



Ou juffrou Padda en tien paddatjies



Sense Education

"Tien klein Paddatjies, kom sit in 'n kring;
bring julle boekies en laat ons sing.
Maak julle bekkies wawyd oop
en sing vir my so soet soos stroop."
"Kwák, kwák, kwák!
Kwék, kwék, kwék!"

- W. D. Beckett



Read the rhyme the first time. Then have the learners read the rhyme together in shared reading. Make sure the learners understand what the rhyme means and have the correct pronunciation.

Ask the learners if they can identify the rhyming words.

Click on the background to make the rhyming words appear.

Click on the speaker icon to have the poem be read for you.

Schemes Of Work For Afrikaans

**South Africa. Commission of Inquiry
into the Teaching of the Official
Languages and the Use of the Mother
Tongue as Medium of Instruction in
Transkeian Primary Schools**

Schemes Of Work For Afrikaans:

Report Transvaal (South Africa) Education Dept,1920 **General Report - Transvaal Education Department**
Transvaal (South Africa). Education Dept,1918 **South African National Cinema** Jacqueline Maingard,2013-05-13 South African National Cinema examines how cinema in South Africa represents national identities particularly with regard to race This significant and unique contribution establishes interrelationships between South African cinema and key points in South Africa s history showing how cinema figures in the making entrenching and undoing of apartheid This study spans the twentieth century and beyond through detailed analyses of selected films beginning with De Voortrekkers 1916 through to Mapantsula 1988 and films produced post apartheid including Drum 2004 Tsotsi 2005 and Zulu Love Letter 2004 Jacqueline Maingard discusses how cinema reproduced and constructed a white national identity taking readers through cinema s role in building white Afrikaner nationalism in the 1930s and 1940s She then moves to examine film culture and modernity in the development of black audiences from the 1920s to the 1950s especially in a group of films that includes Jim Comes to Joburg 1949 and Come Back Africa 1959 Jacqueline Maingard also considers the effects of the apartheid state s film subsidy system in the 1960s and 1970s and focuses on cinema against apartheid in the 1980s She reflects upon shifting national cinema policies following the first democratic election in 1994 and how it became possible for the first time to imagine an inclusive national film culture Illustrated throughout with excellent visual examples this cinema history will be of value to film scholars and historians as well as to practitioners in South Africa today **Handbook for Farmers in South Africa, Issued in English and Afrikaans by Direction of the Minister of Agriculture** South Africa. Department of Agriculture,1929
Abstracts of Theses and Dissertations Accepted for Higher Degrees in the Potchefstroom University for C.H.E. ,1956
Bantoe-onderwysblad ,1978 Faithful to the Vision Eric Kelly,2025-05-23 A child s primary education is of vital importance It requires well trained teachers with a professional approach to their work Faithful to the Vision is the story of a teachers training college which set about preparing teachers of that very calibre It is the history of the Grahamstown Teachers Training College The emphasis in the College was on the practical professional training offered The focus was on the holistic education of the student rather than merely on the content of the curriculum Faithful to the Vision shows that the Training College more than earned its reputation as one of the finest training colleges in South Africa and that it was a unique educational development This Training College was a trail blazer a pioneer in the field of education practices It was the first college in South Africa to introduce class music and class singing the first to employ a physical education teacher to have a full time librarian and elocutionist and it was at this Training College that the assignment method of study was introduced All these innovations are highlighted in this book **Report of the Superintendent-general of Education for the Year Ending ...** Cape of Good Hope (South Africa). Education Department,1927 **Papers R.P. ,1964** Report of the Director of Education Cape of Good Hope (South Africa). Education Department,1916 South Africa, Greece, Rome Grant

Parker,2017-08-31 How have ancient Greece and Rome intersected with South African histories This book canvasses architecture literature visual arts and historical memory Some of the most telling manifestations of classical reception in South Africa have been indirect for example neo classical architecture or retellings of mythical stories Far from being the mere handmaiden of colonialism and later apartheid classical antiquity has enabled challenges to the South African establishment and provided a template for making sense of cross cultural encounters Though access to classical education has been limited many South Africans black and white have used classical frames of reference and drawn inspiration from the ancient Greeks and Romans While classical antiquity may seem antithetical to post apartheid notions of heritage it deserves to be seen in this light Museums historical sites and artworks up to the present day reveal juxtapositions in which classical themes are integrated into South African pasts Interactions Across Englishes Christiane Meierkord,2012-04-26 The global spread of English has resulted in contact with an enormous variety of different languages worldwide leading to the creation of many new varieties of English This book takes an original look at what happens when speakers of these different varieties interact with one another *Women and Children First (Routledge Revivals)* Valerie Fildes,Lara Marks,Hilary Marland,2013-10-14 First published in 1992 this book explores the efforts to counteract the high maternal and infant death rates present between the end of the nineteenth century and the Second World War It looks at the problem in five different continents and shows the varying approaches used by the governments institutions and individuals in those countries Contributors display how policy and practice have been shaped by the structure of maternity services nationalism the conflict of colonization and cultural factors In doing so they illustrate how welfare policy and funding were moulded throughout the world in the times considered **Debates of the Senate (Union of South Africa)**. South Africa. Parliament. Senate,1929 *The Hidden History of South Africa's Book and Reading Cultures* Archie L. Dick,2013-06-17 The Hidden History of South Africa's Book and Reading Cultures shows how the common practice of reading can illuminate the social and political history of a culture This ground breaking study reveals resistance strategies in the reading and writing practices of South Africans strategies that have been hidden until now for political reasons relating to the country's liberation struggles By looking to records from a slave lodge women's associations army education units universities courts libraries prison departments and political groups Archie Dick exposes the key works of fiction and non fiction magazines and newspapers that were read and discussed by political activists and prisoners Uncovering the book and library schemes that elites used to regulate reading Dick exposes incidences of intellectual fraud book theft censorship and book burning Through this innovative methodology Dick aptly shows how South African readers used reading and books to resist unjust regimes and build community across South Africa's class and racial barriers **Farmer's Weekly** ,1928 *Report* South Africa. Commission of Inquiry into the Teaching of the Official Languages and the Use of the Mother Tongue as Medium of Instruction in Transkeian Primary Schools,1963 **The Cambridge Companion to J.M. Coetzee** Jarad

Zimbler,2020-04-30 Presents lucid and exemplary critical essays introducing readers to J M Coetzee s works practices horizons and relations **Encyclopedia of Post-Colonial Literatures in English** Eugene Benson,2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post colonial experience on literatures in English worldwide *Educamus* ,1978

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