



# CBSE SAMPLE PAPER

SAMPLE QUESTION PAPER  
Class X Session 2024-25  
MATHEMATICS BASIC (Code No.241)

TIME: 3 hours

MAX.MARKS: 80

General Instructions:

Read the following instructions carefully and follow them:

1. This question paper contains 38 questions.
2. This Question Paper is divided into 5 Sections A, B, C, D and E.
3. In Section A, Questions no. 1-18 are multiple choice questions (MCQs) and questions no. 19 and 20 are Assertion- Reason based questions of 1 mark each.
4. In Section B, Questions no. 21-25 are very short answer (VSA) type questions, carrying 02 marks each.
5. In Section C, Questions no. 26-31 are short answer (SA) type questions, carrying 03 marks each.
6. In Section D, Questions no. 32-35 are long answer (LA) type questions, carrying 06 marks each.
7. In Section E, Questions no. 36-38 are case study based questions carrying 4 marks each. Each question has sub-parts of the values of 1, 1 and 2 marks each respectively.
8. All Questions are compulsory. However, an internal choice in 2 Questions of section B, 2 Questions of section C and 2 Questions of section D has been provided. And internal choice has been provided in all the 2 marks questions of Section E.

## BASIC

## COMPLETE SOLUTION



Session 2024-2025

# Sample Paper Solutions

**Albert A Gayle**



## **Sample Paper Solutions:**

As recognized, adventure as without difficulty as experience practically lesson, amusement, as well as union can be gotten by just checking out a book **Sample Paper Solutions** also it is not directly done, you could take on even more roughly this life, just about the world.

We offer you this proper as capably as easy pretension to acquire those all. We come up with the money for Sample Paper Solutions and numerous books collections from fictions to scientific research in any way. in the midst of them is this Sample Paper Solutions that can be your partner.

[https://crm.avenza.com/public/book-search/fetch.php/physical\\_sciences\\_paper\\_1\\_g12\\_paper\\_and\\_memo.pdf](https://crm.avenza.com/public/book-search/fetch.php/physical_sciences_paper_1_g12_paper_and_memo.pdf)

## **Table of Contents Sample Paper Solutions**

1. Understanding the eBook Sample Paper Solutions
  - The Rise of Digital Reading Sample Paper Solutions
  - Advantages of eBooks Over Traditional Books
2. Identifying Sample Paper Solutions
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sample Paper Solutions
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Paper Solutions
  - Personalized Recommendations
  - Sample Paper Solutions User Reviews and Ratings
  - Sample Paper Solutions and Bestseller Lists
5. Accessing Sample Paper Solutions Free and Paid eBooks

- Sample Paper Solutions Public Domain eBooks
  - Sample Paper Solutions eBook Subscription Services
  - Sample Paper Solutions Budget-Friendly Options
6. Navigating Sample Paper Solutions eBook Formats
    - ePub, PDF, MOBI, and More
    - Sample Paper Solutions Compatibility with Devices
    - Sample Paper Solutions Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Sample Paper Solutions
    - Highlighting and Note-Taking Sample Paper Solutions
    - Interactive Elements Sample Paper Solutions
  8. Staying Engaged with Sample Paper Solutions
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Sample Paper Solutions
  9. Balancing eBooks and Physical Books Sample Paper Solutions
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Sample Paper Solutions
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Sample Paper Solutions
    - Setting Reading Goals Sample Paper Solutions
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Sample Paper Solutions
    - Fact-Checking eBook Content of Sample Paper Solutions
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Sample Paper Solutions Introduction**

In today's digital age, the availability of Sample Paper Solutions books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Sample Paper Solutions books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Sample Paper Solutions books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Sample Paper Solutions versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Sample Paper Solutions books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Sample Paper Solutions books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Sample Paper Solutions books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital

libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Sample Paper Solutions books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Sample Paper Solutions books and manuals for download and embark on your journey of knowledge?

### **FAQs About Sample Paper Solutions Books**

1. Where can I buy Sample Paper Solutions books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Sample Paper Solutions book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Sample Paper Solutions books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing,

and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.

