

People of Few Words



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splintered into smaller states during the Spring and Autumn period These states became independent and warred with one another in the following Warring States period Much of traditional Chinese culture literature and philosophy first developed during those troubled times In 221 BC Qin Shi Huang conguered the various warring states and created for himself the title of Huangdi or emperor of the Qin marking the beginning of imperial China However the oppressive government fell soon after his death and was supplanted by the longer lived Han dynasty 206 BC 220 AD Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly In the 21 centuries from 206 BC until AD 1912 routine administrative tasks were handled by a special elite of scholar officials Young men well versed in calligraphy history literature and philosophy were carefully selected through difficult government examinations China's last dynasty was the Qing 1644 1912 which was replaced by the Republic of China in 1912 and in the mainland by the People's Republic of China in 1949 Chinese history has alternated between periods of political unity and peace and periods of war and failed statehood the most recent being the Chinese Civil War 1927 1949 China was occasionally dominated by steppe peoples most of whom were eventually assimilated into the Han Chinese culture and population Between eras of multiple kingdoms and warlordism Chinese dynasties have ruled parts or all of China in some eras control stretched as far as Xinjiang and Tibet as at present Traditional culture and influences from other parts of Asia and the Western world carried by waves of immigration cultural assimilation expansion and foreign contact form the basis of the modern culture of China The Foundations of Japan's Modernization Yoshiie Yoda, 2023-11-27 Tracing and evaluating the development in the history of Japanese culture and society that permits Japan's rapid and continuing modernization Professor Yoda provides a new and original approach to the modernization of Japan He starts from the assumption that Japan was better equipped for modernization because pre modern Japan had already started to abandon Confucian influences In his account of modernization during the Meiji period he focuses on general patterns inherent in Japanese culture and society enabling Japan to integrate foreign elements without having to follow foreign models slavishly Patterns in culture such as the Japanese preference for juxtaposing the new and the ancient are contrasted with China's preference for discarding past institutions in revolutionary processes. The transferability of paradigms such as absolutism is accepted with some modifications In the major descriptive part of the work the history of economic political institutional modernization is presented on the basis of quotations from original Japanese and Chinese sources arranged within the methodological framework of universal historical concepts indigenous cultural patterns and specific conditions in both countries The book is composed of two articles previously published in Japanese and Chinese two new chapters written especially for the volume and background information provided by Professor Radtke East European Accessions Index ,1960 Analytical and Classified Catalogue of the Library ...: Q-Z, and supplement Dennis O'Donovan,1900 Round Table ,1869 A. W. Pink's Studies in the Scriptures, 1926-27, Vol. 03 of 17 Arthur W. Pink.2001-09 Catalogue of the Central Library Sheffield. Free public libraries and museum, 1890

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