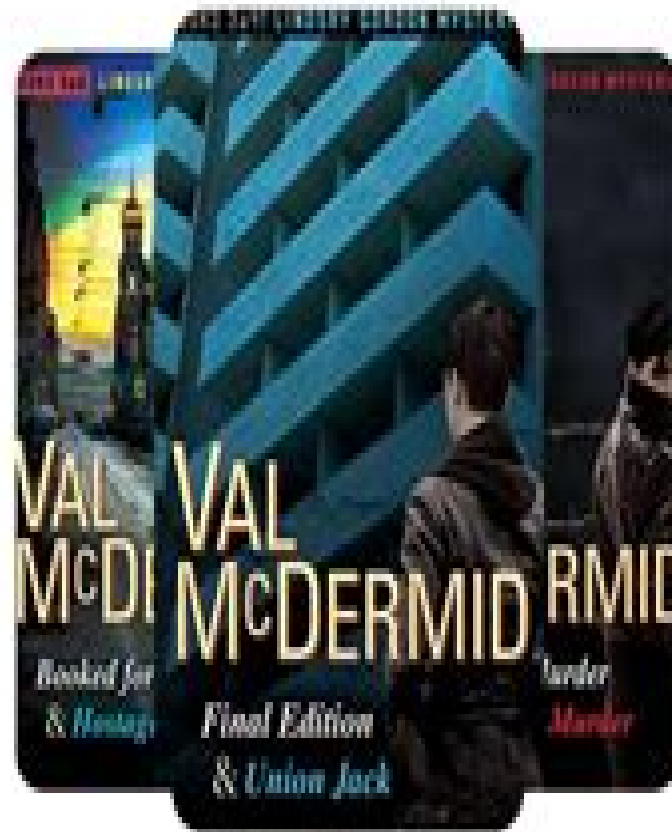




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Early Christianity in Alexandria M. David Litwa, 2023-12-21 Alexandria was the epicenter of Hellenic learning in the ancient Mediterranean world yet little is known about how Christianity arrived and developed in the city during the late first and early second century CE In this volume M David Litwa employs underused data from the Nag Hammadi codices and early Christian writings to open up new vistas on the creative theologians who invented Christianities in Alexandria prior to Origen and the catechetical school of the third century With clarity and precision he traces the surprising theological continuities that connect Philo and later figures including Basilides Carpocrates Prodicus and Julius Cassianus among others Litwa demonstrates how the earliest followers of Jesus navigated Jewish theology and tradition while simultaneously rejecting many Jewish customs and identity markers before and after the Diaspora Revolt His book shows how Christianity in Alexandria developed distinctive traits and seeded the world with ideas that still resonate today

Canonisation as Innovation , 2022-09-19 Canonisation is fundamental to the sustainability of cultures This volume is meant as a theoretical exploration of the process taking Eurasian societies from roughly the first millennium BCE Babylonian Assyrian Persian Greek Egyptian Jewish and Roman as case studies It focuses on canonisation as a form of cultural formation asking why and how canonisation works in this particular way and explaining the importance of the first millennium BCE for these question and vice versa As a result of this focus notions like anchoring cultural memory embedding and innovation play an important role throughout the book

Religion in Rural Late-Antique Iberia José Carlos López Gómez, Antón Alvar Nuño, 2025-06-16 This volume examines the dynamism and complexity of religious expressions in rural settings across Late Antique Iberia Chapters demonstrate that the rural world was a dynamic space which formed an integral

part of the multi directional process of religious exchange on the Iberian Peninsula in Late Antiquity thus refuting the idea that rural spaces and in turn rural religious practices were static and unchanging anchored in tradition and resistant to any process of religious change The chapters present a series of case studies that examine phenomena such as the multi locality of certain religious groups that moved periodically between the city and the countryside the strategies that local agents used to shape religious expressions in rural areas significantly marked by the permeability between the urban and rural worlds the creation of religious landscapes as spaces imbued with cultural meanings by religious authorities that conceive the rural world as a place of refuge and spiritual experience or the analysis of trans local religious networks that connected rural and urban settings facilitating the transmission of rituals and practices between these two spheres Finally both the introduction and the final chapter discuss the concept of rural religion and its applicability to the sphere of Late Antiquity This volume provides a much needed resource for students and scholars of religion in Late Antique Iberia and in the post Roman world more broadly as well as anyone working on rural religion in the ancient Late Antique and Medieval worlds **The British**

