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representational and rhetorical practices In particular the lingering influence of colonial discourse is explored in the context of the nation s pivotal incwala ritual A chapter on Hilda Kuper that situates her fiction and drama between outsider and insider accounts is followed by the final two chapters that trace the development of anglophone and siSwati writing and identify themes arising from the major literary genres produced by local authors The concluding section features a comprehensive registry of writers with brief summaries of their works     *Papers* ,1917     *Statutes of Swaziland* Swaziland,1971     **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1910  
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