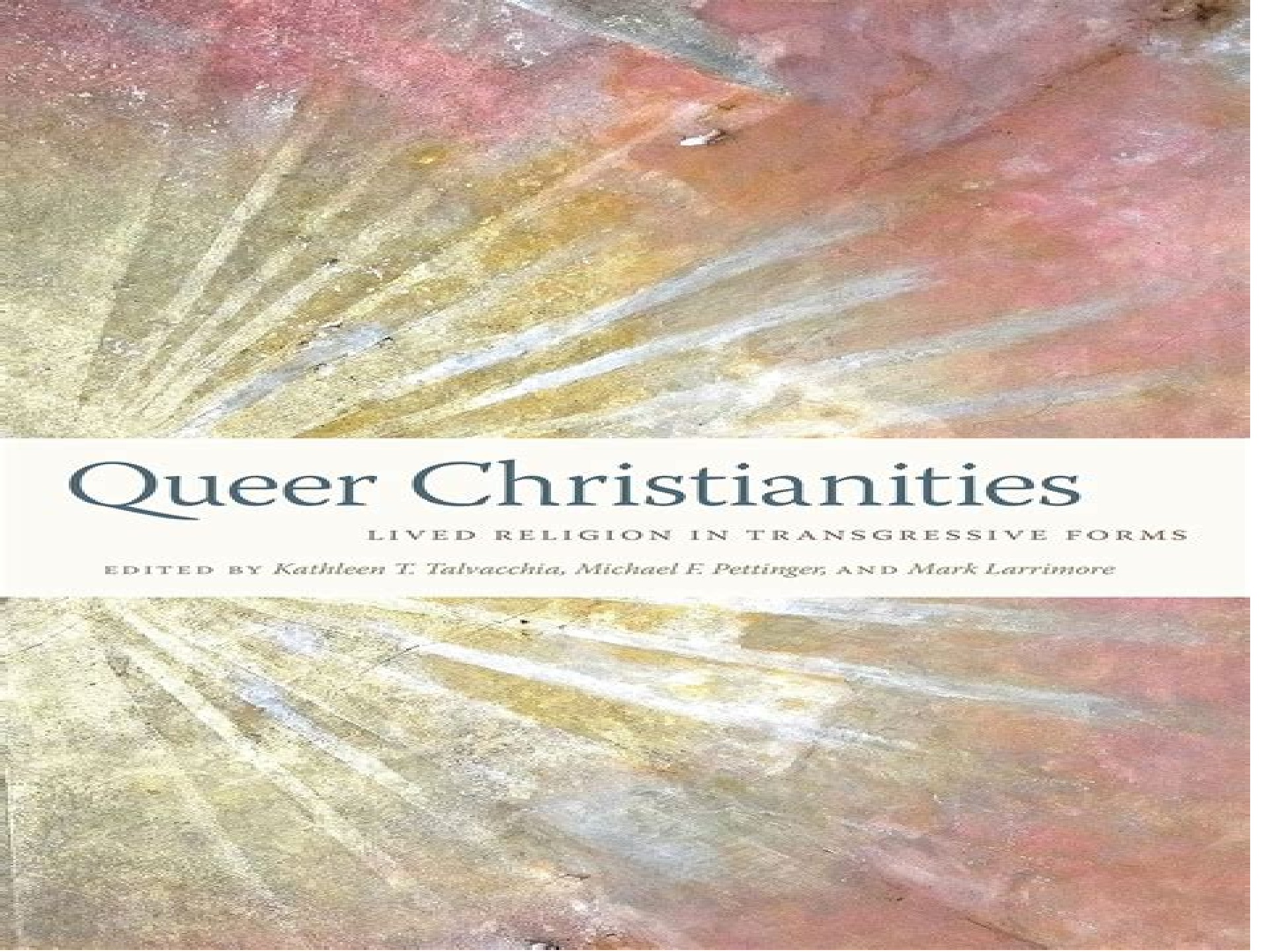




Queer Christianities

LIVED RELIGION IN TRANSGRESSIVE FORMS

EDITED BY *Kathleen T. Talvacchia, Michael E. Pettinger, AND Mark Larrimore*

Queer Christianities Lived Religion In Transgressive Forms

**Kathleen T. Talvacchia, Mark
Larrimore, Michael F. Pettinger**



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Queering Kinship in the Mormon Cosmos Taylor G. Petrey, 2024-09-24

