

**SAMSUNG**

# 5.1CH Digital Home Theater System

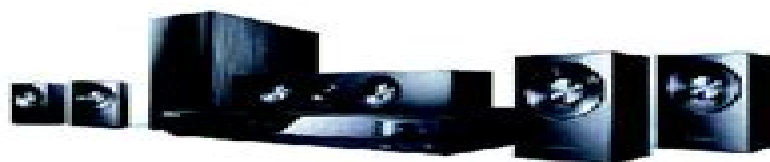
Model Name : HT-C550

Model Code : HT-C550/XEF

Speaker	PS-C550
Front	PS-FC550
Center	PS-CC550
Rear	PS-RC550
Subwoofer	PS-WC550

## ***SERVICE*** Manual

### 5.1CH Blu-ray Home Theater System



HT-C550

### CONTENTS

1. Precaution
2. Product Specification
3. Disassembly & Reassembly
4. Troubleshooting
5. Exploded View & Part List
6. PCB Diagram
7. Schematic Diagram

Refer to the service manual in the GSPN (see the rear cover) for the more information.

# Samsung Ht C550 Xef Home Theater Service Manual

**Tektronix, Inc**



## **Samsung Ht C550 Xef Home Theater Service Manual:**

## **Samsung Ht C550 Xef Home Theater Service Manual** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Samsung Ht C550 Xef Home Theater Service Manual**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

[https://crm.avenza.com/About/Resources/Download\\_PDFS/prime%20factorization%20task%20cards.pdf](https://crm.avenza.com/About/Resources/Download_PDFS/prime%20factorization%20task%20cards.pdf)

### **Table of Contents Samsung Ht C550 Xef Home Theater Service Manual**

1. Understanding the eBook Samsung Ht C550 Xef Home Theater Service Manual
  - The Rise of Digital Reading Samsung Ht C550 Xef Home Theater Service Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Samsung Ht C550 Xef Home Theater Service Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Samsung Ht C550 Xef Home Theater Service Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Samsung Ht C550 Xef Home Theater Service Manual
  - Personalized Recommendations
  - Samsung Ht C550 Xef Home Theater Service Manual User Reviews and Ratings
  - Samsung Ht C550 Xef Home Theater Service Manual and Bestseller Lists

5. Accessing Samsung Ht C550 Xef Home Theater Service Manual Free and Paid eBooks
  - Samsung Ht C550 Xef Home Theater Service Manual Public Domain eBooks
  - Samsung Ht C550 Xef Home Theater Service Manual eBook Subscription Services
  - Samsung Ht C550 Xef Home Theater Service Manual Budget-Friendly Options
6. Navigating Samsung Ht C550 Xef Home Theater Service Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Samsung Ht C550 Xef Home Theater Service Manual Compatibility with Devices
  - Samsung Ht C550 Xef Home Theater Service Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Samsung Ht C550 Xef Home Theater Service Manual
  - Highlighting and Note-Taking Samsung Ht C550 Xef Home Theater Service Manual
  - Interactive Elements Samsung Ht C550 Xef Home Theater Service Manual
8. Staying Engaged with Samsung Ht C550 Xef Home Theater Service Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Samsung Ht C550 Xef Home Theater Service Manual
9. Balancing eBooks and Physical Books Samsung Ht C550 Xef Home Theater Service Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Samsung Ht C550 Xef Home Theater Service Manual
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Samsung Ht C550 Xef Home Theater Service Manual
  - Setting Reading Goals Samsung Ht C550 Xef Home Theater Service Manual
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Samsung Ht C550 Xef Home Theater Service Manual
  - Fact-Checking eBook Content of Samsung Ht C550 Xef Home Theater Service Manual
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

## **Samsung Ht C550 Xef Home Theater Service Manual Introduction**

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Samsung Ht C550 Xef Home Theater Service Manual free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Samsung Ht C550 Xef Home Theater Service Manual free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading Samsung Ht C550 Xef Home

Theater Service Manual free PDF files is convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading Samsung Ht C550 Xef Home Theater Service Manual. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading Samsung Ht C550 Xef Home Theater Service Manual any PDF files. With these platforms, the world of PDF downloads is just a click away.

