



Behind the Imagery of Lorca's Romance Sonambulo

Verde que te quiero verde. Green, how I want you green. Thus begins the powerful scene in Lorca's poem Romance Sonambulo.

First-time readers would see unfolding for them the passion of a man longing for his "gypsy maiden by the balcony", with the "green flesh, green hair and eyes of cold silver". The poem, however, remains strangely ambivalent as to its exact interpretation—there is no definitive word that captures the central idea behind the Romance Sonambulo. Those who would give a cursory glance at the author's life would probably be captivated by his death at the hands of the Falangists during the Spanish Civil War. This death by Federico Lorca, itself, would represent the martyrdom of many an artist and poet and the loss of Spain's youth to war; it would certainly attach to Romance Sonambulo the value of a war tragedy.

This interpretation, however, is anachronistic. The poem, written in the general work *Primero Romancero Gitano* (Gypsy Ballads), was published in 1927. Though Lorca's work may seem prophetic in its portrayal to those who would interpret it as about a war that exploded in the 1930s, most certainly this was not the original intent of the author. It may also be that his intention was that it not be read as something with a central idea or tale, but a vista of images revolving around a central, tragic theme within his own life.

Federico Garcia Lorca was Granadan by birth, and in Andalusia he was first exposed to the literary and artistic circles of Spain's time, among them Salvador Dali and Luis Bunuel. At an early age he was already experimenting on artistic concepts that went against the norm, his first play *El maleficio de la mariposa* depicting the love of a cockroach for a butterfly. In 1927 he was part of the formal meeting of the Generation of '27, celebrating the avant-garde and commemorating the tricentenary death of Luis Gongora. The latter's style of *culteranismo*, which gave words and phrases multiple meanings, was one of the primary contributors to the avant-garde movement in 1920's Spain, a style which purposefully went against structure and norm.

At the same time, during the late 1920's Lorca was depressed, conflicted with his homosexuality and was intimately involved with the painter Salvador Dali. In 1927, it grew worse when, following the success of his *Primer Romancero Gitano*, he had to lead the double life of a successful, happy artist and a frustrated, anguished man. His depression led to estrangement with close friends, and the ending of his relationship with Dali in 1929, after he suspected the newly made film by the latter, *Andalusian Dog*, was an attack on him. It was only later, after a short stay in America from 1929 to 1930, and after a further fruitful period in pre-war Spain, did Lorca meet with tragedy.

Spain was embroiled in a war between Republicans and Nationalists, Communists and Fascists, and in August 1936, the Fascist Falange executed him as a Commu

Romance Sonambulo Analysis

John Gorman



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Nature in the Works of Federico García Lorca Joseph W. Zdenek, 1980 **The Tragic Myth** Edward F. Stanton, 1978

With literature music constituted the most important activity of poet and playwright Federico Garcia Lorca's life. The two arts were closely related to each other throughout his career. As a child Lorca imbibed traditional Andalusian songs from the lips of the family maids whom he would remember with affection years later. At a very early age he began to study piano and during his adolescence music and poetry competed for primacy among his interests. His first book was dedicated to his music teacher who instilled in him a love for the world of art and creation. In part I of this study Edward F. Stanton examines Lorca's theoretical and practical approach to cante jondo, the traditional music of Andalusia as seen in his lectures on the subject and in the 1922 concurso. In part II he searches for direct and far more important indirect echoes of this music in his work. Part III explores the mythic quality of Lorca's art in relation to cante jondo. Throughout Stanton illuminates a new dimension of the poet's work. **South Atlantic Review**, 1984 Social Sciences & Humanities Index, 1969 **Símbolo y simbología en**

la obra de Federico García Lorca Manuel Antonio Arango L., 1995 **Perversions on Parade** Steven Fred

Butterman, 2005 **Lorca: Gypsy Ballads** Robert G. Havard, 1990. Lorca's famous Gypsy Ballads were composed in the 1920s when his poetic style was evolving from the traditional towards the surrealist. The combination of the ballad's perennial narrative format with startling and allusive imagery has intrigued readers ever since. Dr. Havard argues that the fatalism and tribalism of the gypsy settings relate to Lorca's own subjective dilemma and sexual anxieties and that they ultimately make a deeply personal statement. The translations are broadly into free verse which aims to preserve the directness and the rhythm of the Spanish original so that the force of the poems may be appreciated by English readers. 162p

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