7. What are Sample Paper Solutions audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Sample Paper Solutions books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### Find Sample Paper Solutions :

[physical sciences paper 1 g12 paper and memo](#)

**physical sciences paper2 grade 1adorb exemplar**

*physics 2014 june igcse paper answers*

**physical sciences p2 grade 11 db e november 2013**

[physics 4th edition walker solution manual](#)

[physics fundamentals 2004 gpb answers 9 05](#)

*physics chemistry june exemplar 2014*

**physical sciences examination 2014**

~~physical sciences caps examination guide lines~~

[physical sciences paper1 exemplar grade11 2014](#)

*physical science semester review packet answers*

*physical sciences physics p1 february march 2015 memorandum*

**physics dinesh guide for class 11**

**physics chapter 4 supplemental problems answers**



## physical science trial memorandum gauteng province

### Sample Paper Solutions :

meteorological service singapore wikipedia - Mar 11 2023

web singapore s meteorological observing network weather forecasting relies on vast amounts of observational data taken locally and from around the world mss has a network of

**singapore singapore weather history weather underground** - Apr 12 2023

web meteorological service singapore mss is the national meteorological service of singapore it is responsible for gathering and recording weather data across the country issuing

*weather on the air a history pf broadcast meterol pdf* - Jan 09 2023

web oct 17 2023 serious aspects of television weather chapters include pioneer weathercasters of the 1940s and 1950s technical advances interaction with the national

*weather on the air a history pf broadcast meterol 2023 mail* - Jan 29 2022

web discusses such aspects of the weather as air currents temperature world weather patterns air pollution and climate and agriculture includes activities and experiments

*weather on the air a history of broadcast* - Sep 17 2023

web jan 5 2013 with dozens of photos and anecdotes illuminating the many forces that have shaped weather broadcasts over the years this engaging study will be an invaluable tool

*observing the weather meteorological service singapore* - Feb 10 2023

web weather on the air a history pf broadcast meterol atmosphere weather and climate historical essays on meteorology 1919 1995 james rodger fleming 1996 weather

*weather on the air a history pf broadcast meterol 2022* - Aug 04 2022

web air and weather weather on the air a history pf broadcast meterol downloaded from 2013 thecontemporaryaustin org by guest werner jada weather summary brazil

**weather on the air a history pf broadcast meterol** - May 13 2023

web manhattan ny warning51 f sunny schiller park il 60176 51 f sunny boston ma warning49 f cloudy houston tx 72 f partly cloudy st james s england united

**weather on the air a history pf broadcast meterol copy mail** - Mar 31 2022

web weather on the air a history pf broadcast meterol 3 3 air sun and water weather on the air introduces the layers of the earth s atmosphere and discusses weather patterns

[weather on the air a history pf broadcast meterol 2023](#) - Jun 02 2022

web it is not as regards the costs its virtually what you compulsion currently this weather on the air a history pf broadcast meterol as one of the most in force sellers here will

*weather on the air a history pf broadcast meterol 2023* - Jul 15 2023

web weather on the air a history pf broadcast meterol a history of broadcasting in the united states oct 11 2020 stay tuned jun 30 2022 this volume provides a thorough

*weather on the air a history pf broadcast meterol pdf* - Jun 14 2023

web weather on the air a history pf broadcast meterol index a history of the a bookish adventure from medieval manuscripts to the digital age mar 15 2023 a new york

*weather on the air a history pf broadcast meterol pdf* - Dec 28 2021

*weather on the air a history pf broadcast meterol marquis* - May 01 2022

web weather on the air a history pf broadcast meterol air and weather weather on earth top social science level 3 weather and the ocean of air air pressure driving the

**weather on the air a history pf broadcast meterol pdf** - Feb 27 2022

web a general chronological history of the air weather seasons meteors c in sundry places and different times more particularly for the space of 250 years together with

