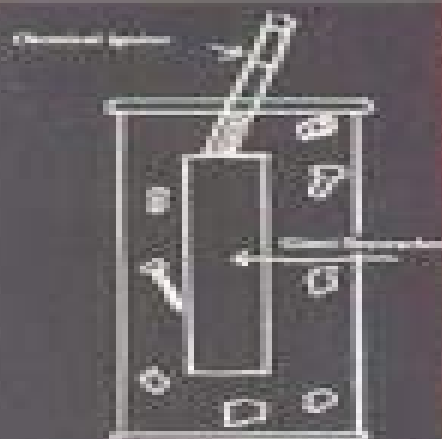


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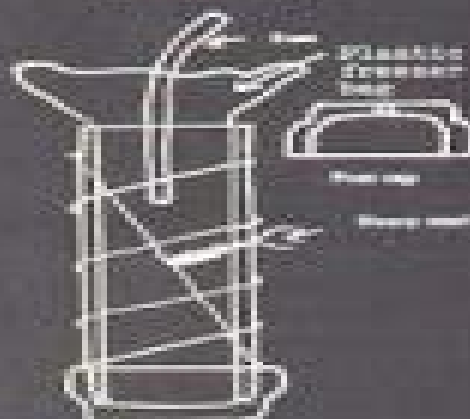
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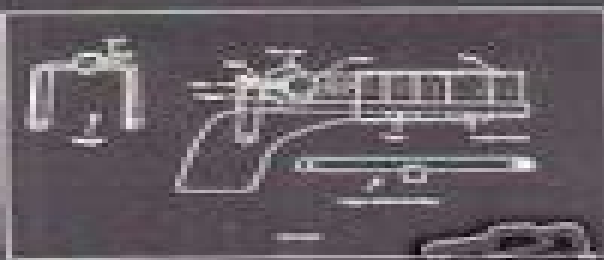
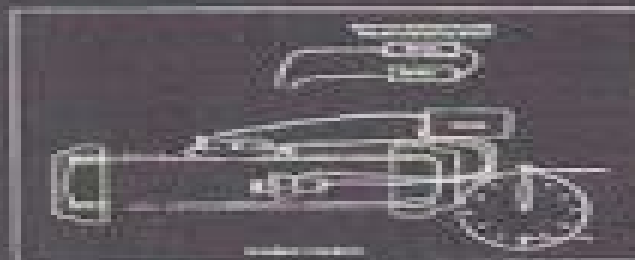
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Poor Mans Guide To James Bond

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been raised by equally progressive parents he is very much concerned with the political issues currently being discussed in the mass media A chance encounter with a fellow graduate named Kelly Kelso however shakes up his settled view of the world He is challenged to examine the rising number of alternatives to the two party system presented by third party movements such as the Libertarian Party and the Green Party and is forced to acknowledge that there is far more to politics than simply Democrat versus Republican and liberal versus conservative Thomas delves energetically into not only the growing Libertarian movement but the free market perspective of the Austrian School of economics as well as the rigid yet compelling view of Ayn Rand's philosophy of Objectivism His explorations grow wider now encompassing the Tea Party movement and the Christian Right tax resisters and gun rights advocates survivalists and militia members anarchists communists and Democratic Socialists as well as the Occupy Wall Street movement He debates the radical environmental views of animal welfare and animal rights advocates and challenges opponents of corporate globalism as well as deniers of global warming as he struggles to reformulate and articulate his own developing beliefs while coping with a sea of conflicting ideas and opposition But this abstract political theory is brought into sharp encounter with concrete political reality when Thomas hears a news report of an armed conflict with authorities taking place just outside of town involving someone with whom he has become emotionally involved

The Poor Man's James Bond Kurt Saxon, 1991 **The Poor man's guardian** ,

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