

බප/මිනු/ සි.ඩබ්.ඩබ්. කන්නන්ගර මධන විදාහලය

පළමු වාර පරික්ෂණය -

සිංහල - 12 ලේණය

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I conco

- 01. පහත දැක්වෙන (අ. (අ), (ල), (ව) සහ (උ) උද්ධෘත අතුරෙන් හතරක් තෝරාගෙන ඒ අදෙලරෙන් අතා ඇති පුස්තවලට ද (උ) සහ (වා පුස්තවලට ද ජීමතුරු කපයන්න. (මේ පුස්තයට පිළිතුරු මුවීමේ ද වර්ගමන දේශන විශ්වතාරය ම යොදා සත්ත.)
- ලේ පැවිතයක් හා තුළ කෙරෙහි ඇති පසිත සමහෙනතැයි පමණ නොදැන්වී. තුම මා කෙරෙහි ඇති පසිත හා පරිති අවූ යම් සිතම් ඉදින් තුම වසරෙනේ මේ රාජ්‍ය මී නැර සහණ වන සේක් වී නම් මම ද මාගේ පුන් සංකූරට සද ක්රමය ඇතුර වූ සටහන් කර පිරිස් සංදී වූ සියලු සමහන් අලයම දමු කෙළ පිළිත් සේ නො සිතා තුම හා රස් ව සතක් මතක වෙම ම ය. එසේ හෙයින් මාගේ සහස් පරා තුමගේ කරන් අතුව පරික්ෂන් ය. ඉදින් එසේ පළමු ව කරන යනෙම්න් තුමගේ සහස් මා හා අනුව වේ ද යි කින. හැඳිය පර්සුවුවෝ වැලිපොළියෙන් පටන් එක් ව ම සුව වද ඇවැද්ගත් පිරිකය සමාන යනවන් කෙරෙහි වූ උදාව වූ දේමයෙන් උපතු වූවානු සිහි එළවාසක නොගී මෙනුගේ පළමු කා පාලකක් හැට මහක වීමෙන් නම් කවාර සහලක වේ ද යි සිතා. "යනව කෙරි මහත වුවානු සම මහත් වාස් වී සත් කා පාලක හැට මහත් මහත් වෙම සිත.
 - (1) අනුවලට කුමාරයා අනුපත දකු කෙළ පිළිකට උපණා කළේ මෙනෙවා ද?
 - (3) මෙහි කඳහන් දෙම්තුරන් අතර පැවැති දුව් මිතුන්වට පෙන්වීමට රචකයා යෙදු සාම්පුදායික යෙදුම සුමන් ද
 - (3) මේ අවස්ථාවේ සිම් උපදවා පස නොහැකි වූපේ සවරෙකුට ද?
 - (4) සුවසක් හා සිහි එළවාගත නොහි යන පදවල අවැත් ලියන්න.
 - -

(CRE 04)

- රකා රකල සඳියෙනක් සඳා පවා සමාලා වල්වක සක්තා සේ වෙදවරුත් පෙන්වන අවස්ථාවේ රෝග භාතියටත් වඩා වස්තු සාකිය සොකැමේ ව නොපෙන්වා අපකසිරීම අවස්ථාවෙහි වෙදාන සොකෙක් හෙත් වූ ය. ඌ ඇයින් රෝග සිදු සේසිදුවන්ට බැරි කියාව දින "මා අවසර නැත. අනිත් වෙද සෙනෙන්තුන් ගෙන්වා පිළියම් සංවත සර ය. යි මියාලා සියෝ ය. උන් සිය සමනින් ම සමුණෙනේ පුහණුවන් මියන නියාව නියම සොට දන මු මළ සිදු පැවැට සංකෙතෙන් ඇතුර හෙයි සුරා තුළු සම්පත් දක මෙනෙන් සම්පත් සයා ගෙන සිදු දුප්පතා සේ සල පැවැට සංකෙතෙන් ඇතුර හෙයි සුරා තුළ සම්පත් දක මෙනෙන් සම්පත් සයා ලෙකි සොටත් සියා සිදු පිළියම් පළකුත් සොකටටා සභා ජීය. අනේ මේ නො ලෙකි එකෙන් වනැ'යි මා ලෙකි සොටත් සියා
 - (1) කළ යුතු අද් අවශ්‍ය වෙලාවට නොහෙනට කල් පසු කොට සිරිම නිෂ්පල කාර්ටක් බව හැනවෙන මෙහි පදහන් ප්‍රත්‍යාව පිටළ උපුවා අත්වන්ත.

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N Colangelo

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