

পরীকা নিয়ন্তক দপ্তর ইসলামি আরবি বিশ্ববিদ্যালয় বহিলা, মোহাক্ষপুর, ঢাকা-১২৩১

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১৪-০৬-২০২৫ জি. শনিবার	১খ শর্প	আল-কুতআন এত ইনলামিক উচ্চিত্ৰ (২০১১০৫), আল-মানীন এত ইনলামিক উচ্চিত্ৰ (২০২১০৫) শালাম এত ইনলামিক উচ্চিত্ৰ (২০৩১০৫), আনী কথা ও সাহিত্য (২০৪১০৫), ইন্সামের ইতিয়ান । সংস্কৃতি (২০৫১০৫)
	তয় বৰ্ষ	আগ-মুক্তমান এক ইন্যামিক স্টাটিক (২০২৩০৫), আগ-মানীন এক ইন্যামিক স্টাটিক (২০২৩০৫) দাওয়াহ এক ইন্যামিক স্টাটিক (২০৩৩০৫), আরথি কার্য ও নাথিক্য (২০৪৩০৫), ইন্যামের ইতিয়ান : সম্ভেটি (২০৫৩০৫)
১৫-০৬-২০২৫ ছি. ব্যবিষয়	২খ কৰ	আগ-ভূতমান এত ইন্যাহিত ইউডিঅ (২০১২০৫), আগ-ঘানীন এত ইন্যাহিত ইউডিঅ (২০২২০৫) নাওমাহ এত ইন্যাহিত স্টাভিঅ (২০৩২০৫), আরবি ভাম ও নাহিত্য (২০৪২০৫), ইন্সাহের ইভিয়ান - সম্মেতি (২০৫২০৫)
	৪ৰ্থ খৰ্ম	আল-কুবানা এত ইল্লামিক স্টাভিয়া (২০১৪০৫), আল-হানীস এত ইল্লামিক স্টাভিয়া (২০২৪০৫) দাবাহ এত ইল্লামিক স্টাভিয়া (২০৬৪০৫), আৰথি ভাষা ও সাহিত্য (২০৪৪০৫), ইল্লামের ইভিয়ন ব সংস্থৃতি (২০৫৪০৫)
১৬-০৬-২০২৫ বি. তেহমকা	১ঘ বৰ্গ	আল-মূক্তাল এত ইললামিক স্মান্তির (২০১১০৬), আল-মানীল এত ইললামিক স্মান্তির (২০২১০৬) দাওয়াহ এত ইললামিক স্মান্তির (২০৩১০৬), আর্থি ভাষা ও সাহিত্য (২০৪১০৬), ইল্যামের ইতিহাস সংস্থৃতি (২০৫১০৬)
	৩ছ স্বৰ্থ	আল-কুম্বান এত ইন্সামিক নীটিজ (২০১০০৬), আল-হাদীস এত ইন্সামিক নীটিজ (২০২০০৬) দাধ্যাহ এত ইন্সামিক নীটিজ (২০০০০৬), আমি ভাষা ও নাইজ (২০৪০০৬), ইন্সামের ইটিয়াস সম্ভেতি (২০২০০৬)
১৭-০৬-২০২৫ বি. মঞ্চনবার	এয় বৰ্গ	আপ-কুরআন এত ইলপামিক স্টাটিজ (২০১২০৬), আপ-হাণীস এত ইলপামিক স্টাটিজ (২০২২০৬) দাব্যাহ এত ইলপামিক স্টাটিজ (২০০২০৬), আরবি ভাষা ও লাহিত্য (২০৪২০৬), ইলপামের ইতিহাস সংস্থৃতি (২০৫২০৬)