National Bibliography Arthur James Wells,2009 **The ALS Guide to Australian Writers** Martin Duwell,Marianne Ehrhardt,Carol Hetherington,1997 No Marketing Blurb **Night Falls Fast** Kay Redfield Jamison,2000-10-10 Critical reading for parents educators and anyone wanting to understand the tragic epidemic of suicide a powerful book that will change people s lives and doubtless save a few Newsday The first major book in a quarter century on suicide and its terrible pull on the young in particular Night Falls Fast is tragically timely suicide has become one of the most common killers of Americans between the ages of fifteen and forty five From the author of the best selling memoir An Unquiet Mind and an internationally acknowledged authority on depression Dr Jamison has also known suicide firsthand after years of struggling with manic depression she tried at age twenty eight to kill herself Weaving together a historical and scientific exploration of the subject with personal essays on individual suicides she brings not only her remarkable compassion and literary skill but also all of her knowledge and research to bear on this devastating problem This is a book that helps us to understand the suicidal mind to recognize and come to the aid of those at risk and to comprehend the profound effects on those left behind

Arcady in Australia Coral Lansbury,1971-01-01 This provocative book examines the vision of Australia in nineteenth century English literature The industrial revolution destroyed the myth of an idyllic rural way of life in England and writers like Charles Dickens Bulwer Lytton and Charles Reade created it anew in the improbable environment of Australia The popular image of Australia in English literature was Arcadian in turn it dominated the thought and traditions of writing in Australia The man who supplied the material for English writers was Samuel Sidney he was for a time regarded as an expert on Australia although he had never set foot in the antipodes and all his material was second hand His influence on the literature of the period and consequently on Australia has received scant attention Sidney s influence is fully examined the book also offers entirely new material on Wakefield Dickens Lytton and Reade It provides a new and challenging

interpretation of literature and social history in both England and Australia *Bibliography of the Gordons* John Malcolm Bulloch,1924 **Cumulative Book Index** ,1998 A world list of books in the English language Aberdeen University Studies Series ,1924 *Locating the Sacred* Claudia Moser,Cecelia Feldman,2014-01-01 Ritual happens in distinct places in temples in caves along pilgrimage routes and religious activities there incorporate a diverse set of objects such as holy water cult statues and sacred texts Understanding religious ritual requires viewing it not as a disembodied event but as emplaced grounded in both built and natural surroundings and integrated with its associated material objects Here authors examine various religious practices in the Greco Roman world and pilgrimage routes in contemporary Israel Other contributions focus on the East on domestic religion in prehistoric Taiwan and the palimpsest of ritual activity in Buddhist China One author considers not just ritual s built and natural setting but also the landscape of the human mind By way of conclusion many of the recurring issues concerning the material and topographic matrix of ritual practice are expanded upon in a final meditation on sacred space The papers in this volume with their disciplinary geographic and chronological diversity will serve as a resource for theoretical approaches to the study of ritual practice that may have broad cross cultural application and provide new insight into the relationship between ritual and place The volume is based on a conference held at Brown University **Historia y expansión del cristianismo desde sus orígenes hasta el siglo V** Martin Bakers,Mikael Eskelner,Stephen Baskolan, El cristianismo se origin con el ministerio de Jes s un maestro y sanador jud o que proclam el inminente reino de Dios y fue crucificado C 30 33 d C En la provincia romana de Judea del siglo I Sus seguidores creen que seg n los Evangelios l era el Hijo de Dios y que muri para el perd n de los pecados y fue levantado de entre los muertos y exaltado por Dios y regresar pronto al inicio del reino de Dios A principios de la Edad Media las actividades misioneras difundieron el cristianismo hacia el oeste entre los pueblos alemanes Durante la Alta Edad Media el cristianismo oriental y occidental se separ lo que condujo al de 1054 La creciente cr tica de la estructura eclesiol gica cat lica romana y su comportamiento condujo al movimiento protestante del siglo XVI y la divisi n del cristianismo occidental Desde la poca del Renacimiento con el colonialismo inspirado por la Iglesia el cristianismo se ha expandido por todo el mundo Hoy en d a hay m s de dos mil millones de cristianos en todo el mundo y el cristianismo se ha convertido en la religi n m s grande del mundo En el ltimo siglo a medida que la influencia del cristianismo ha disminuido en Occidente ha crecido r pidamente en el Este y el Sur Global en China Corea del Sur y gran parte del frica subsahariana □□□□□□□□□□□□□□□□ Mikael Eskelner,Stephen Baskolan,Martin Bakers, 30 33 1 1054 16 20 **Aberdeen University Studies** ,1924 Apocryphal and Literary Influences on Galway Diasporic History Gay Lynch,2010-10-12 Apocryphal and Literary Influences on Galway Diasporic History establishes that apocryphal stories in all their transformations contribute to collective memory Common characteristics frame their analysis irreducible and enduring elements often embedded in archetypal drama lack of historical verification establishment in collective memory revivals after periods of dormancy subjection to political and economic