Exploring the intersections of gender sexuality and kinship within the context of Latter day Saint theology and history this book contains elements that can be reinterpreted through a queer lens Taylor Petrey reexamines and resignifies Mormon cosmology in the context of queer theory offering a fresh perspective on divine relationships gender fluidity and the concept of kinship itself Petrey s work draws together queer studies and the academic study of religion in new ways providing a nuanced understanding of how religious narratives and doctrines can be reimaged to include more diverse interpretations of identity and community

Interpreting Religion Erin F. Johnston, Vikash Singh, 2023-11-14 This collection brings together

a diverse range of interpretivist perspectives to find fresh takes on the meanings of religion Cutting across paradigms and traditions experts from the UK US and India apply different approaches to engagement with beliefs and themes including identity ritual and emotion

Lived Religion and the Politics of (In)Tolerance R. Ruud Ganzevoort, Srdjan

Sremac, 2017-03-08 This volume explores the ways in which lived religion encourages and contributes to conflicts as well as fosters tolerance in the interlocking rural urban and virtual social spheres Through ten case studies with vast geographical and religious variation the contributors address some of the shortcomings in analyses of the relationship between religion and in tolerance and offers a theoretically and empirically more nuanced understanding of the micro politics of in tolerance and the roles of lived religion in it The book argues that in tolerance and its connection to religion cannot be fully understood unless analyzed from below which means that the focus needs to be not only on public institutions or religious political spaces but also on in tolerance of ordinary people and their performativity practices and interests in non institutionalized spaces This showcases the ambiguous interconnectedness of lived religion and in tolerance Lived Religion and the Politics of In Tolerance will be of interest to students and scholars interested in lived religion the relationship between politics and religion and those working in cross cultural dialogue and through an anti racism and anti violence lens

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Blackwell Companion to Theology and Qualitative Research Pete Ward, Knut Tveitereid, 2022-07-25 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed

frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students postgraduates PhD students researchers and scholars in Christian Ethics Systematic Theology Practical Theology Contemporary Worship and related disciplines such as Ecclesiology Mission Studies World Christianity Pastoral Theology Political Theology Worship Studies and all forms of contextual theology

The Palgrave Handbook of Queer and Trans Studies in Religion Melissa M. Wilcox, 2025-09-26 This Handbook is a first of its kind high quality reference resource guiding readers through the burgeoning fields of queer and trans studies in religion and pointing them toward the newest directions these fields are taking or should take The chapters cover both theoretical and methodological considerations and also highlight the histories perspectives and ongoing activism of queer and trans people in a wide array of religious contexts Written by a team of both established senior scholars and emerging scholars all working on the leading edges of the field and edited by a senior scholar who also authored the first ever introduction to the field this handbook aims to play a role in defining queer and trans studies in religion for years to come

Bridging the Interpretive Abyss Luis Menéndez-Antuña, 2025-04-04 As readers and interpreters how might our understanding of the New Testament change if unlike historicism with its colonizing agenda and its focus on ancient contexts we took contemporary global crises including mass incarceration a pervasive culture of torture the HIV pandemic and the legacies of enslavement as our starting point for reading biblical texts Luis Menéndez Antuña demonstrates how a cultural studies approach that centers twenty first century queer existence and experiences of suffering illuminates rather than obscures ancient New Testament contexts Each chapter weaves together a biblical text different works of art and a political crisis This hermeneutical approach bridges the abyss between the past and present the Global North and the Global South biblical scholarship humanities and social sciences

Readers coming to the New Testament text with political and ethical concerns will find new emancipatory strategies making this volume essential reading for scholars and students

Secular Bodies, Affects and Emotions Monique Scheer, Nadia Fadil, Birgitte Schepelern Johansen, 2019-01-10 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Taking its cue from the study of lived religion *Secular Bodies Affects and Emotions* shows how the idea of a secular public is equally marked by a display and cultivation of affect and emotions Whereas it is widely agreed that religion is often saturated by emotion the secular is usually treated as a neutral background serving as the domain of public rational deliberation This book demonstrates that secularity and secularism are also upheld by bodily practices and emotional attachments Drawing on empirical case studies this is the first book to ask and explore whether a secular body exists Building on the work of Talal Asad the book argues that the secular is not an absence of religion but a positive entity that comes about through its co constitutive relationship with religion And once we attune ourselves to recognizing its operations as grammar which structures social practice writing an anthropology of the secular could become a new possibility

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