

**NISSAN**

***SKYLINE***

**1993 ~ 1999**

**PART NUMBER: FRO 107**



**OWNER'S MANUAL**

Japanese domestic models

# [Nissan Skyline User Manual](#)

**Wikipedia contributors**



## **Nissan Skyline User Manual:**

Federal Register ,2006-03

## **Ontologies for Agents: Theory and Experiences** Valentina Tamma,Stephen

Cranefield,Timothy W. Finin,Steven Willmott,2006-03-30 There is a growing interest in the use of ontologies for multi agent system applications On the one hand the agent paradigm is successfully employed in those applications where autonomous loosely coupled heterogeneous and distributed systems need to interoperate in order to achieve a common goal On the other hand ontologies have established themselves as a powerful tool to enable knowledge sharing and a growing number of applications have benefited from the use of ontologies as a means to achieve semantic interoperability among heterogeneous distributed systems In principle ontologies and agents are a match made in heaven that has failed to happen What makes a simple piece of software an agent is its ability to communicate in a social environment to make autonomous decisions and to be proactive on behalf of its user Communication ultimately depends on understanding the goals preferences and constraints posed by the user Autonomy is the ability to perform a task with little or no user intervention while proactiveness involves acting autonomously with no need for user prompting Communication but also autonomy and proactiveness depend on knowledge The ability to communicate depends on understanding the syntax terms and structure and the semantics of a language Ontologies provide the terms used to describe a domain and the semantics associated with them In addition ontologies are often complemented by some logical rules that constrain the meaning assigned to the terms These constraints are represented by inference rules that can be used by agents to perform the reasoning on which autonomy and proactiveness are based

**Nissan Skyline, Skyline Coupe AV Monitor Owner's Manual** ,2018

## **Handbook of Human Factors for**

**Automated, Connected, and Intelligent Vehicles** Donald L. Fisher,William J. Horrey,John D. Lee,Michael A.

Regan,2020-05-31 Handbook of Human Factors for Automated Connected and Intelligent Vehicles Subject Guide Ergonomics Human Factors Automobile crashes are the seventh leading cause of death worldwide resulting in over 1.25 million deaths yearly Automated connected and intelligent vehicles have the potential to reduce crashes significantly while also reducing congestion carbon emissions and increasing accessibility However the transition could take decades This new handbook serves a diverse community of stakeholders including human factors researchers transportation engineers regulatory agencies automobile manufacturers fleet operators driving instructors vulnerable road users and special populations It provides information about the human driver other road users and human automation interaction in a single integrated compendium in order to ensure that automated connected and intelligent vehicles reach their full potential Features Addresses four major transportation challenges crashes congestion carbon emissions and accessibility from a human factors perspective Discusses the role of the human operator relevant to the design regulation and evaluation of automated connected and intelligent vehicles Offers a broad treatment of the critical issues and technological advances for the designing of transportation systems with the driver in mind Presents an understanding of the human factors issues that are

central to the public acceptance of these automated connected and intelligent vehicles Leverages lessons from other domains in understanding human interactions with automation Sets the stage for future research by defining the space of unexplored questions

**The Real Man's Toolbox** Tammy Farrell,2011-02-01 The manual every man needs to live a healthier life Real men take care of their cars trucks or bikes Real men make sure their fishing rods or golf clubs are in good nick Real men take pride in knowing the footy scores or the odds for race seven But too many real men don t look after themselves It s a safe bet that most men don t think too hard about how their body works until it doesn t THE REAL MAN S TOOL BOX is a DIY health manual that covers everything from the heart and digestion to waterworks and emotions basically anything that can commonly misfire in the male body There is even a chapter on Secret Women s Business so savvy blokes can understand the women in their lives a bit better This easy to read guide demystifies medical jargon shows the simple changes a man can make to improve his health and highlights the key milestones that mean it s time for a service

