

RECONCILIATION, JUSTICE, AND PEACE

The Second African Synod



Agbonkhianmeghe E. Orobator, editor

Reconciliation Justice And Peace The Second African Synod

Marcel A. Müller



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Reconciliation, Justice, and Peace Agbonkhianmeghe Orobator, 2015-02-19 This title addresses the theme of the Second African Synod Reconciliation Justice and Peace in the wider context of globalization inculturation post modernity and pertinent socio economic and political factors that shape the contemporary church and society in Africa **Reconciliation, Justice, and Peace** Agbonkhianmeghe E. Orobator, 2011 This title addresses the theme of the Second African Synod Reconciliation Justice and Peace in the wider context of globalization inculturation post modernity and pertinent socio economic and political factors that shape the contemporary church and society in Africa **The Church in Service to Reconciliation, Justice and Peace** John Horace Enemugwem, Paul L. Kalanda, Peter Henriot, Dominic Liche, 2008 **The Church in Service to Reconciliation, Justice and Peace** John Horace Enemugwem, Paul L. Kalanda, Peter Henriot, Dominic Liche, 2008 The Church in Africa at the Service of Reconciliation, Justice and Peace Lazaro Bustince, Evelyn Namakula MMayanja, 2009 **A New History of African Christian Thought** David Ngong, 2016-11-10 David Tonghou Ngong offers a comprehensive view of African Christian thought that includes North Africa in antiquity as well as Sub Saharan Africa from the period of colonial missionary activity to the present Challenging conventional colonial divisions of Africa A New History of African Christian Thought demonstrates that important continuities exist across the continent Chapters written by specialists in African Christian thought reflect the issues both ancient and modern in which Christian Africa has impacted the shape of Christian belief from the beginning of the movement up to the present day **The Church in Africa in Service to Reconciliation, Justice, and Peace** , 2008 *Journal of Moral Theology, Volume 14, Issue 1* M. Therese Lysaught, 2025-01-23 CONTENTS Introduction Touching the Wounds M Therese Lysaught ORIGINAL ARTICLES Nebulous Populism and the Constellation of Agencies within the Philippine Catholic Church Edryan Paul J Colmenares Reimagining Catholic Peacebuilding Through Pope Francis s Culture of Encounter The Case of Nigeria s Niger Delta Region Martin Oworchukwu Ejiowhor JESSICA COBLENTZ S DUST IN THE BLOOD A THEOLOGY OF LIFE WITH DEPRESSION A ROUNDTABLE Theologizing Across Psychology Experiences of Depression Trauma and Moral Injury Stephanie C Edwards and Catherine Yanko Investigating Moral Injury Thinking Beyond the Law Conscience Binary Catherine Yanko Christian Ethics Trauma and Dust in the Blood Moving Toward Enfleshed Counter Memory Stephanie C Edwards How Not to Theologize Psychological Distress Lessons from Thinking Across Conditions Jessica Coblentz BOOK REVIEWS Roger Bergman Catholic Social Learning Educating the Faith That Does Justice Jens Mueller Luke Bretherton A Primer in Christian Ethics Christ and the Struggle to Live Well Andrew Blosser Lucas Briola The Eucharistic Vision of Laudato Si Praise Conversion and Integral Ecology Patrick Nolin D Glenn Butner Jr Jesus the Refugee Ancient Injustice and Modern Solidarity Thomas Massaro William T Cavanaugh Carlos Mendoza lvarez OP Ikenna Ugochukwu Okafor and Daniel Franklin E Pilario eds Fratelli Tutti A Global Commentary Thomas Massaro Geoffrey D Claussen Alexander Green and Alan L Mittelman eds

