

Personal Identity Essay Essay

The sample paper on Personal Identity Essay familiarizes the reader with the topic-related facts, theories and approaches. Scroll down to read the entire paper.

By claiming that it does not necessarily belong to any one mind in particular is inferring then that the self is not in fact a property. Then how can it be said to exist? Thomas Reid (Macquarie, lecture 17) also raises an important objection to Locke's theory of personal identity that seems fairly self-evident to me. We can consider a man as: a child, then in middle age and at old age. If the man in middle age can remember occurrences when he was a young boy, but now that he is an old man can't, then can he be considered a different person from the young boy?

Of Personal Identity Hume

According to Locke the old man is the same as the middle aged one, and the middle aged is the same as the child. Yet there is no continuity of consciousness between the three, any break in memory would render them a 'non-person' if we follow Locke's argument-clearly it is logically inconsistent. David Hume's 'bundle theory' of the self seems to me rather more logically coherent. He claimed that humans tend to think of themselves as the same person as they were, say, 10 years ago; that we believed that although one had evolved over the period in a number of ways that the self had endured.

According to Hume however, this was a mistake, and when examined empirically no more than a practical habit: "I never can catch myself at any time without a perception, and never observe anything but the perception"(TI, vi, p. 251). It is clear, posits Hume, our thoughts and perceptions flow from one idea to the next; so we encounter a 'bundle', or grouping, of perceptions throughout our life but no actual continuous and enduring underlying self- or "I" -as a 'unity of consciousness'.

While there is a stability of perceptions over the short term, and some loose association of experiences, there is no overarching continuity of "I" in reality. Hume agrees that we extend over time in actions, we begin a job and finish it some time later, and that our desires also extend in some sort of continuity over time. Furthermore our physical bodies endure reasonably consistently; we age gradually. This according to Hume is what ultimately defines our sense of personal identity. While Hume's theory of the self is attractive in my view, if anything it doesn't go far

Personal Identity Paper

John Perry



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Personal Identity Harold Noonan, 2019-02-21 Who am I What is a person What does it take for a person to persist from one time to another What is the relation between the mind and the body These are just some of the questions that constitute the problem of personal identity one of the oldest and most fundamental of philosophical questions *Personal Identity* Third Edition is a clear and comprehensive introduction to these questions and more Harold Noonan places the problem of personal identity in the context of more general puzzles about identity discussing the major historical theories and more recent debates The book also includes essential historical and philosophical background to the problem of personal identity as found in the arguments of Locke Reid and Hume among others The third edition of *Personal Identity* has been thoroughly reviewed in light of advances in the latest literature and research This includes significant revision to the important problems of the simple and complex distinction and its relation to reductionism temporal parts and the distinction between perdurance and endurance theorists Noonan also includes an up to date examination of personal identity and memory and personal identity and animalism particularly the work of Shoemaker Parfit Olson and hybrid theorists Including helpful chapter summaries and annotated further reading at the end of each chapter *Personal Identity* Third Edition is essential reading for all students of philosophy of mind and metaphysics as well as students interested in ethics *Personal Identity & Fractured Selves* Debra J. H. Matthews, Hilary Bok, Peter V Rabins, 2009-10-12 In this anthology noted neurologists and philosophers explore the concept of personal identity and the ethics of treating brain disease and injury When an individual's personality changes radically because of disease or injury should this changed individual be treated as the same person *Personal Identity and Fractured Selves* explores this important question from a variety of perspectives Its contents represent the first formal collaboration between the Brain Sciences Institute and the Berman Institute of Bioethics both at the Johns Hopkins University Rapid advances in brain science are expanding knowledge of human memory emotion and cognition and pointing the way toward new approaches for the prevention and treatment of devastating illnesses and disabilities Through case studies of Alzheimer disease frontotemporal dementia deep brain stimulation and steroid psychosis the contributors highlight

relevant ethical and social concerns that clinicians researchers and ethicists are likely to encounter Contributors Samuel Barondes M D University of California San Francisco David M Blass M D Johns Hopkins University School of Medicine Patrick Duggan A B Johns Hopkins Berman Institute of Bioethics Ruth R Faden Ph D M P H Johns Hopkins Berman Institute of Bioethics Michael S Gazzaniga Ph D University of California Santa Barbara Guy M McKhann M D Johns Hopkins University School of Medicine John Perry Ph D Stanford University Carol Rovane Ph D Columbia University Alan Regenberg M Be Johns Hopkins Berman Institute of Bioethics Marya Schechtman Ph D University of Illinois at Chicago Maura Tumulty Ph D Colgate University

Identity, Personal Identity, and the Self John Perry, 2002-09-13 This volume collects a number of Perry's classic works on personal identity as well as four new pieces The Two Faces of Identity Persons and Information Self Notions and The Self and The Sense of Identity Perry's Introduction puts his own work and that of others on the issues of identity and personal identity in the context of philosophical studies of mind and language over the past thirty years