**Online Communities and Social Computing** A. Ant Ozok,Panayiotis Zaphiris,2011-06-27 This book constitutes the refereed proceedings of the 4th International Conference on Online Communities and Social Computing OCSC 2011 held in Orlando FL USA in July 2011 in the framework of the 14th International Conference on Human Computer Interaction HCII 2011 with 10 other thematically similar conferences The 77 revised papers presented were carefully reviewed and selected from numerous submissions The papers accepted for presentation thoroughly cover the thematic area of online communities and social computing addressing the following major topics on line communities and intelligent agents in education and research blogs Wikis and Twitters social computing in business and the enterprise social computing in everyday life information management in social computing

**The Unofficial LEGO Technic Builder's Guide, 2nd Edition** Pawel Sariel Kmiec,2016-10-01 This thoroughly updated second edition of the best selling Unofficial LEGO Technic Builder s Guide is filled with tips for building strong yet elegant machines and mechanisms with the LEGO Technic system World renowned builder Pawe Sariel Kmiec covers the foundations of LEGO Technic building from the concepts that underlie simple machines like gears and linkages to advanced mechanics like differentials and steering systems This edition adds 13 new building instructions and 4 completely new chapters on wheels the RC system planetary gearing and 3D printing You ll get a hands on introduction to fundamental mechanical concepts like torque friction and traction as well as basic engineering principles like weight distribution efficiency and power transmission all with the help of Technic pieces You ll even learn how Sariel builds his amazing tanks trucks and cars to scale Learn how to Build sturdy connections that can withstand serious stress Re create specialized LEGO pieces like casings and u joints and build custom complex Schmidt and Oldham couplings Create your own differentials suspensions transmissions and steering systems Pick the right motor for the job and transform it to suit your needs Combine studfull and studless building styles for a stunning look Build remote controlled vehicles lighting systems motorized compressors and pneumatic engines This beautifully illustrated full color book will inspire you with ideas for building

amazing machines like tanks with suspended treads supercars cranes bulldozers and much more What better way to learn engineering principles than to experience them hands on with LEGO Technic New in this edition 13 new building instructions 13 updated chapters and 4 brand new chapters Japan Company Handbook ,2007 *The Rough Guide to Videogames* Kate Berens,Geoff Howard,2008-08-01 The Rough Guide to Videogames is the ultimate guide to the world s most addictive pastime Both a nostalgic look at the past and a celebration of the latest in joystick wrecking wonders this book covers the full story from the first arcade machines to the latest digital delights Easy access to 75 of the greatest games of all time from Civilization and Pro Evolution Soccer to We Love Katamari and World of Warcraft The guide profiles the stories behind the software giants famous creators and the world s favourite characters including Mario Lara Croft and Sonic the Hedgehog All the gadgets and devices for consoles hand helds phones and PCs are explored as well as the wider world of gaming from websites and movies to books Insider Guide to Easy Car Buying: Spend a Tenner Save a Grand Tony Willard, **Nissan Skyline** ,1989 Guide to the Motor Industry of Japan ,1982 **Focus On: 100 Most Popular Compact Cars** Wikipedia contributors, By Any Means Ben Sanders,2025-09-23 Friday rush hour Auckland city A lone shooter fires across a packed street and kills a man Detective Sergeant Sean Devereaux is assigned the case He s not complaining his Friday nights are seldom better spent But the inquiry is not straightforward Witness accounts are conflicting The dead man appears to be an unintended victim with the true target unknown That s the least of Devereaux s worries though His current case load includes an investigation into the deaths of the wife and daughter of a wealthy finance company director His examination has revealed the situation is far more complex than anticipated casting real doubt upon the division of innocence and guilt Devereaux s former colleague John Hale is in no position to help Hale is occupied with his own pursuit of darkness made all the more sinister by a dogged senior police officer determined to engineer his ruin Together the two men hunt for the truth from those who pursue self gain by any means **5,110 Days in Tokyo and Everything's Hunky-dory** Sean Mooney,2000 Annotation Describes the ins and outs of advertising in Japan and gives a detailed readable and fascinating report for Westerners and others who need a fast hands on explanation of how to reach the Japanese consumer *Japanese Technical Abstracts* ,1988 **Getting Started with Digital Imaging** Joe Farace,2007 This updated guide offers a new approach for amateur photographers working with digital images It focuses on the tools of digital imaging and shows how they function in different software It guides photographers on getting up and running with digital imaging and ensures they are able to make informed decisions on software and equipment **Calvin Wan's Drifting Performance Handbook** Calvin Wan, Drifting started as a niche motorsport among Japanese American Californians but has quickly evolved into a full fledged competitive motorsport involving everyone from kids in the Midwest to a 55 year old World Rally Championship Driver This is the first how to book to focus on both how to properly prepare a car to compete in drifting events and how to drive it effectively in those events Written by one of the original American drifters it expertly covers car preparation driving techniques

