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New Hampshire Register, State Year-book and Legislative Manual , 1952 **Wake, Capital County of North Carolina** Elizabeth Reid Murray, 1983 On Art, Labor, and Religion Ellen Gates Starr, Mary Jo Deegan, Ana-Maria Wahl, Starr's interdisciplinary writings touching on social work religion education US history women's studies sociology and urban studies add to the growing anthology of women's history and the lived experiences of the common woman Choice Chicago was a tumultuous and exciting city in 1889 Immigration industrialization urbanization and politics created a vortex of social change This lively chaos called out for both celebration and reform and two women Ellen Gates Starr and Jane Addams responded to this challenge by founding the social settlement Hull House Although Addams is one of the most famous women in American history and a major figure in sociology Starr remains virtually unknown On Art Labor and Religion is the first anthology of Starr's writings and biography and makes evident her contributions to national and international sociological thought and practice In addition to co-founding Hull House Starr actively brought the Arts and Crafts movement in Britain to Chicago through extensive and intensive relations with this group of artisans theorists socialists and proto sociologists founding a number of important societies based on their ideals and practices Her writings on art like those of William Morris and John Ruskin stress the need for a unitary life and meaningful work that is aesthetically expressive and in harmony with nature and the community In the first two decades of the twentieth century she gained national fame as a visible socialist and advocate for women's labor movements whose activism helped secure greater safety for many strikers An adherent of Fabian socialism Starr's writings on labor unrest reflect her turning away from aestheticism toward more active political engagement Her firm commitment to feminism expressed between 1892 and 1920 reveal a pragmatic belief in human improvement more inclusive democracy and our capacity to end major social problems On converting to Catholicism in 1920 she left Hull House to follow a more private spiritual journey eventually entering the Benedictine religious order where she remained until her death in 1940 Her late religious and mystical writings renounce her former activism and the Protestant ethic in favor of an otherworldly dedication and an ordered life of prayer and devotion to Christ Her essays make a distinct

contribution to our knowledge about early sociology and the social settlement movement This volume restores a significant figure to her rightful place in American social history Mary Jo Deegan is professor of sociology at the University of Nebraska Lincoln She is the author of *Jane Addams and the Men of the Chicago School* and the editor of *George Herbert Mead's Essays in Social Psychology* both available from Transaction Ana Maria Wahl is assistant professor of sociology at the University of Nebraska Lincoln She specializes in labor studies and comparative sociology with an emphasis on Mexico **Index to Legal Periodicals**, 1987 *Public Opinion*, 1893 *Swift-Lyttelton* Samuel Johnson, 1905 **"The" Athenaeum**, 1887

Existing Resources, Standards, and Procedures for Precise Monitoring and Analysis of Structural Seformations Adam Chrzanowski, 1992 *Lives of the English Poets: Swift-Lyttelton* Samuel Johnson, 1905 *The Literary World*, 1859

Lives of the English Poets: Swift-Lyttelton Samuel Johnson, 1968 *Seventeenth-century English Women's Autobiographical Writings* Effie Bottonaki, 2004 The early modern period saw the emergence and proliferation of diaries and autobiographies written by both men and women Although autobiographical texts have been written before that time the late sixteenth and especially the seventeenth centuries was the first time that so many diaries and autobiographies were produced

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