

Mikhail Bakhtin

Problems of Dostoevsky's Poetics

Edited and translated by Gary Tamm
Introduction by Victor E. Alexandrov

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Problems Of Dostoevskys Poetics

AW Rasmussen



Problems Of Dostoevsky's Poetics:

Problems of Dostoevsky's Poetics Mikhail Bakhtin, 2013-11-30 This book is not only a major twentieth century contribution to Dostoevsky's studies but also one of the most important theories of the novel produced in our century As a modern reinterpretation of poetics it bears comparison with Aristotle *Problems of Dostoevsky's Poetics* Mikhail Mikhaïlovich Bakhtin, Caryl Emerson, 1984 This book is not only a major twentieth century contribution to Dostoevsky's studies but also one of the most important theories of the novel produced in our century As a modern reinterpretation of poetics it bears comparison with Aristotle Bakhtin's statement on the dialogical nature of artistic creation and his differentiation of this from a history of monological commentary is profoundly original and illuminating This is a classic work on Dostoevsky and a statement of importance to critical theory Edward Wasiolek Concentrating on the particular features of Dostoevskian discourse how Dostoevsky structures a hero and a plot and what it means to write dialogically Bakhtin concludes with a major theoretical statement on dialogue as a category of language One of the most important theories of the novel in this century The Bloomsbury Review **Problems of Dostoevsky's Poetics; Ed. and Trans. by Caryl Emerson** Mikhail Bakhtin, 1984 *Problems of Dostoevsky's Poetics* [by] Mikhail Bakhtin Mikhail Mikhailovich Bakhtin, 1973

Literature and Spirit David Patterson, *Dostoevsky's Dialectics and the Problem of Sin* Ksana Blank, 2010-07-31 In *Dostoevsky's Dialectics and the Problem of Sin* Ksana Blank borrows from ancient Greek Chinese and Christian dialectical traditions to formulate a dynamic image of Dostoevsky's dialectics distinct from Hegelian dialectics as a philosophy of compatible contradictions Expanding on the classical triad of Goodness Beauty and Truth Blank guides us through Dostoevsky's most difficult paradoxes goodness that begets evil beautiful personalities that bring about grief and criminality that brings about salvation Dostoevsky's philosophy of contradictions this book demonstrates contributes to the development of antinomian thought in the writings of early twentieth century Russian religious thinkers and to the development of Bakhtin's dialogism *Dostoevsky's Dialectics and the Problem of Sin* marks an important and original intervention into the enduring debate over Dostoevsky's spiritual philosophy **Rethinking Bakhtin** Gary Saul Morson, Caryl Emerson, 1989 The essays in *Rethinking Bakhtin* Extensions and Challenges extend Bakhtin's concepts in important new directions and challenge Bakhtin's own use of his most cherished ideas Four sets of paired essays explore the theory of parody the relation of de Man's poetics to Bakhtin's dialogics Bakhtin's approach to Tolstoy and ideological literature generally and the dangers of dialogue not only in practice but also as an ideal **Bakhtin's Problems of Dostoevsky's Poetics and the Ideological Problem of The Brothers Karamazov** Natalie Nicole Griner, 2015 Dostoevsky's final novel *The Brothers Karamazov* strives to resolve the question of God's existence But many critics have acknowledged that Dostoevsky seems to present Ivan's skeptical voice with equal if not greater force than Alyosha's affirmative voice a feature of the novel that is difficult to explain in the context of Dostoevsky's avowed Christianity There is an overwhelming consensus among critics that *The Brothers* is a thesis novel But

in order to establish the novel as a defense of faith the critic must ultimately dismiss the strength of Ivan's voice and in attempting to demonstrate that the voice of doubt prevails the critic must similarly dismiss the value of Alyosha's faith. By utilizing Bakhtin's theory of polyphony I propose an interpretation of *The Brothers* that does not attempt to resolve this opposition. Because Bakhtin's theory is often seen to sanction all interpretations as equally valid it has been used to endorse each of these mutually incompatible positions on the novel. But I hope to show that the theory of polyphony is in its essence diametrically opposed to the interpretation of Dostoevsky's work as either a defense of faith or a concession to doubt. Further I propose contra Bakhtin that the polyphonic novel can be thesis driven if its very thesis resides in its formal polyphony. The thesis of *The Brothers* I argue does not resolve the question of God's existence but posits instead that the inability to resolve this question is fundamental to human nature. Page iv