	৪র্থ বর্থ	আগ-মূৰআন এক ইনলামিক নিটিজ (২০১৪০৬), আগ-হানীদ এক ইনলামিক নিটিজ (২০২৪০৬) দাওয়াহ এক ইনলামিক নিটিজ (২০০৪০৬), আমণি ভাষা ও নামিকা (২০৪৪০৬), ইনলামের ইতিহাস নিটেজি (২০৫৪০৬)
১৮-০৬-২০২৫ বি. কুংবর	১ম কৰি	আগ-ভূরতান এর ইপান্তিক নিজিল (২০১১০৭), আগ-হাদীস এর ইপান্তিক নিজেল (২০২১০৭) দাবহার এর ইপান্তিক নিজেল (২০৩১০৭), আরবি ভাষা ও সাহিত্য (২০৪১০৭), ইপান্তের ইতিহাস দাব্যুক্তি (২০৫১০৭)
	৩য় বর্গ	আল-কুরআন এত ইনলামিক স্টাডিজ (২০১৩০৭), আল-হানীস এত ইনলামিক স্টাডিজ (২০২৩০৭) দাওলহ এত ইনলামিক স্টাডিজ (২০৩৩০৭), আর্থি ভাষা ও সাহিত্য (২০৪৩০৭), ইনলামের ইতিয়ান সম্ভেতি (২০৩৩০৭)
১৯-০৬-২০২৫ খ্রি. বৃহস্পতিবার	২য় বৰ্থ	আগ-কুরআন এর ইপার্যাইক স্টাটার (২০১২০৭), আগ-হানীস এর ইপার্যাইক স্টাটার (২০২২০৭) দাবাহার এর ইপার্যাইক স্টাটার (২০৩২০৭), আর্থি ভাষা ও সাহিত্য (২০৪২০৭), ইপার্যার ইতিহাস ও সন্তেতি (২০৫২০৭)
	हर्ष कर्ष	আগ-কুরআন এর ইন্নাহিক সিটেজ (২০১৪০৭), আগ-হানীস এর ইন্নাহিক সিটিজ (২০২৪০৭) নাতমহ এক ইন্নাহিক স্টাহিজ (২০৩৪০৭), অরথি ভাল ও সাহিতা (২০৪৪০৭), ইন্নাহের ইতিয়াস সমূচি (২০৩৪০৭)
২১-০৬-২০২৫ জি. শুনিবাৰ	৩য় বৰ্গ	আগ-ভূতবাৰ এত ইংলাধিক স্টাটিছ (২০১৩০৮), আগ-হানীৰ এত ইংলাধিক স্টাটিছ (২০২৩০৮) দাব্যাহ এত ইংলাধিক স্টাটিছ (২০৩৩০৮), আধি ভাষা ও সাহিত্য (২০৪৩০৮), ইংলামের ইতিহাস দাক্তি (২০৫৩০৮)
২২-০৬-২০২৫ জি. খদিবাৰ	৪খ দৰ	আল-কুলআৰ এক ইনপামিক নিটিকা (২০১৪০৮), কাত-মানিল এক ইনপামিক নিটেকা (২০২৪০৮), দাবছাত্ এ ইনপামিক নিটিকা (২০৩৪০৮), আৰ্থি কাৰা ও সাহিত্য (২০৫৪০৮), ইনপামের ইতিবাস ও সংস্থৃতি (২০৫৪০৮)
২০-০৬-২০২৫ জি. স্থেমতার	हर्च नर्ग	আল-কৃত্যান এক ইফলাইক নিটেম্ব (২০১৪৬১), আল-হানীন এক ইফলাইক নিটেম্ব (২০২৪৬১), খাওয়ার এ ইফলাইক নিটেম্ব (২০০৪৬১), খাওনি কাম ও নাইবা (২০৪৪৬১), ইফলাইক নিটেম্ব ও সমুখি (২০৫৪৬১)

