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The Pastoral Care of Women in Late Medieval England Beth Allison Barr, 2008 A close examination of religious texts illuminates the way in which parish priests dealt with their female parishioners in the middle ages

The Quarterly Journal of the University of North Dakota , 1924

Reconstructing the Historical Background of Paul's Rhetoric in the Letter to the Colossians Adam Copenhaver, 2018-01-25 In approaching the

debate surrounding the opponents in Colossians from a methodological standpoint Copenhagen contends that Paul was not actually confronting active opponents when he wrote the letter Rather Copenhagen takes the view that Paul s letter was written to the churches in the Lycus Valley in a desire to develop their identity as a new people in Christ and to appeal to them to live a new kind of life His warnings in Colossians 2 function as oppositional rhetoric contrasting the religious practices of the Lycus Valley with this new belief Paul s warnings are therefore broadly representative of the ancient world while at the same time focused especially on two threads of historical referents Judaism and pagan religions Development of the above argument demonstrates that the challenge of reconstructing a singular opponent arises not only from the limitations of textual and historical evidence but also from the assumptions and methodologies inherent in historical approaches to the text By modifying these assumptions and adjusting the methodology Copenhagen can show how Paul s letter takes on a new relationship to its historical context

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