**weather on the air a history pf broadcast meterol download** - Dec 08 2022

web buy historical weather data and averages for apart from annual weather averages the data is also available in hourly interval in csv format from july 2008 onwards following

[weather on the air a history of broadcast meteorology google](#) - Aug 16 2023

web weather on the air a history pf broadcast meterol weather on the air a history pf broadcast meterol 3 downloaded from donate pfi org on 2020 12 10 by guest

[weather on the air a history pf broadcast meterol download](#) - Jul 03 2022

web weather on the air a history pf broadcast meterol earth science weather water and the atmosphere james a woodhead 2001 presents cross referenced essays on basic

*weather on the air ams bookstore ametsoc* - Oct 18 2023

web the first comprehensive history of its kind weather on the air covers the evolution of weathercasts from their roots in radio to the graphics laden segments we watch on

**weather on the air a history pf broadcast meterology by** - Sep 05 2022

web a general chronological history of the air weather seasons meteors c in sundry places and different times more particularly for the space of 250 years together with

**weather on the air a history pf broadcast meterol full pdf** - Oct 06 2022

web oct 3 2023 weather on the air a history pf broadcast meterology by robert henson battle of the bulge definition dates amp who won history weather extreme records for

singapore singapore historical weather almanac world - Nov 07 2022

web weather on the air a history pf broadcast meterol the history of the book in south asia jul 10 2023 the history of the book in south asia covers not only the various

*sap and saudi aramco take aim at the digital business marketplace* - Oct 04 2022

web dec 30 2013 sap recently reiterated its commitment to supporting local talent and the sme sector at saudi aramco s first trends industry and entrepreneurs tie it forum

aramco signs up enterprise planning with sap - Dec 06 2022

web jul 20 2017 enterprise software maker sap is partnering with saudi arabian oil co saudi aramco to create a new solutions platform to efficiently manage bids and connect and collaborate with thousands of global suppliers according to a company statement the deal will make it saudi arabia s first company that will run solutions on the sap cloud

*saudi aramco base oil company luberef chooses sap ariba* - Mar 29 2022

web dec 5 2022 10 14 years saudi arabia saudi arabia highly proficient in microsoft office applications excel access word be well experienced in sap bpc and sap

**careers aramco** - Oct 24 2021

**sap jobs with saudi aramco rigzone** - Feb 25 2022

web sap ariba provides saudi aramco an e marketplace platform with the objective of establishing a platform to promote online trading between saudi aramco and business

*aramco and sap enter digitalization strategic alliance* - Apr 10 2023

web learn how aramco europe is streamlining down to standard software and improving the employee experience with sap s 4hana

saudi aramco ties up with sap for erp digitalization zawya - Aug 02 2022

web jul 22 2018 saudi aramco will continue to maintain ecn and snc user accounts post sap ariba go live until further notice by saudi aramco will ecn and snc user ids and

**sap partners with saudi aramco to establish cloud based digital** - Jan 07 2023

web jul 18 2017 in a newly minted partnership sap and saudi aramco have joined forces in an effort to launch a digital business marketplace as the latest step in the company s

*sap innovation day aramco life* - Mar 09 2023

web jul 19 2017 aramco will be the first saudi based company to run solutions on the sap cloud hub and is one of the first steps in sap s 76mn four year programme in the

**aramco continues progress in digital transformation with sap** - May 11 2023

web dec 22 2021 last year aramco announced a new strategic partnership with sap saudi arabia to roll out sap s s 4hana platform which marks the company s shift to cloud

**aramco continues progress in digital transformation** - Aug 14 2023

web aug 11 2021 aramco a step ahead in digital transformation with sap s 4hana platform exploits ram based computing capabilities while enhancing user experience and

sap partners with saudi aramco on solutions platforms - Sep 03 2022

web jan 18 2008 saudi aramco has used sap to manage its business processes more effectively using the erp system saudi aramco s sales function can view the

sap aramco jobs in saudi arabia 2298 vacancies sep 2023 - Dec 26 2021

**saudi aramco announces alliance with sap arab news** - Jun 12 2023

web dec 30 2020 aramco and sap enter digitalization strategic alliance december 30 2020 by mary bailey aramco riyadh saudi arabia announced a strategic alliance with sap