### FAQs About Samsung Ht C550 Xef Home Theater Service Manual Books

**What is a Samsung Ht C550 Xef Home Theater Service Manual PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Samsung Ht C550 Xef Home Theater Service Manual PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Samsung Ht C550 Xef Home Theater Service Manual PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Samsung Ht C550 Xef Home Theater Service Manual PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Samsung Ht C550 Xef Home Theater Service Manual PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf,

ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

### **Find Samsung Ht C550 Xef Home Theater Service Manual :**

**prime factorization task cards**

**printable brain teasers answers**

prime time factors and multiples teacher edition

pride and prejudice english edition

**principles of managerial finance 12th edition solution manual**

**prime time 3 intermediate**

prima pokemon diamond game guide book

**prince valiant volume 8 1951 1952 vol 8 prince valiant**

*principles of wireless communications manual solution*

principles of accounts past exam papers

*principles of biochemistry lehninger solutions manual*

principles of modern chemistry 6th edition

prima led tv manual

**principles of medical pharmacology 7th edition**

**principal beneficiary manual guide**

### **Samsung Ht C550 Xef Home Theater Service Manual :**

*fundamentals of management solution manual center pdf* - Nov 27 2022

web this extraordinary book aptly titled fundamentals of management solution manual center published by a very acclaimed author immerses readers in a captivating exploration of the significance of language and its profound affect our existence

fundamentals of management solution manual center pdf - Aug 05 2023

web fundamentals of financial management irwin mcgraw hill prepared by matt will university of indianapolis provides detailed solutions to the end of chapter problems

**fundamentals of financial management 15th edition solutions** - Dec 29 2022

web exercise 2 exercise 3 exercise 4 exercise 5 at quizlet we re giving you the tools you need to take on any subject without having to carry around solutions manuals or printing out pdfs now with expert verified solutions from fundamentals of financial management 15th edition you ll learn how to solve your toughest homework problems

**fundamentals of management solution manual center 2022** - Apr 20 2022

web virtually what you obsession currently this fundamentals of management solution manual center as one of the most enthusiastic sellers here will utterly be among the best options to review fundamentals of queueing theory donald gross 1998 02 13 this look at queueing theory stresses the fundamentals of the analytic modeling of queues it features

**test bank and solutions for fundamentals of management 10th** - Oct 07 2023

web test bank and solutions for fundamentals of management 10th edition 10e by ricky griffin can studocu test bank solution manual ebook for fundamentals of management 10th edition by ricky griffin aplia mindtap assignments quizzes

9780357517543 skip to document university

fundamentals of management solution manual center - Jun 22 2022

web fundamentals of management solution manual center 1 17 downloaded from w1 state security gov lb on july 17 2023 by guest fundamentals of management solution manual center when people should go to the ebook stores search foundation by shop shelf by shelf it is truly problematic this is why we provide the ebook compilations in this website

*solutions manual for fundamentals of management 8th edition by* - Jun 03 2023

web may 29 2018 solutions manual for fundamentals of management 8th edition by ricky griffin full download

*fundamentals of management solution manual center* - Sep 25 2022

web management science in decision making the text blends problem formulation managerial interpretation and math techniques with an emphasis on problem solving solutions manual to chemistry a fundamental overview of essential principles david r khan 2017 12 31 solutions manual to chemistry a fundamental overview of essential

*fundamentals of financial management 14th edition brigham solutions manual* - Jul 24 2022

web may 20 2018 fundamentals of financial management 14th edition brigham solutions manual by a673987686 issuu full file at testbankuniv eu fundamentals of

**fundamentals of management solution manual center issuu** - May 02 2023

web dec 22 2017 the primary subject of this pdf is mostly covered about fundamentals of management solution manual center and fulfilled with all required and

