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Joint Journeyman And Apprentice
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SAMPLE MATH TEST

This is a sample math test which is very similar to the math test that is given to an applicant as part of the “application process” for entrance to the Plumbers & Steamfitters Local #486 Apprenticeship Program. You may wish to go over the sample math test to become familiar with the questions prior to making application to the school. Do not send this sample test back to the Training School – we do not grade sample math tests.

Addition:

$$\begin{array}{r} 1.) \quad 575 \\ \quad 220 \\ \quad 934 \\ + \quad 18 \\ \hline \end{array}$$

$$\begin{array}{r} 2.) \quad 375 \\ \quad 948 \\ \quad 22 \\ + \quad 659 \\ \hline \end{array}$$

Subtraction:

$$\begin{array}{r} 3.) \quad 52495 \\ - \quad 2988 \\ \hline \end{array}$$

$$\begin{array}{r} 4.) \quad 658 \\ - \quad 395 \\ \hline \end{array}$$

Multiplication:

$$\begin{array}{r} 5.) \quad 648 \\ \times \quad 2.45 \\ \hline \end{array}$$

$$\begin{array}{r} 6.) \quad 37.28 \\ \times \quad .92 \\ \hline \end{array}$$

Sample Test For Local 38 Plumbers Union

Hussin A.Rothana



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Fair Employment Practice Cases ,1980 With case table **Congressional Record** United States. Congress,1977
Labor Relations Reference Manual ,1999 **Decisions and Orders of the National Labor Relations Board**
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Workers of America. International Convention,1966 **Construction Labor Report** ,2005 *Classified Index of*
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