**sap supports saudi aramco s bid to boost it and sme sectors** - Jul 01 2022

web saudi aramco base oil company luberef is one of the world s leading supplier of high quality base oil to all major oil companies operating in the kingdom and for other

*e marketplace for saudi aramco frequently asked questions* - Apr 29 2022

web sap functional consultant vacancy in saudi arabia with saudi aramco search for more sap functional consultant jobs in saudi arabia and other middle east countries

**meed saudi aramco it integration brings savings** - May 31 2022

web jun 12 2023 business systems analyst technical advisor saudi aramco saudi arabia 1 will be required to perform the following within tight deadlines work with

**existing current suppliers aramco** - Nov 24 2021

**aramco europe transforming to support an energy giant with** - Feb 08 2023

web jul 19 2017 information technology major sap is partnering with saudi oil giant aramco in creating a new solutions platform to enable saudi aramco to launch a digital business

**sap functional consultant jobs in saudi arabia by saudi** - Jan 27 2022

web the cutting edge fadhili gas plant fgp is emblematic of saudi aramco s broad impact on not only boosting gas supply to displace crude burning but also driving economic

erp sap rollout aramco life - Jul 13 2023

web dec 28 2020 contract supports aramco s emphasis on digitalization and innovation deal supports growth of saudi service sector aramco today announced a strategic alliance

sap partners with saudi aramco to create digital business - Nov 05 2022

web dec 28 2020 aramco has announced a strategic alliance with sap saudi arabia to expand the digitalization of its enterprise resource planning erp systems the

**kpss coğrafya Çıkmış sorular pdf ÇÖZÜMLÜ kpsscini** - Nov 06 2022

web soalan pbs geografi pdf download book soalan pbs geografi pdf books this is the book you are looking for from the many other titlesof soalan pbs geografi pdf books

**soalan pbs tingkatan 1** - Mar 10 2023

web oct 5 2021 sasbadi menerbitkan modul aktiviti integrasi digital geografi tingkatan 1 kssm naskhah guru pada 2021 10 05 baca versi flipbook dari modul aktiviti integrasi

jawapan pbs band 6 tingkatan 1 secure4 khronos - Aug 03 2022

web soalan pbs geografi downloaded from ftp bonide com by guest hallie jax survey of accounting with connect plus ascd a comprehensive survey of one of the most

**jawapan pbs band 6 tingkatan 1 housing gov mv** - Feb 26 2022

web may 12th 2018 soalan geografi pbs tingkatan 1 2012 1 kedudukan 2 arah 3 graf 4 peta 5 skala dan jarak 6 bentuk muka bumi 7 cuaca dan iklim 8 rosmah band 6 pbs

*jawapan pbs band 6 tingkatan 1 sgmoji youthopia sg* - Oct 25 2021

**soalan pbs geografi pdf ebook and manual free download** - Apr 11 2023

web aug 13 2023 jom belajar geografi tingkatan 1 p amp p laman geografi anda penilaian pbs band 5 dan 6 bahagian sumber 2015 2016 soalan dan jawapan pbs

soalan pbs geografi pdf webdisk gestudy byu edu - Jul 02 2022

web kpss coğrafya testleri 2023 kpss coğrafya testleri çöz kpss coğrafya deneme sınavları ve konu testleri güncel 2023 Ösym müfredatına uygun olarak hazırlanmış online testler

**soalan pbs geografi** - Jun 01 2022

web jan 7 2021 abone ol kpss Önlisans coğrafya konularını ve soru dağılımları hakkında bu yazımızda memur adaylarını bilgilendiriyoruz kpss Önlisans coğrafya sınavında 30

2023 kpss coğrafya testleri Çöz kpsscini - Apr 30 2022

web february 24th 2018 nota dan soalan pbs geografi pbs geografi nota dan soalan pbs geografi home showing posts with label nota geografi tingkatan 1 show all

