

Our debt is  
to the LORD,  
NOT our flesh

# ROMANS 8

The law of  
the Spirit frees  
us from the  
law of sin and  
death

- those who are in Christ JESUS have no condemnation → GOD the FATHER doesn't condemn JESUS, so He doesn't condemn those who are in Christ JESUS
- the law can do a lot, but it can't give us the power + willingness to please
- JESUS identified w/ those bound by sin to free them from it GOD
- Walking in the Spirit → the progress of your life is directed by the HOLY SPIRIT

Living  
according to  
the flesh  
brings death  
Living in the  
Spirit brings  
life and peace

Spiritually minded > Carnally minded

- you need to have the Spirit of Christ in you to belong to JESUS
- By the strength of the HOLY SPIRIT, we are to put to death the desires of the flesh

Do you have  
a desire to  
honor JESUS?  
Do you aim to  
become more  
like Christ?

Living in the Spirit - Living as a child of GOD

We are now joint heirs w/ Christ → if we suffer with him, we'll also be glorified together

- The HOLY SPIRIT leads us to:
- repentance
  - truth
  - love
  - holiness
  - righteousness
  - usefulness

Current  
sufferings  
cannot be  
compared w/  
the glory  
ahead!

HOLY SPIRIT helps us in our weakness, with groans in prayer, in accordance to the will of GOD

In KING JESUS CHRIST, we are more  
than conquerors

Let's be conformed to the  
image of JESUS CHRIST!

GOD works  
everything out  
for those who  
love Him  
Live a life  
that pleases  
JESUS

Application Points: • remember that GOD's plans for you are great

- pray to live a life guided by the Spirit
- aim to get closer to JESUS above all else
- If you're truly a follower of JESUS, the HOLY SPIRIT lives in you. If the Spirit lives in you, your life will show that consistently
- pray to experience true freedom from sin and condemnation

# Romans Study Guide And Notes

**DP Hallahan**



## **Romans Study Guide And Notes:**

Romans: An Introduction and Study Guide Sze-kar Wan, 2020-12-10 Sze kar Wan examines the social and political ramifications of Paul's last and longest letter. By taking seriously Paul's faithfulness to his ancestral tradition, Wan argues that Paul is engaged in ethnic construction by incorporating non-Jews into Ideal Israel. With its claim of universality and the cosmic Son of God installed as king, Ideal Israel stands in pointed opposition to the Roman Empire. Wan presents the Letter to the Romans as Paul's extended argument to his Gentile audience in defence of Ideal Israel and their place in it without ignoring such prominent themes as good news, faith and belief, eschatology and the collection for the poor. By also including a reading of Romans 13 as resistance against absolute authority at variance with historical interpretations that defended American slavery and German Nazism, Wan gives readers a new perspective on a defiant message that can be marshalled to resist oppressive regimes.

*Discipling Through Romans Study Guide: Verse-by-Verse Through the Book of Romans* Don Krow, Andrew Wommack, 2022-02 A believer once told me how he would gather with a Bible study group and discuss Andrew's Life for Today commentary notes. Many in the group found this method of study to be helpful in their walk with God. So I decided to put together *Discipling Through Romans*, a study guide based on notes from Andrew's Life for Today Study Bible and Commentary, Romans Edition. Also included are questions and an answer key. Whether you're teaching a Sunday school class, leading a small group, discipling an individual or studying on your own, *Discipling Through Romans* is designed for you.

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the Bible in Western politics and economics The focus of this short letter is labor love and captivity Tradition since Chrysostom has argued the letter is an appeal to Philemon on behalf of a fugitive slave Onesimus now a convert to Christianity Yet this interpretation depends upon several assumptions and reconstructions Other equally plausible contexts could be and have been argued     **The heroes, ed., with notes and appendices by A.E. Roberts** Charles Kingsley,1903

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