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Nys Sbl 107 108 Prep

Rosina Ehmann



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Judaic Religion in the Second Temple Period Lester L. Grabbe, 2002-11 The developments in Judaism during the Second Temple period remain important to contemporary Jewish religion This volume provides a much needed encyclopedic study of the period Includes bibliographies cross references and summaries

Contesting Languages Ekaputra Tupamahu, 2022-11-04 How did the Apostle Paul navigate the language differences in Corinth In this book Ekaputra Tupamahu investigates Corinthian tongue speech as a site of political struggle Tupamahu demonstrates that conceptualizing speaking in tongues as ecstatic unintelligible expressions is an interpretive invention of German romantic nationalist scholarship Instead drawing on Mikhail Bakhtin's theories of language Tupamahu finds two forces of language at work in the New Testament a centripetalizing force of monolingualism which attempts to force heterogeneous languages into a singular linguistic form and a countervailing centrifugal force that diverse languages unleash

The Lord of the Gospel of John Paul C.J. Riley, 2019-01-14 In the Gospel of John one aspect of Jesus divinity is his lordship Paul C J Riley examines Jesus lordship through the use of one Christological

title kyrios a word which can be translated as Lord master owner or sir Because kyrios is often used by characters in the narrative Riley considers it from a narrative perspective As a result the first question he examines is how kyrios functions In addition due to textual variation for some occurrences of kyrios the next question addressed is where kyrios is From a firm narrative and textual foundation the final question the author asks is what kyrios means The answers to these three questions provide a comprehensive understanding of Jesus divine lordship in the Gospel of John Laws of the State of New York New York (State), *Paul, Christian Textuality, and the Hermeneutics of Late Antiquity* ,2023-12-07 The essays in the present volume celebrate the work of Margaret M Mitchell University of Chicago by engaging extending and challenging her ground breaking research in three areas 1 the letters of Paul the Apostle both authentic and pseudepigraphic 2 the emergence and rapid development of early Christian literary culture over the first few centuries of the cult s existence and 3 Late Antique interpretive practices and perspectives particularly among patristic readers of the scriptures **Martindale Hubbell Law Directory** Martindale-Hubbell,2003-04 West's Federal Practice Digest 4th ,2004 Locate federal cases decided in the U S Supreme Court Court of Appeals district courts Claims Court bankruptcy courts Court of Military Appeals the Courts of Military Review and other federal courts This Key Number Digest contains all headnotes classified according to West s Key Number System for federal court decisions reported from 1984 to the present The topics are listed in alphabetical order The Key Numbers within those topics are listed in numerical order Each topic begins with scope notes about subjects included and subjects excluded and covered by other topics Also there is an outline of the topic which includes a list of all Key Numbers in that topic Headnotes are collected by jurisdiction or court and filed according to the West Key Number System **At the Intersection of Hermeneutics and Homiletics** Yung Suk Kim,2025-04-18 While hermeneutics involves comprehensive study of the biblical text whether through historical or literary or reader focused approaches homiletics is concerned with a selected theme message and on the composition and delivery of sermonic discourse aimed at a particular audience But the border between hermeneutics and homiletics is blurry because both disciplines require readers to engage the biblical text from their own contexts This collection deals with the intersection of hermeneutics and homiletics by exploring two revelatory texts one from the Hebrew Bible and the other from the New Testament the book of Ruth and Matthew 15 21-28 a Canaanite woman s encounter with Jesus Both reflect agonizing issues that readers must tackle im migration family community identity agency race ethnicity gender class culture economy and religion A diverse group of scholars brings their transgressive perspectives to the above texts Unfolding new areas of interest inquiry and insight they will transgress authoritative readings of biblical texts fashion hermeneutic horizons in dialogue with the text and forge homiletic trajectories toward contemporary audiences Without limiting interpretation to a box this volume looks to register bold voices to perennial issues in our day Homiletic transformation occurs through the relentless resistant reading of the text and through reimagining our world **Resurrection of the Dead in Early Judaism, 200 BCE-CE 200 C. D.**

