

Section 4: Guided Reading and Review

Voter Behavior



A. As You Read

As you read the section, fill in the answers to the questions below.

1. What type of election years have the highest voter turnout? _____
2. What is "ballot fatigue"? _____
3. What is the largest group of "certain voters"? _____
4. Why do some noncitizens deliberately choose to not vote? _____
5. What is "time-cost fallout"? _____
6. What is the chief reason that most nonvoters do not vote? _____
7. How do each of these factors affect the likelihood of whether people do or do not vote?
 - a. level of income: _____
 - b. occupation: _____
 - c. education: _____
 - d. age: _____
 - e. gender: _____
 - f. party identification: _____

Fill in the characteristics in the chart below to compare some factors that influence whether people are more likely to vote Democrat or Republican.

	Democrat	Republican
Income/Occupation	8.	9.
Education	10.	11.
Gender/Age	12.	13.
Religion	14.	15.
Ethnicity	16.	17.
Geography	18.	19.

B. Reviewing Key Terms

On a separate sheet of paper, define the following terms.

- | | | |
|-----------------------------|----------------------------|-------------------------|
| 20. off-year election | 23. gender gap | 26. split-ticket voting |
| 21. political efficacy | 24. party identification | 27. independents |
| 22. political socialization | 25. straight-ticket voting | |

Section Guided Reading And Review The Right To Vote Answers

Holt Rinehart & Winston



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Magruder's American Government Guided Reading and Review Workbook Student Edition 2003c William A. McClenaghan, 2002-05-15 High School Hailed as a stellar educational resource for nearly a century Magruder's American Government is updated annually to meet the changing needs of today's high school students and teachers The program's engaging narrative is enhanced with numerous primary sources political cartoons charts graphs and photos making the structure and principals of government accessible and motivating to students of all abilities [Justice of the Peace and Local Government Review](#) ,1848 *CA Te Am Anthem 2007* Mod Holt Rinehart & Winston, 2007 **America Pathways to the Present** ,1995 **Questions and Answers from the Justice of the Peace** ,1902 [Language Power: Grades 6-8 Level B Teacher's Guide](#) Elizabeth C. McNally, 2012-10-30 *The World of Anne Frank* Betty Merti, 1998 Make The Diary of Anne Frank personally compelling and instructive for your students This book brings the work to life by putting it in its historical context and providing relevant activities Each reading is supported by vocabulary comprehension discussion and writing activities [Cracking the AP English Language & Composition Exam 2020, Premium Edition](#) The Princeton Review, 2020-01-28 Make sure you're studying with the most up to date prep materials Look for the newest edition of this title Princeton Review AP English Language Composition Premium Prep 2021 ISBN 9780525569510 on sale August 2020 Publisher's Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product **Congressional Record** United States. Congress, 1995 [Congressional Record](#) ,1893 [Study Guide for World History I](#) United States Armed Forces Institute, 1956 **Constitution Study Guide 2001c** ,2001 A History of the United States well told story and expanded program are designed to address your changing curriculum and classroom needs Author Daniel Boorstin eLibrarian of Congress Emeritus and winner of the Bancroft Parkman and Pulitzer prizes etells the story of American history in an engaging style that reaches today's students [World History: Connections to Today](#) Prentice Hall (School Division), Prentice Hall Dictionary Editors, 2001-06 To purchase or download a workbook click on the Purchase or Download button to the left To purchase a workbook enter the desired quantity and click Add to Cart To download a free workbook right click the FREE Download PDF link and save to your computer This will result in a faster download as opposed to left clicking and opening the link [Bulletin \(1901-195 \)](#) Brooklyn Public Library, 1915 *Bulletin of the Brooklyn Public Library* Brooklyn Public Library, 1914 *Quarterly Bulletin* Brooklyn Public Library, 1914 [Brooklyn Public Library News Bulletin](#) Brooklyn Public Library, 1913 **Cracking the AP English Language and Composition Exam, 2020 Edition** . The Princeton Review, 2019-08-06 Cracking the AP English Language Composition Exam 2020 Edition provides students with a comprehensive Hit Parade of important vocabulary words detailed coverage of all essay types rhetorical analysis argument and synthesis useful techniques for cracking the multiple choice section and much more **The Story of America** John

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