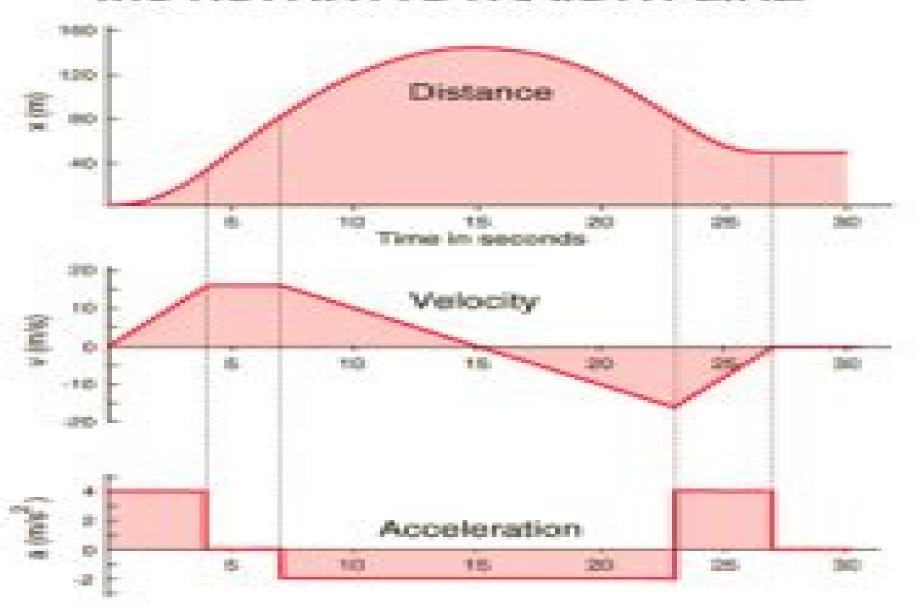
# CHAPTER 1 MOTION IN A STRAIGHT LINE



# **Nelson Grade 11 Physics Solution Manual**

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