বিবেশ বিবেশিকার্থীয়ে

- পরীকারী তার রাবেশপর পরীকা থকা হওয়ার কমপাকে ৭ (সাত) দিয় পূর্বে নিজ নিজ প্রতিষ্ঠান থেকে সংগ্রহ করবে। প্রবেশপরে কোনো প্রভার
 ভূপ কাটি পরিপতিত বলে পরীকা নিজক দকর থেকে সংশোধন করে নিজে হবে। ভূপ বা অনস্পূর্ণ প্রবেশপরে ছারা কোনোক্রমে পরীকার
 অংশগ্রহণ করা ছাবে বা।
- ২, প্রস্নপরে উদ্বিশিত সময় অনুযায়ী পরীক্ষা প্রহণ করতে হতে,
- পরিতা ঘরর ৩০ মিনিট পূর্বে পরিকার্তীদের মেরের রাবেশ করতে হবে। রাজ্যেক পরীকার্তী নিরা নিরা উল্লেখনে OMR করমে তার পরীকার মেরিকেইশন শবর, বিষয় কোত, বিভাগ ইত্যানি হথাযথকারে দিশে বৃত্ত ভর্তে করবে। কোনো অবস্থাতেই মার্চিন কিবো করা কোনো প্রয়োজনে উল্লেখনা জাল করা হাবে না;
- প্রতিটি বিভার ভট্টার, ইন্যাবার্শ/চিউটোরিয়াল ও মৌশিক অনুদা পুরক্তাবে পাল করতে ছার;
- ৫. টোখিক পরীকা নিজ নিজ কেন্ত্রে মনুষ্ঠিত মান;
- ৬. মৌশিক পটিভার পটিভার্তীর উপস্থিতির জন্য একই স্বাক্তরশিশি ব্যবহার করতে হতে:
- ে প্রত্যেক পরীকানী কেবলমার ব্যবেশপরে বর্ণিত বিষয়/বিষয়সমূহের পরীকার অপ্যাহের করতে পারবে। তানো অবস্থাতেই ভিন্ন বিষয়/বিষয়সমূহের পরীকার অপ্যাহের করতে বারবে দঃ
- লেহের ভারতার কর্মকর্তা বারীক অন্য কেট পরীকা কেলে মোরাইল ফোন সঙ্গে ভারতে পারবেদ না এবং কোনো পরীকারীও কেলে বাগ, বই, নোবাইল ফোন বা ইলেইনিক ভিতাইল সঙ্গে ভারতে পারবেদ না;

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Table of Contents Routine Of Fazil Exam 2014

- 1. Understanding the eBook Routine Of Fazil Exam 2014
 - The Rise of Digital Reading Routine Of Fazil Exam 2014
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Routine Of Fazil Exam 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Routine Of Fazil Exam 2014
 - User-Friendly Interface

- 4. Exploring eBook Recommendations from Routine Of Fazil Exam 2014
 - Personalized Recommendations
 - Routine Of Fazil Exam 2014 User Reviews and Ratings
 - Routine Of Fazil Exam 2014 and Bestseller Lists
- 5. Accessing Routine Of Fazil Exam 2014 Free and Paid eBooks
 - Routine Of Fazil Exam 2014 Public Domain eBooks
 - Routine Of Fazil Exam 2014 eBook Subscription Services
 - Routine Of Fazil Exam 2014 Budget-Friendly Options
- 6. Navigating Routine Of Fazil Exam 2014 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Routine Of Fazil Exam 2014 Compatibility with Devices
 - Routine Of Fazil Exam 2014 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Routine Of Fazil Exam 2014
 - Highlighting and Note-Taking Routine Of Fazil Exam 2014
 - Interactive Elements Routine Of Fazil Exam 2014
- 8. Staying Engaged with Routine Of Fazil Exam 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Routine Of Fazil Exam 2014
- 9. Balancing eBooks and Physical Books Routine Of Fazil Exam 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Routine Of Fazil Exam 2014
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Routine Of Fazil Exam 2014
 - Setting Reading Goals Routine Of Fazil Exam 2014
 - Carving Out Dedicated Reading Time

- 12. Sourcing Reliable Information of Routine Of Fazil Exam 2014
 - Fact-Checking eBook Content of Routine Of Fazil Exam 2014
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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