

Purple Hibiscus Study Guide



Understanding Nigeria and Its Role in the Novel

The British took control of Nigeria during the late 1800s and early 1900s and it remained a British colony until 1960 when Nigeria gained its independence. After years of colonization and long-standing regional tensions, Nigeria's newly declared independent government lacked stability and a series of military coups ensued.

Kambili and her family are members of one of the largest ethnic groups in Nigeria, the Igbo. After a coup in 1966, army leaders suspended the national and regional constitutions causing even more turmoil. Later that year, another coup established a new leader, Lt. Col. Yakubu Gowon. The turmoil in the country eventually resulted in the politically-motivated massacre of Igbo people in the North. The leader of the Igbo, Chukwuemeka O. Ojukwu, declared the Igbo region the independent Republic of Biafra, resulting in a bloody civil war between Biafra and Nigeria. The secession effort eventually failed, and Biafra was reintegrated into Nigeria in 1970.

While the country's economic situation improved after this civil war due to its oil reserves, corruption and unemployment persisted, which led to further instability and successive coups. The chaos and violence under the leader Big Oga in *Purple Hibiscus* echoes the atmosphere during the reign of General Sani Abacha who took over Nigeria in 1993. During this time, a well-known writer, Ken Saro-Wiwa, was executed along with other human rights activists and Nigeria was suspended from the Commonwealth of Nations. Abacha died in 1998 and was succeeded by General Abdul salam Abubakar who attempted to restore order. He released political prisoners and held elections. A former leader who was imprisoned during the rule of Abacha, General Olusegun Obasanjo, was inaugurated as president of Nigeria in 1999.

Culturally, Nigeria has over two hundred and fifty ethnic groups, but the three largest are the Igbo (or Ibo) in the East, the Hausa in the North, and the Yoruba in the West. As for religion, about half the country is Muslim and approximately forty percent is Christian. Traditional religion, based on the worship of many gods and spirits, is still practiced today.

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Table of Contents Purple Hibiscus Study Guide

1. Understanding the eBook Purple Hibiscus Study Guide
 - The Rise of Digital Reading Purple Hibiscus Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Purple Hibiscus Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Purple Hibiscus Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Purple Hibiscus Study Guide
 - Personalized Recommendations
 - Purple Hibiscus Study Guide User Reviews and Ratings
 - Purple Hibiscus Study Guide and Bestseller Lists
5. Accessing Purple Hibiscus Study Guide Free and Paid eBooks

- Purple Hibiscus Study Guide Public Domain eBooks
- Purple Hibiscus Study Guide eBook Subscription Services
- Purple Hibiscus Study Guide Budget-Friendly Options
- 6. Navigating Purple Hibiscus Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Purple Hibiscus Study Guide Compatibility with Devices
 - Purple Hibiscus Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Purple Hibiscus Study Guide
 - Highlighting and Note-Taking Purple Hibiscus Study Guide
 - Interactive Elements Purple Hibiscus Study Guide
- 8. Staying Engaged with Purple Hibiscus Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Purple Hibiscus Study Guide
- 9. Balancing eBooks and Physical Books Purple Hibiscus Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Purple Hibiscus Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Purple Hibiscus Study Guide
 - Setting Reading Goals Purple Hibiscus Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Purple Hibiscus Study Guide
 - Fact-Checking eBook Content of Purple Hibiscus Study Guide
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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