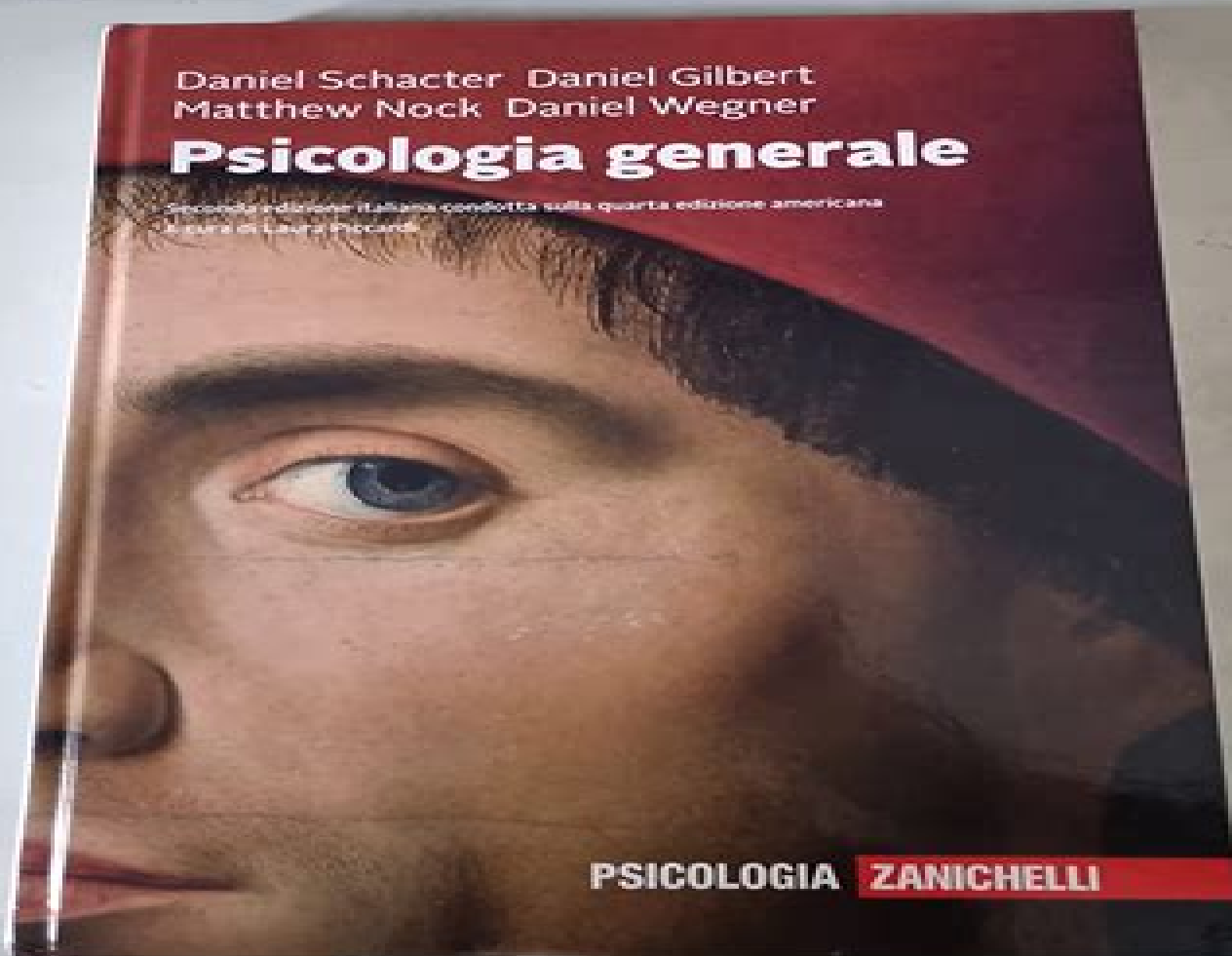


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Seconda edizione italiana condotta sulla quarta edizione americana
a cura di Laura Picardi



