

# FCC Document for SCH-U360

**FCC ID : A3LSCHU360**

## **9. User Manual**

**SAMSUNG ELECTRONICS CO. LTD**

# Samsung Model Sch U360 Manual

**DP Hallahan**



## **Samsung Model Sch U360 Manual:**

Samsung Galaxy Book Pro 360 User Manual Jane Henderson,2021-05-26 Samsung Galaxy Book Pro and Book Pro 360 User Manual *Samsung Galaxy* Hannah Westlake,2018 *Samsung Galaxy* ,2018 **User Manual to Samsung Galaxy A36 for Beginners and Seniors** Jerry B Brilliant,2025-06-08 Are you a first time smartphone user a senior or simply someone who wants to get the most out of your Samsung Galaxy A36 without the tech confusion Look no further This easy to follow fully illustrated guide was written just for you Whether you re unboxing your Galaxy A36 for the first time or want to unlock all its powerful features this comprehensive book walks you through everything with clear instructions helpful tips and step by step images no tech jargon no stress Inside you ll learn how to Set up your phone and understand its key features Take beautiful photos and videos with the triple lens camera Connect to Wi Fi Bluetooth and mobile networks Secure your device with fingerprint and face unlock Enable Easy Mode and accessibility options for stress free use Make calls block spam numbers and manage contacts Send messages with emojis GIFs and media attachments Browse the internet safely and save your favorite sites Back up your data with Samsung Cloud and Google Troubleshoot common problems like app crashes or slow performance Customize ringtones wallpapers screen settings and more Bonus Features Include A full walkthrough of pre installed apps like Gmail Google Maps and YouTube Smart tips for battery life privacy and parental controls Bixby Google Assistant and time saving voice commands Hidden tricks shortcuts and advanced tips to make the most of your device Perfect for Seniors beginners or anyone switching to a smartphone Parents grandparents or caregivers helping loved ones Users who want a friendly guide without tech overwhelm Make your Samsung Galaxy A36 your new favorite companion With this guide by your side you ll be navigating connecting and snapping pictures like a pro in no time **Samsung Galaxy S9 User Manual** Samsung,2019-02-27 Printed and bound user manual for the Samsung Galaxy S9 also know as the SM G960F SM G960F DS SM G965F and SM G965F DS Samsung Galaxy Book Flex User Manual Digital Insight,2020-01-22 A Quick and Easy Guide to Maximize the Samsung Galaxy Book FlexAre you looking for a user manual that will help you SETUP and Master your Samsung Galaxy Book Flex Are you looking for a manual that will expose you to all the amazing features of your device Then get your hands on this book and have an amazing time using your device The Galaxy Book Flex is clearly the star of the show here It s the first laptop to use Samsung s patented QLED display technology bringing its quantum dot goodness into the fold The Galaxy Book Flex can be used as both a notebook and a laptop courtesy of its versatile hinge While both the Flex and Ion come with 10th Gen Intel chips the Flex gets Ice Lake chips based on the newer 10nm architecture There are many other factors that make up the overall goodness of the device We got a chance at handling the device and we are presenting our User Guide to help you maximize your device This book is written in simple and clear terms with a step by step approach and with tips and tricks that will help you to master your Samsung Galaxy Book Flex within the shortest period of time Add this book to your library NOW **Samsung Galaxy** Charlie Ginger,April Madden,2019 **Samsung Galaxy**

Jon White,2013      *Samsung Galaxy* ,2017      **SAMSUNG GALAXY S25 ULTRA USER MANUAL** Max J. Cole,2025-06-16  
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*Samsung Galaxy S4 Owner's Manual* Steve Weber,2013-05      **SAMSUNG GALAXY A02s User Guide** James

Richard,2021-06-28 This book is a user guide for Beginners and Seniors with tips and tricks to master the new Samsung Galaxy A02s like a pro      **Samsung Galaxy A05 and A05s User Manual for Beginners** Franklyn Chima,2025-01-02

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32GB 64GB 128GB of internal expandable storage This phone is highly equipped with a superb side mounted fingerprint scanner and it also boasts a generous 5 000mAh battery with a support of 15W fast charging It has a 3 5mm audio port at the base of the phone     **Samsung Galaxy** ,2015     Samsung Galaxy ,2014     **SAMSUNG GALAXY A12 User Guide** George Thomas,2021-04-02 This book is a user guide which contains vital information on Samsung Galaxy A12 that will get you acquainted with the device even before using it This user manual has been written to expose those newly added features that often times elude the user     **Samsung Galaxy** ,2022

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### **Samsung Model Sch U360 Manual Introduction**

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