growing stratification between rich and poor or between capability and vulnerability in modern neo liberal societies Molly Harkirat Mann turns to the work of Paul Ricoeur In so doing she develops the argument that our historical and institutionalized practices of sharing articulated by the lexicographical configuration of the Rawlsian principles of justice represent a method for public deliberation or civic Phronesis the ethical aim of which is the non exclusion of our most vulnerable citizens from public institutions of care By developing his political philosophy in relation to class politics in modern liberal societies this book shows how Ricoeur's political thought is more closely aligned to that of John Rawls than has previously been acknowledged *Existentialism and Sociology* Ian Craib,1976-05-06 A revision of the author's thesis Manchester University Bibliography p 229 237 Includes index *Philosophy, Ethics, and Politics* Paul Ricoeur,2020-10-28 In this series of interviews and dialogues which took place between 1981 and 2003 Paul Ricoeur addresses some of the central questions of political philosophy and ethics justice violence war the environmental crisis the question of evil ethical and political action in the polis Philosophical issues are brought to bear on present day concerns and the practical realities of contemporary politics How can the philosopher speak about politics without claiming superior insight or a higher order of knowledge Ricoeur distinguishes three levels of society tools modes of production and the accumulation of technology institutions which are tied to national cultures and values which claim to be universal The philosopher's task is to probe each of these levels and open up spaces for reflection criticism and democratic deliberation It is to explore the paradoxes of the political rather than invoking certainties dictated by conscience Just as there no longer exists a grand narrative about the past so too there is no longer any utopia capable of projecting the desired future What remains is human creativity which marks the source common to the institutional frameworks that are already present and the horizons that extend beyond them The philosopher's engagement lies in the promise to revive this source at the very moment it appears to dry up under the weight of the real

This volume of interviews and dialogues with one of the most important French philosophers of the post war period will be of interest to anyone interested in the great political and ethical questions of our time **Choice**, 2005 **The Journal of Philosophy**, 1987 **Ricoeur and Kant** Pamela Sue Anderson, 1993 Anderson philosophy U of Sunderland England presents an exegetical restorative and critical account of French philosopher Ricoeur's early work on human will seeing in it a dual aspect perspective of people that helps make sense of his later complex writings Emphasizes the important impact of Kant on his original thinking Editor's note this review corrects a misleading one appearing in the December 1993 issue Paper edition 837 0 19 95 Annotation copyright by Book News Inc Portland OR Axel Honneth Christopher Zurn, 2015-04-22 With his insightful and wide ranging theory of recognition Axel Honneth has decisively reshaped the Frankfurt School tradition of critical social theory Combining insights from philosophy sociology psychology history political economy and cultural critique Honneth's work proposes nothing less than an account of the moral infrastructure of human sociality and its relation to the perils and promise of contemporary social life This book provides an accessible overview of Honneth's main contributions across a variety of fields assessing the strengths and weaknesses of his thought Christopher Zurn clearly explains Honneth's multi faceted theory of recognition and its relation to diverse topics individual identity morality activist movements progress social pathologies capitalism justice freedom and critique In so doing he places Honneth's theory in a broad intellectual context encompassing classic social theorists such as Kant Hegel Marx Freud Dewey Adorno and Habermas as well as contemporary trends in social theory and political philosophy Treating the full range of Honneth's corpus including his major new work on social freedom and democratic ethical life this book is the most up to date guide available Axel Honneth will be invaluable to students and scholars working across the humanities and social sciences as well as anyone seeking a clear guide to the work of one of the most influential theorists writing today **The Philosophy of Paul Ricœur** Paul Ricœur, Charles E. Reagan, 1978 **Paul Ricoeur** Bernard P. Dauenhauer, 2000-01-01 Paul Ricoeur with Rawls Walzer and Habermas as some of his main interlocutors has developed a substantial and distinctive body of political thought On the one hand it articulates a rich conception of the paradoxical character of the domain of politics On the other it provides a fresh approach to such major topics as the relationship among politics economics and ethics and between concern for universal human rights and respect for cultural plurality His work rooted as it is in Aristotle Kant and Hegel also provides resources for a fruitful rethinking of the issues at stake in the liberal communitarian debate **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Dept. of Bibliography, R.R. Bowker Company. Product Development and Marketing Dept, R.R. Bowker Company. Publications Systems Dept, 1978 **The Narrative Path** T. Peter Kemp, David M. Rasmussen, 1989 This book provides a perceptive analysis of the narrative turn that led Paul Ricoeur to his magisterial work *Time and Narrative* Ricoeur has for many years explored the intersections of diverse strands of European philosophy but it is his recent work that has attracted the most discussion and engendered the most debate in Europe and America The

Narrative Path explores the roots and meaning of that work Two of the book s five essays reach back to Ricoeur s earlier work to clarify his themes Richard Kearney concentrates on the role of imagination in hermeneutics and Maria Villela Petit explores the development of Ricoeur s concept of history from History and Truth to Time and Narrative Two essays analyze the significance of Ricoeur s reflections on metaphoric and narrative language Serge Mellinger looks at the relationship between time and poetry from the point of view of Ricoeur s discussions of the connection between time and narrative and T Peter Kemp extends Ricoeur s analysis to argue that narration is indispensable to ethics The book concludes with a reflection by Ricoeur himself on the linguistic practical and ethical dimensions of human beings and with a bibliography of Ricoeur s work in English T Peter Kemp teaches in the Department of Philosophy at the University of Copenhagen The Narrative Path is based on a special issue of the journal Philosophy and Social Criticism edited by David Rasmussen who is Professor of Philosophy at Boston College

**The Emergence of Welfare Society in Japan** Mutsuko Takahashi,1997 This work begins by covering the historical context of welfare policy in Japan since the end of the 19th century but includes social welfare practices as well as the policy and system itself The focus of the work is on social relevance in analysing the social discourses on the politics of welfare in Japan taking into account the broad range of social and political factors implicit in making sense of the politics of welfare

Triumph ,1974      **Knowing and Telling History** F. R. Ankersmit,1986

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