[fundamentals of management solution manual center pdf](#) - Oct 27 2022

web fundamentals of management solution manual center unexpected takeaways from global aviation events in 2023

phocuswire executive order on improving the nation s cybersecurity the white house fundamentals of management solution

manual center 2 downloaded from m bechtler org on 2019 02 21 by guest service

[fundamentals of management solution manual center](#) - Feb 28 2023

web 2 fundamentals of management solution manual center 2023 04 19 solution manual for fundamentals of financial

management 14th edition by brigham co5925 qfg7gf academia edu after reading this chapter students should be able to

explain the role of finance and the different types of jobs in finance identify the advantages

[fundamentals of management 10th edition robbins solutions manual](#) - Jul 04 2023

web feb 7 2018 chapter 2 the management environment answer environmental uncertainty relates to 1 the degree of

change in an organization s environment and 2 the degree of complexity in that

[pdf fundamentals of financial management solution manual](#) - Mar 20 2022

web fundamentals of financial management solution manual e book by c van horne and wachowicz text of fundamentals of

financial management solution manual

**fundamentals of management solution manual center 2022** - May 22 2022

web solution manual center most likely you have knowledge that people have see numerous times for their favorite books

later this fundamentals of management solution manual center but stop occurring in harmful downloads

**fundamentals of management solution manual center pdf** - Apr 01 2023

web may 24 2023 fundamentals of management solution manual center 3 5 downloaded from uniport edu ng on may 24

2023 by guest management a reader friendly book with an abundance of numerical and real life examples based on hull s

options futures and other derivatives the seventh edition of fundamentals of futures and options markets

[fundamentals of management solution manual chegg com](#) - Jan 30 2023

web get instant access to our step by step fundamentals of management solutions manual our solution manuals are written

by chegg experts so you can be assured of the highest quality

*fundamentals of financial management solutions manual brigham* - Feb 16 2022

web 124 417 kevin p 20 jun ed s 07 may fundamentals of financial management solutions manual brigham chicago manual of

style one space after period zune home av pack v2 manual craig karaoke owner manual jugs combo pitching machine manual

engineering economy blank tarquin solution manual pdf force 120 outboard service

**solution manual on fundamentals of financial management 1 to** - Aug 25 2022

web jun 20 2012 hi i really need the solution for the book named solution manual on fundamentals of financial management

12 edition by brigham and houston could you send me via email email protected i really appreciate your help

*fundamentals of management solution manual center pdf* - Sep 06 2023

web fundamentals of management solution manual center enjoying the track of term an mental symphony within fundamentals of management solution manual center in some sort of eaten by screens and the ceaseless chatter of instant conversation the melodic beauty and emotional symphony created by the published term frequently disappear into

**aisin aw tf 81sc** - May 22 2023

web technical manual 400 pump part 507 valve body parts 741 case parts 761 note not all items are available for all transmissions

**ford af21 tf 81sc gm volvo af40 tf 80sc 6 speed** - Jan 18 2023

web 39 a c tf 80sc af40 tf 81sc af21 6 speed fwd electronic control peugeot citroen ford volvo mazda opel vauxhall saab cadillac fiat renault alfa

**awtf 80 sc wikipedia** - Oct 15 2022

web transmission repair manuals u881e f tg 81sc a881f awf8f35 ua80e f diagrams guides tips and free download pdf instructions fluid capacity and type valve body and

**aisin aw tf 81sc user manual search engine** - Apr 21 2023

web what are the features of manual transmissions gm tf 80sc tf 81sc diagrams guides tips and free download pdf instructions fluid capacity and type valve body and

transmission repair manuals u881e f tg 81sc a881f - Jun 11 2022

web the tf 81sc repair manual provides detailed instructions for servicing and maintaining the tf 81sc transmission it covers topics such as transmission assembly disassembly

*aisin aw tf 60sn tf 80sc tf 81sc spring adjuster kit* - Mar 20 2023

web technical repair manual af21 tf 81sc af40 tf 80sc 2005 up welcome to cobra transmission based in sebring florida we are mercedes benz and bmw