competition rules and much more Drawing on an extensive storehouse of knowledge and using full color photography diagrams and charts to support his text Calvin Wan explains the theories behind every aspect of the sport For those who want to do it those who like to watch and those who simply seek to understand this is the quintessential guide to drifting

Betoota's Australia 2020 The Betoota Advocate,2020-11-10 From the heart of the Western Queensland Channel Country Australia s oldest and favourite newspaper details our country s very rocky start to a millennium that was supposed to be one of great optimism and innovation 2020 was meant to be our year of healing A time to tend to the wounds of a country torn asunder by a decade of divisive political and media debates A lack of confidence in the international sporting arena A 24 hour news cycle that has destroyed the pub test We thought all of the uncertainty was behind us The federal election delivered us Scotty from Marketing The Quiet Australian spoke up Gay marriage Yep Climate change Let s wait and see what happens Smudge and Warner had served their time and together as a nation it was time to rebuild But fate had other plans starting with the worst bushfires in human memory While large swathes of the country burned our politicians were either on holidays or giving their mates grants to build indoor pools in blue ribbon seats Surely it couldn t get worse ken oath it could Mother nature arrived as COVID 19 and told us all to go to our rooms This is a specially formatted fixed layout ebook that retains the look and feel of the print book      **Australian National Bibliography** ,1989

Getting the books **Nissan Skyline User Manual** now is not type of inspiring means. You could not unaided going like ebook gathering or library or borrowing from your associates to read them. This is an categorically simple means to specifically acquire lead by on-line. This online publication Nissan Skyline User Manual can be one of the options to accompany you behind having supplementary time.

It will not waste your time. endure me, the e-book will categorically broadcast you additional business to read. Just invest tiny era to door this on-line declaration **Nissan Skyline User Manual** as capably as evaluation them wherever you are now.

[https://crm.avenza.com/data/scholarship/HomePages/raven\\_460\\_controller\\_manual.pdf](https://crm.avenza.com/data/scholarship/HomePages/raven_460_controller_manual.pdf)

## **Table of Contents Nissan Skyline User Manual**

1. Understanding the eBook Nissan Skyline User Manual
  - The Rise of Digital Reading Nissan Skyline User Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Nissan Skyline User Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nissan Skyline User Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Nissan Skyline User Manual
  - Personalized Recommendations
  - Nissan Skyline User Manual User Reviews and Ratings
  - Nissan Skyline User Manual and Bestseller Lists
5. Accessing Nissan Skyline User Manual Free and Paid eBooks

- Nissan Skyline User Manual Public Domain eBooks
- Nissan Skyline User Manual eBook Subscription Services
- Nissan Skyline User Manual Budget-Friendly Options
- 6. Navigating Nissan Skyline User Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Nissan Skyline User Manual Compatibility with Devices
  - Nissan Skyline User Manual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nissan Skyline User Manual
  - Highlighting and Note-Taking Nissan Skyline User Manual
  - Interactive Elements Nissan Skyline User Manual
- 8. Staying Engaged with Nissan Skyline User Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nissan Skyline User Manual
- 9. Balancing eBooks and Physical Books Nissan Skyline User Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nissan Skyline User Manual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Nissan Skyline User Manual
  - Setting Reading Goals Nissan Skyline User Manual
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nissan Skyline User Manual
  - Fact-Checking eBook Content of Nissan Skyline User Manual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development



- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Nissan Skyline User Manual Introduction**

In today's digital age, the availability of Nissan Skyline User Manual books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Nissan Skyline User Manual books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Nissan Skyline User Manual books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Nissan Skyline User Manual versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Nissan Skyline User Manual books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Nissan Skyline User Manual books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Nissan Skyline User Manual books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational

institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Nissan Skyline User Manual books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Nissan Skyline User Manual books and manuals for download and embark on your journey of knowledge?

### **FAQs About Nissan Skyline User Manual Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Nissan Skyline User Manual is one of the best book in our library for free trial. We provide copy of Nissan Skyline User Manual in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Nissan Skyline User Manual. Where to download Nissan Skyline User Manual online for free? Are you looking for Nissan Skyline User Manual PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another Nissan Skyline User Manual. This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save

time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of Nissan Skyline User Manual are for sale to free while some are payable. If you arent sure if the books you would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with Nissan Skyline User Manual. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with Nissan Skyline User Manual To get started finding Nissan Skyline User Manual, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with Nissan Skyline User Manual So depending on what exactly you are searching, you will be able to choose ebook to suit your own need. Thank you for reading Nissan Skyline User Manual. Maybe you have knowledge that, people have search numerous times for their favorite readings like this Nissan Skyline User Manual, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. Nissan Skyline User Manual is available in our book collection an online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, Nissan Skyline User Manual is universally compatible with any devices to read.

### **Find Nissan Skyline User Manual :**

**raven 460 controller manual**

**rauf series guide**

**rally service manual**

**randonneacutee peacutedestre en monteacutereacutegie**

**rave workshop manual rover 75**

**raw food recipes no meat no heat**

**raven raw manual**

*ramotshere moiloo mathematics paper1 year 2015*

[range rover p38 workshop manual](#)

[range rover evoque workshop manual](#)

[ramsay electrical aptitude test study guide](#)

[ratnasagar english guide for class 8](#)

[ranch king owners manual](#)

[random signals for engineers using matlab and mathcad modern ac](#)

**rally 2b ultralight aircraft assembly manual**

## **Nissan Skyline User Manual :**

Database Systems : Models,Languages,Design and ... Amazon.com: Database Systems : Models,Languages,Design and Application Programming eBook : Elmasri, Ramez, Navathe, Shamkant B.: Kindle Store. Database Systems: Models, Languages, Design, and ... Database Systems: Models, Languages, Design, and Application Programming · Mobile databases, GIS and Genome Databases under emerging applications · Database ... Models, Languages, Design, and Application Programming Database Systems : Models, Languages, Design, and Application Programming by Navathe, Shamkant, Elmasri, Ramez and a great selection of related books, ... Fundamentals of Database Systems Clear explanations of theory and design, broad coverage of models and real systems, and an up-to-date introduction to modern database technologies result in ... Database Systems: Models, Languages,... book by Ramez ... Cover for "Database Systems : Models, Languages, Design, and Application Programming" ... Database Systems: Design, Implementation, and Management. Carlos M ... Database Systems : Models, Languages, Design, and ... Database Systems : Models, Languages, Design, and Application Programming by Shamkant B. Navathe and Ramez Elmasri (Trade Paperback, New Edition). Database Systems: Models, Languages, Design, and ... Database Systems: Models, Languages, Design, and Application Programming · Ramez Elmasri, Shamkant B. Navathe · About the author. Fundamentals of Database Systems Seventh Edition Cited by 1 — This book introduces the fundamental concepts necessary for designing, using, and implementing database systems and database applications. Database Systems - Higher education | Pearson Our presentation stresses the fundamentals of database modeling and design, the languages and models provided by the database management systems, and database ... Fundamentals of Database Systems 6th edition ... Fundamentals of Database Systems: Models, Languages, Design, and Application Programming. Edition: 6th edition. ISBN-13: 978-0136086208. Format: Hardback. KS1 SATs Papers for Year 2 | 1999-2023 Download KS1 SATs Papers for Year 2 SATs. All SATs Papers KS1 (1999-2023). English & Maths. 100% Free Download - Boost Confidence & Marks! KS2 English 2005 Marking Scheme The booklet includes the mark schemes for the assessment of reading, writing and spelling. ... Assessment focus 1 underlies the reading of and response to the ... EKQ 2005 Mark Scheme.qxd • pupils should attempt all