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Latino e dislessia: riflessioni, buone pratiche, esperienze Marco Ricucci (ed.), 2020-05-18 Il volume offre una panoramica meditata di buone prassi dell'insegnamento della lingua Latina e della lettura di testi letterari per studenti liceali con Dsa. In maniera narrativa con esemplificazioni concrete il testo propone innovative piste di lavoro alla luce sia delle più aggiornate risultanze della ricerca scientifica sia delle più accreditate sperimentazioni didattiche attive sul tema. La miscellanea si completa anche di un contributo di due esperte in psicopedagogia che inquadrano l'argomento nel più ampio problema delle disabilità in una scuola davvero inclusiva. MARCO RICUCCI La cultura dell'orlo sbocciare degli studenti con DSA nell'apprendimento della lingua latina pp 19 DANIELA VENTURINI Essere referente per allievi con DSA e insegnare latino al liceo classico vuol dire essere sempre in autoaggiornamento pp 1025 ROSSELLA IOVINO Flipped perspective I DSA come risorsa e non come uno ostacolo per la didattica del latino pp 2643 ELISA VERONESI L'insegnamento del testo latino dell'autore ad allievi con DSA pp 4456 GAIA IMBROGNO Latino e DSA l'importanza dello stile cognitivo pp 5774 VALERIA FRANCO L'inclusività del latino senza etichette Un laboratorio di stimolo cognitivo e di approccio visivo esperienziale pp 7592 ALESSANDRO IANNELLA Comprendere il valore di una progettazione digitale inclusiva pp 93105 ELEONORA DANIELLI ILARIA PERRUCCI DSA e apprendimento delle lingue straniere quali sfide possibili Un contributo psicopedagogico a uso dei docenti pp 106128 ELENA SCARPANTI Appendice dei concetti notevoli di psicologia cognitiva pp 129138 MARIA DI PUORTO Insegnare con il gioco e imparare con la curiosità nell'apprendimento strumenti in classe per un ambiente inclusivo pp 139147

Contro-filosofia dell'amicizia Simonetta Tassinari, 2022-09-20T00:00:00+02:00 Si dice che Talete per osservare il cielo cadde in una buca perché aveva perso di vista la terra su cui posava i piedi. Lo facciamo un po' tutti quando in fatto di amicizia abbiamo in mente l'amico ideale presente, divertente, comprensivo, premuroso e paragoniamo i nostri amici in carne e ossa a questa specie di mito perdendo il polso della nostra e loro umanità. I primi a costruire questo mito furono i filosofi antichi da Aristotele a Cicerone, da Seneca a Marco Aurelio, per i quali l'amicizia è un sentimento elitario e virtuoso superiore a ogni altro legame. Oggi per l'amicizia si declina in forme e contesti molto diversi dal passato, non da ultimo quelli digitali, e guardare così alto porta a riflettere in questa immagine illusoria e un po' anacronistica i nostri desideri e a incorporarli nelle persone che incontriamo esponendoci ed esponendole a cocenti delusioni. Peggio, l'idealizzazione dell'amico confonde quali siano i valori non negoziabili che ci devono unire. Gli amici perfetti non esistono, ma la certezza che i nostri amici esattamente come noi non sfuggano dall'accumulare difetti più o meno nella stessa misura in cui accumulano pregi non significa rinunciare a vivere autenticamente l'amicizia. Al contrario, proprio ripulendo il nostro parabrezza dalle facili illusioni dell'amico perfetto riusciremo a vivere l'amicizia profonda e ad apprezzarla come la più salda e duratura forma di essere uomini tra gli uomini arrivando nel contempo a dare il ben servito senza rimorsi né alibi agli amici che non sono degni di portare questo nome sbiadite e talvolta addirittura pericolose imitazioni degli amici veri. Compassione Erminio

Gius,2019-07-23T16:02:00+02:00 A partire da alcune parabole evangeliche e da altri scritti dell'Antico e del Nuovo Testamento interpretati in chiave psicodinamica e psicoanalitica il volume approfondisce il significato e l'importanza della compassione nella società globale della postmodernità. L'intento attraversare i vissuti della compassione nell'impostazione di una trama narrativa che racconta l'antropologica finitezza della condizione umana e la sua grandezza con l'intento di conoscere i processi psicologici consci e inconsci che caratterizzano i comportamenti umani e le potenzialità che possono esprimere quando si trasformano in azioni riparative del dolore innocente

Le culture e le letterature ispanoamericane nella scuola italiana Adele Villani, Francesco Caracci, 2023-07-31 Il presente volume rappresenta il frutto di un'intensa riflessione iniziata nell'autunno del 2020 circa la necessità di ampliare e innovare lo studio delle culture e delle letterature ispanoamericane nella scuola italiana. In primo luogo il lavoro adottando una prospettiva transnazionale e transculturale mira a sottolineare l'enorme divario esistente tra la trattazione della letteratura spagnola e quella della letteratura ispanoamericana nei programmi di Lingua Spagnola. In secondo luogo gli autori provano a delineare dei percorsi educativi alternativi che tenendo conto dell'impiego di tecnologie digitali nella scuola propongano di conciliare il raggiungimento degli obiettivi specifici di apprendimento previsti dal Quadro Comune Europeo di Riferimento QCER per la conoscenza delle lingue con lo sviluppo di alcune abilità trasversali ritenute di pari importanza

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Daniel L. Schacter, Daniel M. Wegner, Daniel T. Gilbert, 2010

Schacter Gilbert Wegner Psicologia Generale Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Schacter Gilbert Wegner Psicologia Generale**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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