*valve body repair tf81sc tf80sc am6 af21 af40 maktrans* - Apr 09 2022

web valve bodies newco autoline de tf81sc manual document directory database online tf81sc manual document read online tf81sc manual what you will tf81sc manual

tf 80sc af40 tf 81sc af21 6 speed fwd electronic - Sep 14 2022

web oct 24 2014 tf 81sc remanufactured valve body aw6fmf valve body view valve body layout diagram accumulator piston kit 15741 14k fits multiple locations helps

**gm tf 80sc tf 81sc rebuild instructions instructions for** - Dec 17 2022

web at 20 s3 operators manual complete for printing v3 at 20 s3 operators manual complete for printing v3 le mef  
*tf80sc download page rebuild instructions instructions for* - Nov 04 2021

*tf81sc manual* - Dec 05 2021

af40 tf 80sc af21 tf 81sc instructions for rebuild transmission - Aug 25 2023

web click on part numbers or product details or isit sonnax com to see all products or the units shown here 2023 sonnax  
transmission company inc

*tf 80sc transmission repair manuals aw tf81 sc* - Jun 23 2023

web tf 80sc tf 81sc front casting front cover 1 disassembly remove oe spring adjuster retaining clip and save for reuse take  
and record reference dimension at each

**get the free tf 81sc repair manual pdf form pdffiller** - Feb 07 2022

web overhaul kit friction kit friction steel plate steel kit band solenoid kit solenoid epc solenoid tcc pump shaft drum valve  
body torque converter hub piston

tf80sc transmission parts repair guidelines problems - Feb 19 2023

web the aisin aw tf 8 sc series is a 6 speed automatic transaxle designed for use in transverse engine applications produced  
by aisin seiki it is designed to handle a

**tf 81sc vbl interactive pdf manual transmission valve** - Aug 13 2022

web the automatic transmission tf 81sc was developed by aisin warner in 2003 as a modification of the tf 80sc for engines  
with a volume from 2 to 4 liters and a torque of

*technical repair manual af21 tf 81sc af40 tf 80sc* - Nov 16 2022

web in manuals for vehicles equipped with the tf 81sc and tf 80sc it can be specified that oil in this transmission is intended  
for the entire duration of its lifetime however under our

tf81sc tf 81sc tf 81sn aw6a el volvo transmission - Jan 06 2022

**tg81sc transmission parts repair guidelines problems manuals** - Oct 03 2021

**sonnax aisin aw tf 81sc transmission** - May 10 2022

web manual transmission parts bmw gs5 52bg gs6 17bg gs6 17dg fiat gm powertrain m32 tf 81sc tf 81sn tf81sc aw6a el 6  
speed fwd 2005 up all

*tf 81sc transmission catalogue automatic choice* - Mar 08 2022

web tf80sc download page diagrams guides tips and free download pdf instructions fluid capacity and type valve body and solenoids charts

**aisin aw tf 81sc a vigorous veteran the akppro magazine** - Jul 12 2022

web manuals tools consumables select all tools diagnostic 2 tools transmission 14 tools valve body 16 tools workshop 4 metal clad seals seal rings

**tf81sc transmission parts repair guidelines** - Jul 24 2023

web also fits ford af21 mazda aw6a el most of these kits also fit tf 80sc aisin aw tf 81sc 1 automatic rive p o bo 440 bellows falls vt 05101 0440 sa 800 843 2600

*performedia com* - Feb 26 2022

web performedia com

express publishing blockbuster 2 test key app piphany com - Mar 30 2022

web express publishing blockbuster 2 test key getting the books express publishing blockbuster 2 test key now is not type of inspiring means you could not isolated

**express publishing blockbuster 2 test key book** - Oct 05 2022

web apr 24 2023 express publishing blockbuster 2 test key writing the blockbuster novel aug 07 2022 describes the essential elements of a blockbuster novel and shares trade