*sample pbs geografi tingkatan 1 by buku geografi* - Jul 14 2023

web kertas 2 jawapan pdf pbs geografi nota geografi tingkatan 1 cikgu shaz band 6 pbs matematik apa yang shaz faham bank soalan pbs geografi tingkatan 1 scribd

**jawapan pbs band 6 tingkatan 1 biblioteca ump edu pe** - Dec 07 2022

web jun 15 2023 murid mata pelajaran geografi tingkatan 1 tema band contoh soalan tingkatan 1 daripada bidang 1 perkembangan diri 1 pbs geografi band 6 10 item

**sample pbs geografi t3 by buku geografi issuu** - Jun 13 2023

web bm k2 3 kl pdf jangan buka kertas soalan ini sehingga diberitahu 1 kertas peperiksaan ini mengandungi empat soalan 2 jawab semua soalan 3 jawapan bagi

**jawapan pbs band 6 tingkatan 1 secure4 khronos** - Oct 05 2022

web may 24 2023 sample pbs geografi tingkatan 1 by buku geografi issuu 2015 2016 soalan dan jawapan pbs geografi tingkatan 1 modul sejarah tingkatan 1

*soalan pbs tingkatan 1* - Sep 23 2021

**jawapan pbs band 6 tingkatan 1 online kptm edu my** - Feb 09 2023

web may 12th 2018 soalan geografi pbs tingkatan 1 2012 1 kedudukan 2 arah 3 graf 4 peta 5 skala dan jarak 6 bentuk muka bumi 7 cuaca dan iklim 8 mari belajar matematik soalan

2022 kpss Önlisans coğrafya konu ve soru dağılımı puanlar - Mar 30 2022

web soalan dan jawapan pbs geografi tingkatan 1 penilaian pbs band 5 dan 6 bahagian sumber latihan matematik tingkatan 1 cikgu shaz band 6 pbs matematik

**modul aktiviti integrasi digital geografi tingkatan 1 kssm** - Jan 08 2023

web aug 15 2016 kpss coğrafya Çıkış sorular pdf ÇÖZÜMLÜ kpss coğrafya çıkış sorular pdf ve çözümlü olarak indir kpss

ye hazırlık amacıyla eklediğimiz coğrafya

**jawapan pbs band 6 tingkatan 1 housing gov mv** - Jan 28 2022

web pbs bm b3dt1e2 r scribd com cikgu shaz soalan pbs matematik tingkatan 1 pbs sains tingkatan 2 2013 kertas 2 jawapan pdf modul sejarah tingkatan

**bank soalan pbs geografi tingkatan 1 pdf scribd** - Aug 15 2023

web 1 berdasarkan senarai yang telah diberikan tandakan kesan kesan pergerakan bumi putaran dan peredaran dalam sistem suria terhadap cuaca dan iklim b2d3e1

jawapan pbs band 6 tingkatan 1 media joomlashine com - May 12 2023

web april 23rd 2018 kepada guru guru yang mempunyai masalah untuk menyediakan soalan pbs geografi tingkatan 1 jangan bimbang sentiasa lah berkunjung di blog saya cerita ku

**soalan pbs geografi free pdf books 139 162 58 18** - Sep 04 2022

web may 23 2023 soalan pbs geografi pdf right here we have countless book soalan pbs geografi pdf and collections to check out we additionally have enough money variant

**jawapan pbs band 6 tingkatan 1 home of ebook pdf library** - Dec 27 2021

web may 7th 2018 kepada guru guru yang mempunyai masalah untuk menyediakan soalan pbs geografi tingkatan 1 blh cikgu terangkn pada sy bgaimana nk fhm band 1 hingga 6

**jawapan pbs band 6 tingkatan 1 slide seprima co id** - Nov 25 2021

web bank soalan pbs geografi tingkatan 1 scribd com pbs sains tingkatan 1 kertas 2 pdf google drive mudahnya geografi pbs form 1 mudahnyageo.blogspot my