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#### **Full Academic Record**

Black

Student Environs APY Mr.

Admission Printing Francism

Date Of Birth 27/05/1992

Secretary 21

2111073334

Year	Qualification		
2011	Beccalaureus Commercii		
	Subject	First Mark	Result
Semester 1.			
	#5031-introduction To Blusiness Manag. & Entrep.	50	Pass
	4003 f-Initro To Micro Economica	65	Pans
	40031-Introduction To Industrial Psychology	48	F2 - Hin Expensively
	40031-Accounting 1a	0.4	Pane
	40031-Computing Fundamentals 1.1		Exempted Subject
Semester 2			
	40031-Introduction To The Business Functions	59	Paren
	40031-into To Majoro Economics	549	Paren
	#5031-introduction To Organisational Behaviour	47	F4 - Re-Examilanuary
	40031-Company Law	546	Panis
	40031-General Accounting 15	4945	Pares
	40031-Computing Fundamentals 1.2	6-7	Paren
Special/Ra-			
	40031-Introduction To Organisational Behaviour	50	Panis
Special/Re- Exam			
	40031-Introduction To Industrial Psychology	90	Passa
Wester	Qualific artism		
200102	Baccalaureus Commercii		
	Subject	First Mark	Please
Semester 1			
	60031-Marketing Management	46	F2 - Re-Examplely
	40031-Commercial Law	8.7	Pass
	40031-Marhematics For Accounting	70	Parea

440

4005 t-Business Emiles

#000 ti-General Accounting 2s

40031-Customer Relationship Management 56

Fast Subminimum, Fast to Exam-

Property.

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# **Nmmu Student Guide For 2015**

**JS Bruner** 

Nmmu Student Guide For 2015:

Unveiling the Magic of Words: A Report on "Nmmu Student Guide For 2015"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "Nmmu Student Guide For 2015," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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