

Romeo and Juliet Questions and Answers Already Passed

is Juliet a Montague or a Capulet? ✓Ans✓ Capulet

is Romeo a Montague or a Capulet? ✓Ans✓ Montague

who is Romeo in love with at the beginning of the play? ✓Ans✓ Rosaline

how old is Romeo? ✓Ans✓ Shakespeare does not specify, but he is most likely between 16-18 years old.

why does Benvolio want Romeo to go to Capulet's dinner party? ✓Ans✓ Benvolio is worried about Romeo because he is in love with Rosaline who doesn't love Romeo, so Benvolio wants Romeo to go because he wants Romeo to meet new girls.

How old is Juliet at the beginning of the play? at the end? when is her birthday? ✓Ans✓ 13 years old. 14 years old. Lammas tide, which is August 1st.

how does Mercutio die? ✓Ans✓ Mercutio is defending Romeo against Tybalt. Romeo tries to break up the fight, but Tybalt manages to stab Mercutio underneath Romeo's arm, wounding him so badly he dies from it soon after.

how does Tybalt die? ✓Ans✓ after Tybalt kills Mercutio, Romeo avenges his friend by sword fighting Tybalt and killing him.

why is Romeo banished, and where does he go? ✓Ans✓ Romeo is banished from Verona for killing Tybalt, so he hides out in Friar Lawrence's office before finally fleeing to Mantua

Romeo And Juliet Interview Questions And Answers

C. DiPietro,H. Grady



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Shakespeare LessonCaps, 2014-01-25 How do you teach Shakespeare in school? This book provides five-day lesson plans for over a dozen of Shakespeare's greatest known plays. Lesson plans include *Julius Caesar*, *Coriolanus*, *Othello*, *As You Like It*, *Hamlet*, *Macbeth*, *Romeo and Juliet*, *A Midsummer's Night Dream*, *Richard III*, *Love's Labour's Lost*, *Anthony and Cleopatra*, *Henry V*, *King Lear*, and *The Tempest*. Each lesson plan may also be purchased separately. *Existential Anthropology* Michael Jackson, 2005 Inspired by existential thought but using ethnographic methods, Jackson explores a variety of compelling topics, including 9/11, episodes from the war in Sierra Leone and its aftermath, the marginalization of indigenous Australians, the application of new technologies, mundane forms of ritualization, the magical use of language, the sociality of violence, the prose of suffering, and the discourse of human rights. Throughout this compelling work, Jackson demonstrates

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