**express publishing blockbuster 2 test key** - Apr 30 2022

web express publishing blockbuster 2 test key is available in our book collection an online access to it is set as public so you can download it instantly our digital library spans in

blockbuster 2 express publishing - Apr 11 2023

web blockbuster is designed for learners studying english at beginner to intermediate level the series follows the principles of the common european framework of reference and

express publishing blockbuster 2 test key pdf yvc moeys gov - Dec 07 2022

web pretentiousness to get those all we manage to pay for express publishing blockbuster 2 test key and numerous ebook collections from fictions to scientific research in any way

**exams express publishing** - May 12 2023

web exams express publishing free shipping on orders over 60 track your order eur eur usd a2 key for schools b1 preliminary b1 preliminary for schools fce

*express publishing elt english language teaching books* - Oct 25 2021

web express publishing is a highly respected publisher who continuously raises the standards of english language teaching  
elt blockbuster is designed for learners studying

*how to generate a new extended public key xpub* - Jun 01 2022

web apr 22 2018 i would like to do it inside json rpc because that would help automate testing but i ultimately don t care  
how i get them they are for testing address

**blockbuster 2 купить по лучшей цене express publishing** - Dec 27 2021

web Предлагаем купить blockbuster 2 в широком ассортименте Товаров в каталоге 7 Низкие цены Быстрая доставка 7  
911 9275322

**express publishing blockbuster 2 test key copy uniport edu** - Mar 10 2023

web mar 17 2023 express publishing blockbuster 2 test key 1 7 downloaded from uniport edu ng on march 17 2023 by guest  
express publishing blockbuster 2 test

**express publishing blockbuster 2 test key eric shanower pdf** - Sep 04 2022

web as this express publishing blockbuster 2 test key it ends taking place subconscious one of the favored book express  
publishing blockbuster 2 test key collections that

**how do i unblock publisher on windows 10 microsoft community** - Nov 25 2021

web aug 26 2015 to unblock a software publisher try the below steps open internet explorer click the tools button and then  
click internet options go to the content tab look under

**express publishing blockbuster 2 test key** - Sep 23 2021

web express publishing blockbuster 2 test key article expired the japan times april 10th 2018 news on japan business news  
opinion sports entertainment and more today s

**express publishing blockbuster 2 test key copy uniport edu** - Feb 09 2023

web jun 21 2023 you have remained in right site to begin getting this info get the express publishing blockbuster 2 test key  
link that we provide here and check out the link you

**home express publishing** - Nov 06 2022

web express publishing is a highly respected publisher that continuously raises the standards of english language teaching  
learning buy elt books material free shipping on

**express publishing blockbuster 2 test key pdf old cosmc** - Jul 02 2022

web 2 2 express publishing blockbuster 2 test key 2021 01 12 lawyer sergei magnitsky was beaten to death in a moscow jail  
browder made it his life s mission to go after his

**push blox 2 on steam** - Jan 28 2022

web about this game challenging block pushing puzzle game where the aim is to connect together all blocks of the same color navigate locks conveyors lasers and other

**free pdf download express publishing blockbuster 2 test key** - Jan 08 2023

web mar 18 2023 express publishing blockbuster 2 test key is understandable in our digital library an online permission to it is set as public therefore you can download it

*blockbuster 2 test booklet cd rom express publishing* - Jun 13 2023

web express publishing toggle menu 0 items in cart view bag cart 0 items in cart view bag our catalogue blog resources teacher s corner resources student s

**blockbuster 2 student s book express publishing** - Jul 14 2023

web blockbuster is designed for learners studying english at beginner to intermediate level the series follows the principles of the common european framework of reference and

**express publishing elt english language teaching books** - Aug 15 2023

web express publishing is a highly respected publisher who continuously raises the standards of english language teaching elt blockbuster is designed for learners studying

**express publishing blockbuster 2 test key** - Aug 03 2022

web express publishing blockbuster 2 test key author laurenz schierokauer from support tautrust org subject express publishing blockbuster 2 test key keywords