manipulation implicit speculation and literary transformations This book contextualises Unsettled an Australian novel about a convict play derived from the Irish apocryphal story of The Magistrate of Galway and documents previously unpublished primary material including apocryphal stories passed through generations of descendants of settlers Martin and Maria Lynch and The Hibernian Father a play by Irish convict Edward Geoghegan It puts forward new hypotheses that the Irish hero Cuchulain may have provided a template for the archetypal and apocryphal story of the Magistrate of Galway that disgraced Trinity College medical student and aspiring writer Edward Geoghegan enacted and recounted the same father son archetypal conflict when he was transported to Botany Bay in 1839 and wrote the The Hibernian Father based on the Magistrate of Galway that working class Irish families were marginalised in South east South Australian historical records that oral apocryphal Lynch stories may be true that Kate Grenville s The Secret River 2006 offers an alternative history of the Hawkesbury River settlement by some definitions apocryphal The mystery of Geoghegan s disappearance is solved and knowledge about his life increased French theorist Gerard Genette s notion advanced in Palimpsests Literature in the Second Degree 1997 of all novels being transtextual provides a model for the analysis of relationships between these key apocryphal texts **Publishers' circular and general record of British and foreign literature, and booksellers' record** ,1897

El cristianismo en el período ante-niceno, los padres de la Iglesia y la persecución de los cristianos Mikael Eskelner, El cristianismo en el período anterior a Nicea fue el tiempo de la historia cristiana hasta el Primer Concilio de Nicea Este capítulo cubre el período que siguió a la Era Apostólica del siglo I c 100 d C hasta Nicea en el 325 d C Los siglos II y III vieron un divorcio agudo del cristianismo desde sus primeras raíces Hubo un rechazo explícito del entonces moderno judaísmo y cultura judía a fines del siglo II con un creciente cuerpo de literatura adversus Judaeos El cristianismo de los siglos IV y V experimentó la presión del gobierno del Imperio Romano y desarrolló una fuerte estructura episcopal y unificadora El período anterior a Nicea no tuvo tal autoridad y fue más diverso Muchas variaciones en esta era desafían categorizaciones claras ya que varias formas de cristianismo interactuaron de una manera compleja La persecución judía de los seguidores de Jesús comenzó solo cuando el cristianismo comenzó a extenderse entre los gentiles y cuando los judíos se dieron cuenta de la separación entre ellos y los cristianos Paul E Davies afirma que el celo de persecución violento mostrado por algunos judíos agudizó las críticas a los judíos en los Evangelios tal como fueron escritos Los Padres de la Iglesia fueron teólogos y escritores cristianos antiguos e influyentes que establecieron los fundamentos intelectuales y doctrinales del cristianismo No hay una lista definitiva Los eruditos se refieren al período histórico durante el cual florecieron como la Era Patrística que termina aproximadamente alrededor del año 700 d C La iconoclasia bizantina comenzó en el 726 d C Juan de Damasco murió en el 749 d C

Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1897 *Encyclopedia of Historians and Historical Writing* Kelly Boyd,2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300

contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate. Additionally, the Encyclopedia includes some 200 essays treating the development of national, regional, and topical historiographies from the Ancient Near East to the history of sexuality. In addition to the Western tradition, it includes substantial assessments of African, Asian, and Latin American historians and debates on gender and subaltern studies.

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