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fruits of justice and peace shall be harvested in abundance This research demonstrates the possibility of realizing the aspirations of the Second African Synod by employing the common elements that were used by the Truth and Reconciliation Commission of South Africa which helped foster reconciliation and peace in that country This study concludes by arguing that given the varying and peculiar social contexts of most African countries African Christianity has a major role to play as an instrument of reconciliation justice and peace in transforming the continent of Africa *African Ecological Ethics and Spirituality for Cosmic Flourishing* Stan Chu Ilo, 2022-06-16 This is the definitive African text on ecological ethics African environmental spirituality a theology of creation and climate justice The contributors to this important volume explore the common threats facing this earth our common home and the particular threats facing Africa because of our sick environment unsustainable development practices and the false narratives and programs of modernity in the African Motherland Here African environmentalists theologians and peace advocates in conversation with Pope Francis's *Laudato Si* develop a roadmap for pastoral local and global education on ecological consciousness in order to bring about ecological conversion African ecological wisdom is also offered as indispensable resources for recovering the intimate connection of all creatures and all peoples and as a praxis of solidarity for the poor and our fragile earth **Modern Catholic Family Teaching** Jacob M. Kohlhaas, Mary M. Doyle Roche, 2024-06-03 A first of its kind critical engagement with the collected documents of Catholic Family Teaching Catholic Family Teaching CFT has developed in parallel with Catholic Social Teaching CST yet has not similarly been critically explored as a documentary tradition Modern Catholic Family Teaching redresses this imbalance through a collection of outstanding commentaries and interpretations of the primary texts and key developments of CFT Modern Catholic Family Teaching features academic commentary on magisterial texts that constitute primary sources of contemporary Catholic teaching on the family Each chapter engages a moment in this tradition to invite critical academic engagement with CFT a topic that increasingly bears weight across diverse areas of theological and ethical consideration This edited volume offers a clear understanding of the tradition's growth and development over 130 years equipping scholars and students of theology to engage the pressing questions of our time **Rethinking the Prophetic Critique of Worship in Amos 5 for Contemporary Nigeria and the USA** Michael Ufok Udoekpo, 2016-12-14 Father Udoekpo's work offers a thorough review of the theology of worship in the work of Amos of Tekoa one of Israel's foundational prophets It critically examines Amos 5 in its socio-historical and literary context and theologically reevaluates the application of Amos's message of ethical worship judgment and hope to two contemporary cultures Nigeria and the United States of America While intentionally down to earth and engaging in society and religion this work discusses in a thoughtful and detailed exegetical manner the various sub-units of lamentation vv 1-3 the motifs of the remnant the exhortation to seek the Lord justice and righteousness vv 4-6 14-15 24 judgment and the notion of the Day of the Lord vv 18-20 as they relate to the theology of worship vv 21-27 in Amos 5 The author pastorally draws the reader's attention to Amos's view that worship must not be

restricted to hypocritical offerings empty rituals and songs at sanctuaries but needs to incorporate ethics of justice peace and righteousness practiced in marketplaces and plazas **The Church and Development in Africa** Stan Chu Ilo,2011-09-09

In this book Stan Ilo offers an integral theology of development and creatively lays the groundwork for Christian humanitarian and social ministry in Africa Ilo proposes a vulnerable missional praxis through a social analysis informed by the gospel which promises to enrich the ways Catholic and Christian charities worldwide carry out their humanitarian work and engage in aid and development initiatives in developing countries of Africa and among the poor in different parts of the world Ilo offers a comprehensive and systematic presentation of Catholic social ethics in relation to human rights ecology globalization international cooperation development and aid human and cultural development business ethics social justice and the challenges of poverty eradication **Emerging Theologies from the Global South** Mitri Raheb,Mark A.

Lamport,2023-03-29 In recent decades there has been a seismic shift in world Christianity Whereas formerly Christianity existed as a Caucasian Euro American phenomenon the majority of Christians today reside in the Southern Hemisphere or the Global South And what is true for the demographics of Christianity has followed lockstep for its theological developments The era of German theologians setting the tone for global church are gone Today some of the loudest and most creative voices in theology speak from the emerging contingencies of the Global South for example promoting Latinx Black Caribbean and Asian theologies and their influence often influences the conversation in the United States and Europe In addition just as the center of Christianity has moved geographically from north to south so with theological seminaries in the west which have declined as training centers for clergy These events coincide with new theological centers are opening in Asia Africa Oceania and Latin America The bottom line is contemporary Christianity today looks significantly different than it did a century ago and publications have been slow to acknowledge let alone describe and elaborate upon this major shift to the largest religion in the world These shifts guide our intentions in this book Such a reference book which could also be used as a textbook therefore is very much needed In fact there is nothing like the contents of this single volume book in the publishing market which allows for high quality interdisciplinary and international dialogue *Christian Healing* ,

Fragile World William T. Cavanaugh,2018-05-22 In *Fragile World* Ecology and the Church scholars and activists from Christian communities as far flung as Honduras the Philippines Colombia and Kenya present a global angle on the global ecological crisis in both its material and spiritual senses and offer Catholic resources for responding to it This volume explores the deep interconnections for better and for worse between the global North and the global South and analyzes the relationship among the physical environment human society culture theology and economics the integral ecology described by Pope Francis in *Laudato Si* Integral ecology demands that we think deeply about humans and the physical environment but also about the God who both created the world and sustains it in being At its root the ecological crisis is a theological crisis not only in the way that humans regard creation and their place in it but in the way that humans think about God For

Pope Francis in *Laudato Si* the root of the crisis is that we humans have tried to put ourselves in God's place According to Pope Francis therefore A fragile world entrusted by God to human care challenges us to devise intelligent ways of directing developing and limiting our power **Just Sustainability** Christiana Peppard, Andrea Vincini ,2015-03-01 **The Post-Conciliar Church in Africa** Laurenti Magesa,2018-06-04 The Second Vatican Council Vatican II 1962-65 was distinctly different from other councils in one significant aspect In all the areas it discussed this council did not see itself as the end of a process but rather as a beginning It opened not closed doors whether doctrinal or disciplinary for ongoing reflection for possibilities of ever improving knowledge and understanding Laurenti Magesa offers this book as a stimulus for African Catholic Christians to continue digging deeper into and benefiting from the spiritual treasures that the Council still contains For the theologian or historian of Vatican II some of the information may be quite familiar but all of it is important if one is to grasp the scope meaning and implications of the Council for the Church and people of Africa

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