Personal Identity and Buddhist Philosophy Mark Siderits, 2017-05-15 Since the publication of Mark Siderits' important book in 2003 much has changed in the field of Buddhist philosophy There has been unprecedented growth in analytic metaphysics and a considerable amount of new work on Indian theories of the self and personal identity has emerged Fully revised and updated and drawing on these changes as well as on developments in the author's own thinking *Personal Identity and Buddhist Philosophy* second edition explores the conversation between Buddhist and Western Philosophy showing how concepts and tools drawn from one philosophical tradition can help solve problems arising in another Siderits discusses afresh areas involved in the philosophical investigation of persons including vagueness and its implications for personal identity recent attempts by scholars of Buddhist philosophy to defend the attribution of an emergentist account of personhood to at least some Buddhists and whether a distinctively Buddhist antirealism can avoid problems that beset other forms of ontological anti-foundationalism

Personal and Moral Identity A.W. Musschenga, A.W. van Haaften, B. Spiecker, M.V. Slors, 2013-03-14 The subject of personal and moral identity is at the centre of interest not only of academic research within disciplines such as philosophy and psychology but also of everyday thinking This is why the Netherlands School for Research in Practical Philosophy and the Institute for Ethics of the Vrije Universiteit in Amsterdam took the initiative to bring together scholars from various disciplines interested in the subject The expert seminar on Personal and Moral Identity took place from 12-14 January 1999 Financial contributions from the Vrije Universiteit the Dutch Scientific Organisation NWO and the Royal Dutch Academy for the Sciences KNAW made the event possible The chapters in this book either go back to papers presented at the seminar or were written afterwards by participants inspired by the discussions that took place during the seminar We are very grateful to Dr Hendrik Hutter for his assistance in editing the texts and making the manuscript camera-ready December 2001 The Editors 1 Introduction Albert W Musschenga Although scholars studying the identity of persons usually address diverging issues and have different research agendas there is a growing awareness that one may benefit

from insights and results present in other disciplines dealing with that subject This explains the enthusiastic responses to the invitation of the Netherlands School for Research in Practical Philosophy and the Institute for Ethics of the Vrije Universiteit to participate in a seminar on Personal and Moral Identity *Personal Identity and Literature* Patrick Colm Hogan,2019-05-17 In *Personal Identity and Literature* Hogan examines what makes an individual a particular unique self He draws on cognitive and affective science as well as literary works from Walt Whitman and Frederick Douglass to Dorothy Richardson Alice Munro and J M Coetzee His scholarly analyses are also intertwined with more personal reflections on for example his mother's memory loss The result is a work that examines a complex topic by drawing on a unique range of resources from empirical psychology and philosophy to novels films and biographical experiences The book provides a clear systematic account of personal identity that is theoretically strong but also unique and engaging Self and Identity Terry Honess,Krysia M. Yardley,2003-08-16 This volume reflects the renewal of interest in Self and Identity among social scientists It adopts an interdisciplinary approach to explore different perspectives across the lifespan from the neonate to the elderly adult *Philosophy of Personal Identity and Multiple Personality* Logi Gunnarsson,2009-09-11 This study offers both a full fledged philosophical theory of personal identity and a systematic account of multiple personality Gunnarsson combines the methods of analytic philosophy with close hermeneutic and phenomenological readings of cases from different fields focusing on psychiatric and psychological treatises self help books biographies and fiction *Self and Identity* Yoshihisa Kashima,Margaret Foddy,Michael Platow,2002-04-01 This edited volume outlines the latest meta theoretical and theoretical contexts of self research *Self and Identity* examines theoretical accounts of human experience within the contemporary socio cultural milieu and attempts to answer the question of what it means to be human It provides a clear structure within which to conceptualize contemporary empirical research on self and identity in terms of personal social and symbolic aspects In so doing it identifies the symbolic aspect as an emerging area of contemporary significance Featuring contributions from a distinguished group of scholars and therapists the book is organized into four parts The editors provide section introductions to demonstrate how each chapter relates to the book's overall theme as well as how the chapter authors responded to the editors charge to go beyond the social cognitive theory of the self Part I describes the current meta theoretical context of self research the editors interpretation of the social cognitive approach to the self and an emerging alternative theory the Connectionist Approach Part II highlights personal perspectives on selfhood Part III focuses on social perspectives and Part IV reviews symbolic processes The concluding chapter reviews the book's major themes with overlapping themes and intellectual disputes The book is intended for graduate students and researchers in social and personality psychology interested in self and identity and self research It may also be used as a supplemental text in advanced level courses on self and identity **Objects and Identity** Harold W. Noonan,2013-03-09 Identity has for long been an important concept in philosophy and logic Plato in his *Sophist* puts same among those forms which run through all others The scholastics inherited

