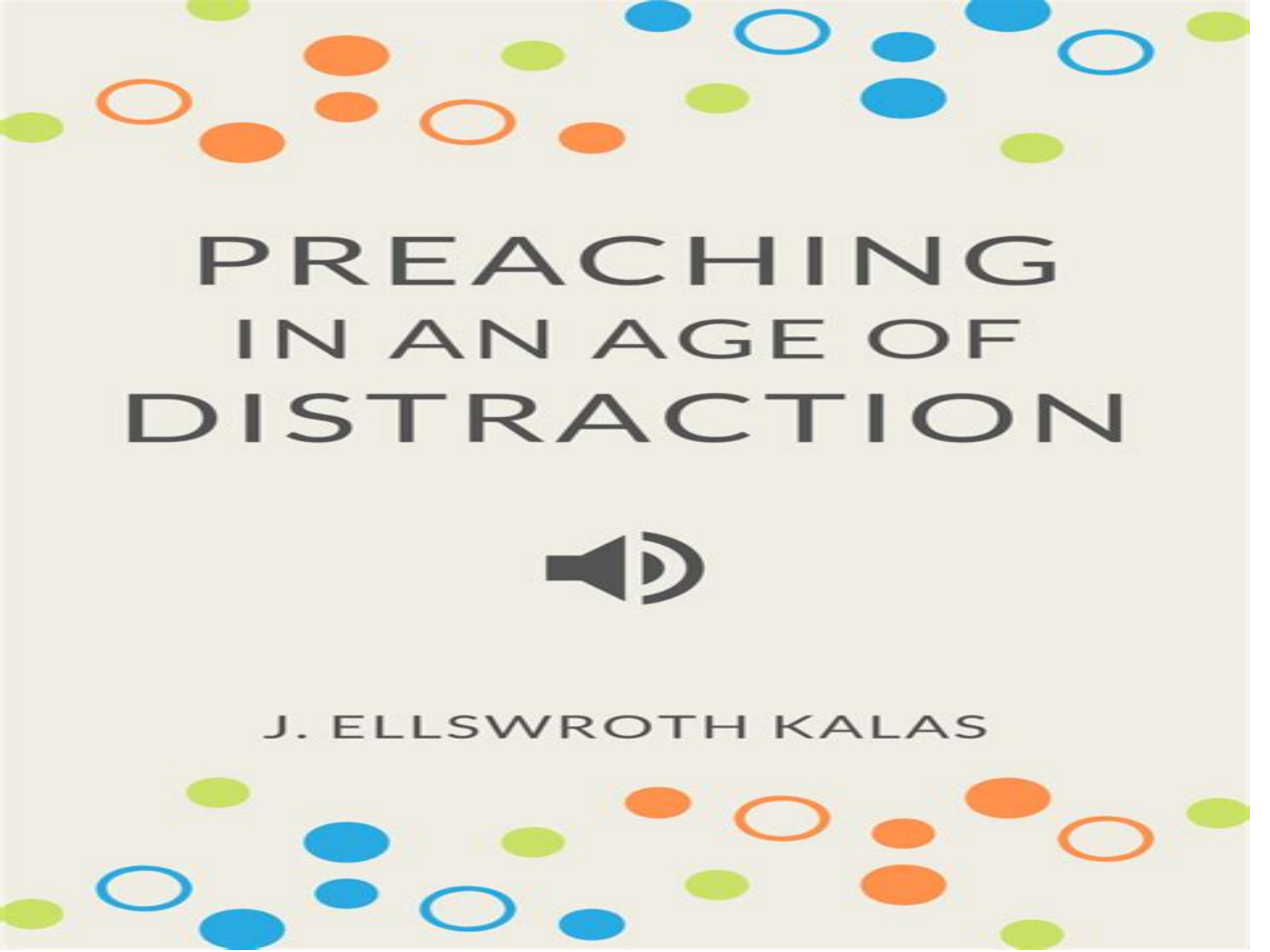




PREACHING IN AN AGE OF DISTRACTION



J. ELLSWROTH KALAS

Preaching In An Age Of Distraction

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for an artistic holistic approach that speaks to the senses and soul With chapters on painting architecture fashion film and theater this work is designed to resonate deeply with contemporary audiences making the divine message a multisensory experience that fosters profound spiritual engagement Perfect for preachers seeking to enrich their ministry with creativity and depth this handbook offers a fresh perspective on conveying the timeless truths of Scripture In an era where sensory engagement and interactive experiences shape our perceptions Arts and Preaching A Handbook for Practice explores the powerful synergy between various art forms and preaching Edited by Sunggu A Yang and contributed to by a team of seasoned preachers and academics this handbook addresses the contemporary need for a dynamic and immersive approach to preaching that resonates with today s visually and aurally attuned audiences Covering intersections of painting architecture fashion film and theater with homiletic practices each chapter offers a unique lens through which the gospel can be communicated in a manner that is both theologically profound and artistically vibrant Designed for preachers who wish to integrate artistic expressions into their preaching this handbook serves as a catalyst for enhancing public worship and fostering a deeper congregational life through the arts As we navigate an age of fleeting attention spans Arts and Preaching ensures that the timeless messages of faith are conveyed in ways that are both innovative and deeply resonant

A Little Handbook for Preachers Mary S. Hulst, 2016-03-11 No function of the pastor is as visible and stress inducing as preaching But few pastors feel adequately prepared for this high stakes responsibility when they begin their ministries Forged by her experiences as a pastor preaching professor and college chaplain Mary Hulst provides practical tips for all pastors whether ministry newcomers or seasoned professionals

How Effective Sermons End Ben Awbrey, 2022-07-21 Extremely rare is the preacher whose preaching could not be improved substantially by readdressing his sermon conclusions Moreover a sermon conclusion marks the typical preacher s greatest need for improvement in his preaching This most significant element of a sermon has been championed for its importance in a sermon and yet the conclusion is trivialized in if not omitted from the preaching of sermons Whether textual topical or expository in preaching methodology the typical preacher has a greater understanding and better implementation of everything else related to preaching in contrast to what is understood and done in concluding sermons Much is not done and much more is not understood to conclude sermons with clarity strength and persuasiveness How Effective Sermons End provides a comprehensive approach and thorough examination of the sorely needed and long overlooked instruction regarding that most vital of all elements of a sermon the sermon conclusion This book fills the existing void in homiletical pedagogy about concluding sermons a void that prevents preachers from reaching their full potential of effectiveness in the ministry of preaching the Word of God The pathway of better preaching is knowledge and skill to effectively conclude sermons and this book floods that pathway with light

Preacher David H. C. Read, 2017-06-21 This book introduces David H C Read to a new generation through sermons that are not merely elegantly worded and biblically grounded but packed with life experience that included a five year stint as a prisoner of war during

World War II From amongst the almost 1500 sermons that Read preached during his ministry in Manhattan John McTavish has selected forty enduring messages that show David Read justifying Time magazine's assessment that Read is not merely elegant and literary his words carry authority through his thought runs a strain of deep feeling and faith capable of convincing others

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