

Analyse ethnocritique du charivari dans *Nedjma* de Kateb Yacine

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Résumé : Cette étude ethnocritique de *Nedjma* de Kateb Yacine, articulant une poétique des textes littéraires et une anthropologie du symbolique, propose de montrer que la représentation de la société française coloniale dans le récit est en homologie culturelle avec la logique des pratiques charivariques. L'inscription textuelle des traits culturels inhérents au colon dans une époque cruciale, celle d'une Algérie colonisée, révèle une réécriture littéraire originale du charivari.

Mots-clés : Ethnocritique - charivari - roman algérien d'expression française - réalisme-subversion rituelle.

Abstract: This ethnocritic study of *Nedjma* of Kateb Yacine, articulating a poetics of literary texts and symbolic anthropology, proposes to show that the representation of French society in the colonial narrative is homology with the logic of "charivariques" cultural practices. Cultural textual registration of inherent traits in the colon in a crucial period, that of a colonized Algeria, reveals an original literary rewrite of the "charivari".

Keywords: Ethnocriticism - charivari - Algerian novel of French expression - realism -subversive writing.

الملخص: هذا الدراسة الإثنو-نقدية لرواية كاتب ياسين *نجمة* تجمع بين شعرية النص الأدبي و الأنثروبولوجية الرمزية تبين أن تمثيل المجتمع الاستعماري الفرنسي في كتابة المؤلف هو في التماثل مع منطق الشاريفاري لممارسة الثقافية. التسجيل النصي للثقافة المتحللة بالاستعمار في فترة صعبة متمثلة في الجزائر المستعمرة تكشف عن إعادة كتابة جديدة و مختلفة للشاريفاري الأصلي.

الكلمات المفتاحية: النقد الأنثولوجي - الشاريفاري - النص الأدبي الجزائري بالفرنسية - الواقعية - الكتابة التجريبية.

Tu m'as apporté ton monde?
Bon, maintenant, je le connais,
et... c'est à moi de le l'apprendre

(K. Yacine, 1962)

L'ethnocritique se définit principalement comme l'étude de la pluralité et la variation culturelles des œuvres littéraires telles qu'elles peuvent se manifester dans la configuration d'univers symboliques plus ou moins hétérogènes et hybrides (les jeux incessants entre culture orale et culture écrite, culture folklorique et officielle, religieuse et profane, féminine et masculine, légitime et illégitime, endogène et exogène, etc.).

Nedjma Analyse Complegravete De Loeliguvre

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