The Polyphonic World of Cervantes and Dostoevsky Slav N. Gratchev, 2017-12-06 This book is the first scholarly attempt to examine *Don Quixote* from the angle of dialogism and polyphony. To begin with although Mikhail Bakhtin considered Dostoevsky the creator of a polyphonic novel we believe that the first elements of polyphony can be observed in Cervantes' *Don Quixote*. A preliminary objective will therefore be to articulate without reducing the role of Dostoevsky in the creation of the polyphonic novel and relying on Bakhtin's interpretation of polyphony heteroglossia and multivoicedness that the polyphonic structure appeared and evolved to a state of relative maturity centuries before Dostoevsky. The book will subsequently explore how and why the polyphonic structure was born within the classic monophonic structure of *Don Quixote*, the ways in which this new structure positioned itself in relation to the classic monophonic one and what relations it may be said to have established with it resulting in a unique amalgam: the hybrid semi polyphonic novel. An overarching concern throughout the project will be to trace Cervantes' search for new and more sophisticated expressive possibilities that the old monophonic narration could not offer while also shedding light on how Cervantes systematically and deliberately employed polyphonic structure in *Don Quixote*.

The Book of Job Carol A. Newsom, 2009-06-29 In this brilliant new study Carol Newsom illuminates the relation between the aesthetic forms of the book of Job and the claims made by its various characters. Her innovative approach makes possible a new understanding of the unity of the book; she rejects the dismantling of the book by historical criticism and the flattening of the text that characterizes certain final form readings.

The Karamazov Case Terrence W. Tilley, 2023-06-01 This is a new interpretation of Dostoevsky's novel *The Brothers Karamazov* that scrutinizes it as a performative event: the polyphony of the novel revealing its religious, philosophical and social meanings through the interplay of mentalities or worldviews that constitute an aesthetic whole. This way of discerning the novel's social vision of sobornost—a unity between harmony and freedom—its vision of hope and its more subtle sacramental presuppositions raises Tilley's interpretation beyond the standard theology and literature treatments of the novel and interpretations that treat the novel as providing solutions to philosophical problems. Tilley develops Bakhtin's thoughtful analysis of the polyphony of the novel using communication theory and readers

hearer response criticism and by using Bakhtin's operative image of polyphony to show the error of taking faith vs reason argues that at the end of the novel the characters learned to carry on in a quiet shared commitment to memory and hope

Interactive Documentary Kathleen M. Ryan, David Staton, 2022-03-17 Interactive documentary is still an emerging field that eludes concise definitions or boundaries Grounded in practice based research this collection seeks to expand the sometimes exclusionary field giving voice to scholars and practitioners working outside the margins Editors Kathleen M Ryan and David Staton have curated a collection of chapters written by a global cohort of scholars to explore the ways that interactive documentary as a field of study reveals an even broader reach and definition of humanistic inquiry itself The contributors included here highlight how emerging digital technologies collaborative approaches to storytelling and conceptualizations of practice as research facilitate a deeper engagement with the humanistic inquiry at the center of documentary storytelling while at the same time providing agency and voice to groups typically excluded from positions of authority within documentary and practice based research as a whole This collection represents a key contribution to the important and vocal debates within the field about how to avoid replicating colonial practices and privileging This is an important book for practice based researchers as well as advanced level media and communication students studying documentary media practices interactive storytelling immersive media technologies and digital methodologies **Narrative**

Structure and Philosophical Debates in *Tristram Shandy* and *Jacques le fataliste*. Margaux Whiskin, 2014-01-02 Contrary to what might be expected from a philosophical novel Sterne and Diderot do not impose their own views upon the reader The author's voice is but one amongst many others Margaux Whiskin's argument hinges on Bakhtinian dialogism which can be defined as the presence of interacting voices and views In *Tristram Shandy* and *Jacques le fataliste* dialogism occurs through the narrative structure allowing for the confrontation of the contradictory discourses in the philosophical debates and enabling them to engage in dialogue instead of establishing the authorial voice as the sole valid discourse in the text Through those contradictions the philosophical content takes on a different form that of a refusal of systematic discourse Sterne and Diderot do not offer a solution to the various questions debated in their novels However they do offer a philosophical approach whereby the confrontation of contradictory ideas creates a dynamic for the pursuit of truth By engaging in dialogue and constantly opening questions where there is no single right answer Sterne and Diderot redirect the focus of the reader and invite him to perceive truth not as a destination to be reached or as a closed conclusion but as being present in the quest itself in the ongoing dialogues and debates Normal 0 false false false FR JA X NONE Style Definitions table MsoNormalTable mso style name Table Normal mso tstyle rowband size 0 mso tstyle colband size 0 mso style noshow yes mso style priority 99 mso style parent mso padding alt 0cm 5 4pt 0cm 5 4pt mso para margin 0cm mso para margin bottom 0001pt mso pagination widow orphan font size 12 0pt font family Cambria mso ascii font family Cambria mso ascii theme font minor latin mso hansi font family Cambria mso hansi theme font minor latin mso ansi language FR *Corporeal*