the idea and the terminology classifying same as one of the transcendentals i.e. as running through all the categories. The work of Locke and Leibniz made the concept a problematic one. But it is rather recently i.e. since the importance of Frege has been generally recognized that there has been a keen interest in the notion formulated by him of a criterion of identity. This at first sight harmless as well as useful has proved to be like a charge of dynamite. The seed had indeed been sown long ago by Euclid. In Book V of his *Elements* he first gives a useless definition of a ratio. A ratio is a sort of relation between two magnitudes in respect of muchness. But then in definition 5 he answers not the question What is a ratio but rather What is it for magnitudes to be in the same ratio and this is the definition that does the work. *The Identities of Persons* Amélie Rorty, 1976-11-15. In this volume thirteen philosophers contribute new essays analyzing the criteria for personal identity and their import on ethics and the theory of action. It presents contemporary treatments of the issues discussed in *Personal Identity* edited by John Perry. University of California Press 1975. **Personal Identity and Resurrection** Georg Gasser, 2010. In *Personal Identity and Resurrection* leading philosophers and theologians present an indispensable resource for anyone interested in the doctrine of bodily resurrection. Be they philosophers, theologians, scholars in religious studies or believers interested in examining their faith. Hume on the Self and Personal Identity Dan O'Brien, 2022-08-30. This book brings together a team of international scholars to attempt to understand David Hume's conception of the self. The standard interpretation is that he holds a no self view: we are just bundles of conscious experiences, thoughts and emotions. There is nothing deeper to us: no core, no essence, no soul. In the Appendix to *A Treatise of Human Nature* though Hume admits to being dissatisfied with such an account. Part One of this book explores why this might be so. Part Two turns to Books 2 and 3 of the *Treatise* where Hume moves away from the fiction of a simple self to the complex idea we have of our flesh and blood selves: those with emotional lives, practical goals and social relations with others. In Part Three connections are traced between Hume and Madhyamaka Buddhism, Husserl and the phenomenological tradition and contemporary cognitive science.

Personal Identity Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2005. What is a person? What makes me the same person today that I was yesterday or will be tomorrow? Philosophers have long pondered these questions. In Plato's Symposium Socrates observed that all of us are constantly undergoing change: we experience physical changes to our bodies as well as changes in our manners, customs, opinions, desires, pleasures, pains and fears. Aristotle theorized that there must be some underlying substratum that remains the same even as we undergo these changes. John Locke rejected Aristotle's view and reformulated the problem of personal identity in his own way: is a person a physical organism that persists through time or is a person identified by the persistence of psychological states by memory? These essays, written by prominent philosophers and legal and economic theorists, offer valuable insights into the nature of personal identity and its implications for morality and public policy. **Inquiries in Psychoanalysis: Collected papers of Edna O'Shaughnessy** Edna O'Shaughnessy, 2014-10-10. The papers of Edna O'Shaughnessy are among the finest to be found in psychoanalytic writing.

Her work is unified not so much by its subject matter which is diverse but by her underlying preoccupations including the nature of psychic reality and subjectivity and the psychic limits of endurance and reparation Here a selection of her work edited and with an introduction by Richard Rusbridger is brought together in a collection which demonstrates the contribution that O Shaughnessy has made to many areas of psychoanalysis from personality organisations the superego psychic refuges and the Oedipus complex to the subject of whether a liar can be psychoanalysed *Inquiries in Psychoanalysis* is a record of clinical work and thinking over sixty years of psychoanalytic practice with children and adults This wide ranging selection of work will be essential reading for psychoanalysts psychotherapists and students

Personal Identity and Applied Ethics Andrea Sauchelli, 2017-11-10 Soul self substance and person are just four of the terms often used to refer to the human individual Cutting across metaphysics ethics and religion the nature of personal identity is a fundamental and long standing puzzle in philosophy *Personal Identity and Applied Ethics* introduces and examines different conceptions of the self our nature and personal identity and considers the implications of these for applied ethics A key feature of the book is that it discusses a range of different approaches to personal identity philosophical religious and cross cultural including perspectives from non Western traditions Within this comparative framework Andrea Sauchelli examines the following topics Early views of the soul in Plato Christianity and Descartes The Buddhist no self views and the self as a fiction Confucian ideas of our nature and the importance of self cultivation as constitutive of the self Locke s theory of personal identity as continuity of consciousness and memory and objections by Butler and Reid as well as contemporary critics The theory of animalism and arguments concerning embodied theories of personal identity Practical and narrative theories of personal identity and moral agency Personal identity and issues in applied ethics including abortion organ transplantation and the idea of life after death Implications of life extending technologies for personal identity Throughout the book Sauchelli also considers the views of important recent philosophers such as Sydney Shoemaker Bernard Williams Derek Parfit Marya Schechtman and Christine Korsgaard placing these in helpful historical context Chapter summaries a glossary of key terms and suggestions for further reading make this a refreshing approachable introduction to personal identity and applied ethics It is an ideal text for courses on personal identity that consider both western and non western approaches and that apply theories of personal identity to ethical problems It will also be of interest to those in related subjects such as religious studies and history of ideas

Origins of Sexuality and Homosexuality John Dececco, PhD, Michael Shively, 2014-04-04 This well documented book highlights some of the theories of bisexual and homosexual identities and their conceptual bases in cultural history moral philosophy biology and social psychology Some of the most respected minds in the field of human sexuality challenge traditional views on homosexuality and question the moral principles implicit in many existing psychiatric and psychological theories

Problems of the Self Bernard Williams, 1976-03-25 This is a volume of philosophical studies centred on problems of personal identity and extending to related topics in the philosophy of mind and moral philosophy

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