Elledge, 2017-05-05 Resurrection of the dead represents one of the more enigmatic beliefs of Western religions to many modern readers. In this volume C. D. Elledge offers an interpretation of some of the earliest literature within Judaism that exhibits a confident hope in resurrection. He not only aids the study of early Jewish literature itself but expands contemporary knowledge of some of the earliest expressions of a hope that would become increasingly meaningful in later Judaism, Christianity, and Islam. Elledge focuses on resurrection in the latest writings of the Hebrew Bible, the Apocrypha, Pseudepigrapha, Dead Sea Scrolls, as well as the writings of other Hellenistic Jewish authors. He also incorporates later rabbinic writings, early Christian sources, and inscriptions as they shed additional light upon select features of the evidence in question. This allows for a deeper look into how particular literary works utilized the discourse of resurrection while also retaining larger comparative insights into what these materials may teach us about the gradual flourishing of resurrection within its early Jewish environment. Individual chapters balance a more categorical comparative approach to the problems raised by resurrection definitions, diverse conceptions, historical origins, strategies of legitimation, with a more specific focus on particular pieces of the early Jewish evidence. 1. Enoch, Dead Sea Scrolls, Josephus, Resurrection of the Dead in Early Judaism, 200 BCE–CE 200 provides a treatment of resurrection that informs the study of early Jewish theologies as well as their later reinterpretations within Rabbinic Judaism and Christianity. Adoption as Sons of God James M. Scott, 1992. Originally presented as the author's thesis, doctoral Tübingen 1989. Bibliography of Agriculture, 1971. **Beyond the Qumran Community** John J. Collins, 2010. With the full publication of the Dead Sea Scrolls, fresh analysis of the evidence presented can be and indeed should be made. Beyond the Qumran Community does just that, reaching a surprising conclusion: the sect described in the Dead Sea Scrolls developed later than has usually been supposed and was never confined to the site of Qumran. John J. Collins here deconstructs the Qumran community and shows that the sectarian documents actually come from a text spread throughout the land. He examines the Community Rule or Yahad and considers the Teacher of Righteousness, a pivotal figure in the Essene movement. After examining the available evidence, Collins concludes that it is in fact overwhelmingly likely that the site of Qumran housed merely a single settlement of a very widespread movement.

Seeing the Psalms William P. Brown, 2002-01-01. William Brown introduces a new method of exegesis particularly for biblical poetry that attends to the metaphorical contours of the Psalms. His method, as proposed and demonstrated in this book, supplements traditional ways of interpreting the Psalms and results in a fresh understanding of their original context and contemporary significance. *T&T Clark Handbook of the Doctrine of Creation*, 2024-03-07. The *T* how the doctrine of creation informs and is informed by various dogmatic commitments and how the doctrine of creation relates to a range of human concerns and activities. The Handbook represents a celebration of fascination with bewilderment, at lament about and hope for all that is, and serves as a scholarly, innovative, and constructive reference for those interested in attending to what Christian belief has to contribute to thinking about and living with the mysterious existence named creation. *International*

Catalogue of Scientific Literature ,1901 The Martindale-Hubbell Law Directory ,1961 *Liberating Eschatology* Letty M. Russell,Margaret A. Farley,Serene Jones,1999-01-01 This volume addresses a theme long essential to feminist and liberationist theology in what can we hope and what role should hope play in our actions and our lives It provides a constructive set of proposals and fills a crucial gap in theological resources as well known contributors address the theme from their different contexts and fields *Second Temple Judaism in Scholarly Perspective* Daniel M. Gurtner,Loren T. Stuckenbruck,2025-08-07 These essays by world leaders in the field of Second Temple Judaism build on the ground breaking T T Clark Encyclopedia of Second Temple Judaism T T Clark 2020 exploring the specific ways in which the discipline can be carried forward following the publication of this major work Using the Encyclopedia as a departure point for considering developments in methodology historical and textual studies and interdisciplinary approaches the contributors to this volume begin each study with a clear statement about the methodological issues at work in their chapter and how these can contribute to the ongoing scholarly discourse The topics covered include archaeology synagogues the New Testament as Second Temple literature marriage practices group dynamics the Dead Sea Scrolls and reception history The volume concludes with a postlude and response by John J Collins

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