

# **UPDATED**

Federal Perkins Loan
Program Assignment
and Liquidation Guide

# **Perkins Loan Manual**

**DJ Losen** 

#### **Perkins Loan Manual:**

Instructions Booklet For Fiscal Operations Report for 1996-97 And Application To Participate For 1998-99 Perkins Loans, Student Financial Aid Handbook, Volume 5: 2000-2001,2000 (FISAP). **Direct Loan School Direct Loans School Guide** ,1999 Federal Student Financial Aid Handbook ,1990 **Guide** ,1999 Direct Consolidation Loan Guide for Schools ,2000 Monthly Catalog of United States Government Publications ,2004 The Blue Book, 1995 This volume provides general information on programs policies procedures and fiscal record keeping and reporting for federally funded student financial aid programs under the Higher Education Act of 1965 Title IV Chapter 1 provides an overview of Title IV programs Chapter 2 discusses general institutional responsibilities related to managing Title IV programs Chapter 3 addresses key fiscal procedures unique to managing Title IV campus based programs Chapter 4 provides a comprehensive discussion of obtaining managing and returning Title IV funds Chapter 5 describes specific accounting procedures used to manage Title IV program funds Chapter 6 addresses Title IV reporting requirements Appendixes supplementing the main chapters include a comprehensive glossary of terms related to Title IV accounting record keeping and reporting requirements a list of commonly used acronyms a list of published information sources that supplement and support the book s information information for fiscal officers on who to contact for technical assistance detailed descriptions of each Title IV program and a primer on accounting for non Title IV specialists designed to help novice fiscal officers understand how basic accounting principles apply in managing Title IV program funds The Student Loan Handbook Lana J. Chandler, Michael D. Boggs, 1990 **List of Classes of United States Government Publications Available for Selection by Depository Libraries** ,2008 Monthly Catalogue, United States Public Documents .1990-07 Baccalaureate and Beyond Longitudinal Study Patricia Greene, 1999 Resources in Education .2001-10

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The World's Work War Manual of the Great Conflict of 1914 World's work, Arthur W.

Page,1914 Third War Manual ... Effects on the Americas ... ,1914 School and Lender Training Manual Colorado
Student Loan Program,1992 Ed475 537 - Federal Student Aid Handbook, 2002-2003, Volume 5 U. S. Department
Of Education's Educatio,2013-10 This volume describes the Federal Perkins Loan Program which comprises Federal Perkins
Loans National Direct Student Loans NDSLs and National Defense Student Loans Defense Loans Perkins Loans and NDSLs
are low interest long term loans made through school financial aid offices to help needy undergraduate and graduate
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An appendix I discusses November 2001 Perkins and NDSL Promissory Notes Campus Based Programs Report ,1990
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