Words Alexandar Mihailovic, 1997 This text explores Mikhail Bakhtin's reliance on the terms and concepts of theology. It begins with an identification of the theological categories and terms recalling Christology in general and Trinitarianism in particular that emerge throughout Bakhtin's long and varied career. Alexander Mihailovic discusses the elaborately wrought subtextual imagery, wordplay and palpable orality of Bakhtin's theology of discourse and explores the role that theology plays in supporting Bakhtin's ideas about the anti-hierarchical drift of language and culture. **Towards the Dignity of**

Difference? Dr Mojtaba Mahdavi, Professor W. Andy Knight, 2012-10-28 This volume suggests that there is a third way of addressing global tensions: one that rejects the extremes of both universalism and particularism. This third way acknowledges the dignity of difference and promotes both self-respect and respect for others. It is also a radical call for an epistemic shift in our understanding of us, other and good/evil. The authors strengthen their alternative approach with a practical policy guide by challenging existing policies that either exclude or assimilate other cultures that wage the constructed global war on terror and that impose a western neo-liberal discourse on non-western societies. **The Politics of Sex, Race and**

Working-Class Slang in Late Second Empire French Caricature Russell Stephens, 2025-08-11 This study examines caricatures as they appeared within popular Parisian magazines in mid-19th century France at the time of the 1867 World's Fair. Chapters compare the comic mockery of several of the most important satirists of this time, including Amédée Noire Cham (1818-1879) as he was more popularly known, and Honoré Daumier (1808-1879). A major theme within the analysis is how these caricaturists secretly used argot (street slang) as documented in two slang dictionaries by Parisian litterateur Alfred Delvau (1825-1867) within their comic images to carry hidden encrypted messages in order to evade the censorship of the day. The book focuses primarily on caricatures of Chinese visitors who were part of the 1866 diplomatic visit to Paris and images of Chinese at the 1867 Exposition Universelle, showing how the satires which were published by Cham used argot to create highly sexualised images that were often racist in nature. In contrast, the volume proposes that Daumier used slang in his caricatures to challenge racism and to make secret reference to current political leaders and politics. The book will be of interest to scholars working in art history, visual culture, media studies and communication studies. **Faulkner and**

ideology Donald M. Kartiganer, Ann J. Abadie, 1995 Dare to enter the House of Night with the next four titles of the series following UNTAMED collected in a beautifully designed boxed set. With more than 12 million books in print, rights sold in almost 40 countries and over two years on the New York Times bestseller list reaching as high as 1, the House of Night series by P.C. and Kristin Cast is an international publishing sensation. The series follows 16-year-old Zoey Redbird as she is Marked by a vampire tracker and begins to undergo the Change into an actual vampire. She has to leave her family and move into the House of Night in Tulsa, OK, a boarding school for other fledgling vampires like her. It's tough to begin a new life away from her parents and friends, and on top of that, Zoey finds she is no average fledgling. She has been Marked as special by the vampire Goddess Nyx. Although Zoey has awesome new powers, it's hard to fit in when everyone knows you're special. As

Zoey tries to make new friends and maybe find a hot boyfriend or two she comes up against all kinds of evil from the perfect looking super popular girl with not so faultless plans to the mysterious deaths happening at the House of Night and all over Tulsa Things at the House of Night are not always what they seem Can Zoey find the courage deep within herself to find the truth and embrace her destiny

Difference and Multiplicity Manu Bazzano, 2025-09-30 Psychological and psychotherapeutic orientations often neglect the notion that the individual is not one unit but rather a coalition of affects Providing a multidisciplinary framework for the practice of psychotherapy and philosophy this book explores and embraces this multiplicity within the human psyche and challenges the reader to explore and celebrate difference within society Chapters reframe the breadth and scope of psychotherapy as an endeavour at the service of both healing and care while also fostering bold exploration emphasizing the risk and adventure of being alive Through clinical studies first person accounts forays into contemporary philosophy psychoanalysis psychotherapy and the arts this book presents insights that inspire readers to be in the world with courage compassion and kindness with the sense that we do not have to know who we are before becoming active citizens of the world Bazzano then extends that exploration to the domain of public life by examining contemporary challenges related to climate change race gender ethnicity and more This book is an essential read for therapy practitioners and professionals of related disciplines who want to expand their knowledge and find different ways to understand and practise their art

Remythologizing Theology Kevin J. Vanhoozer, 2010-01-14 Kevin J Vanhoozer develops a new vision of Christian theism by establishing divine communicative action as the formal and material principle of theology His contribution revisits long standing controversies such as the relations of God's sovereignty to human freedom time to eternity and suffering to love

Nightmare Dina Khapaeva, 2012-11-13 An analysis of the novels of Maturin Gogol Dostoevsky Mann Lovecraft and Pelevin through the prism of their interest in investigating the nature of the nightmare reveals the unstudied features of the nightmare as a mental state and traces the mosaic of coincidences leading from literary experiments to today's culture of nightmare consumption

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