of the questions in the Reading test answer booklet ... smiling, head shaking or nodding, offering rubbers or asking leading questions ... 2022 Key stage 1 English reading test mark schemes It assesses the aspects of comprehension that lend themselves to a paper test. A new test and new mark schemes are produced each year. The key stage 1 test will ... 2007 Teacher's handbook Strands C and E of the mark scheme include task-specific criteria and the ... Use the Reading assessment record for this purpose. 45. What to look for. Level 2 ... Tgns videos 2005 Ks1 Reading Comprehension Paper Smile Please Marking Criteria. 0:58. Tgns ... 2005 Ks1 Reading Comprehension Paper Smile Please Marking Criteria · 0:58. Tgns. 2019 key stage 1 English reading test mark schemes Paper 1 It assesses the aspects of comprehension that lend themselves to a paper test. ... This principle must be carefully applied in conjunction with the mark scheme ... Illinois Kindergarten Standards "I'm delighted that kindergarten teachers throughout Illinois will have this set of standards to guide their teaching. Standards. 2016 sats mark scheme reading Smile Please Ks1 Sats Mark Scheme - cdnx.. KS2 English 2015 Marking Scheme ... 2005 Ks1 Reading Sats. Grade 5 word problems multiplication pdf Where is the ... Operator Manual This manual has been designed to provide you with specific information regarding the safe operation of the Wave work assist vehicle. As you will see in this ... Crown WAVE50 Work Assit Vehicle Service Repair Manual Dec 24, 2020 — Crown WAVE50 Work Assit Vehicle Service Repair Manual. Page 1. MAINTENANCE MANUAL. WAVE 50 SERIES Order Number: 812562-006 Revision: A &# ... Operator and Service Manuals Order Crown service and parts manuals and safety labels today! Crown wave50 work assit vehicle service repair manual May 25, 2021 — Crown wave50 work assit vehicle service repair manual - Download as a PDF or view online for free. CROWN WAVE OPERATOR'S MANUAL Pdf Download View and Download Crown Wave operator's manual online. Wave utility vehicle pdf manual download. Crown WAVE 50 Series Work Assist Vehicle Service ... Mar 16, 2020 — This is the COMPLETE Service Repair Manual for the Crown WAVE 50 Series Work Assist Vehicle. It contains deep information about maintaining, ... Crown Manual of Responsibility The Operator Manual stored on the vehicle platform, along with training, provides the information required to safely and responsibly operate the Wave vehicle. Service Manual for Wave 50-118 Service Manual for Wave 50-118. Item #: CRPF11776-00M. Price/ea: \$121.50. Average Rating: Quantity: Service Manual for Wave 50-118 for Crown. Crown Wave 50 Work Assist Lift Truck Parts Catalog & ... Crown Wave 50 Work Assist Lift Truck Parts Catalog & Shop Service Repair Manual ; Item Number. 255876598614 ; Non-Domestic Product. No ; Accurate description. 4.8. Crown WAV50 Work Assit Vehicle Parts Catalogue Manual Dec 24, 2020 — INTRODUCTION Important customer information To ensure the safety of the truck, you, the customer, must only carry out maintenance and repairs as ...