

Chemical Analysis of Complex Systems



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Quand La Douleur Devient Torture

David Frèche



Quand La Douleur Devient Torture:

, Quand la douleur devient torture Philippe Rabin, 2011 **Naphara, Tome 2** Maddy Facchin, 2017-10-15 Luna apprend enfin la vérité sur la malédiction qui la condamne. Elle découvre l'existence des démons des anges et de leurs lois impitoyables. Elle comprend que l'amour est le plus grand danger qui soit, ainsi que la plus grande force. Pour avoir sa propre destinée et pour avoir le droit d'aimer, elle est prête à endurer toutes les preuves, même celle qui consiste à danser avec le diable.

Starobinski en mouvement Jean Starobinski, 2001 **L'interprétation de la matrice** Jacques Soullou, 2024-02-13 L'interprétation de la matrice est un texte de fiction qui ne peut en aucun cas prendre la forme d'un roman. La fiction est celle d'un auteur exaspéré par ses personnages en demande permanente de nouvelles histoires et qui décide de les anonymiser, donnant de facto le pouvoir au vingt-trois pronoms dits personnels en incluant en eux. La matrice est constituée de 426 cellules contenant chacune une combinaison de deux ou trois d'entre eux. Ces 426 cellules y compris les 23 cellules individuelles occupées par les 23 pronoms sont interprétées tour à tour durant les 366 jours d'une année bissextile plus les 29 jours de l'année suivante. Le protocole d'interprétation central qui empêche la formation de personnages dotés d'une identité stable, travers le temps et l'espace, repose sur l'interdit de la fonction de représentation, apanage habituel des pronoms personnels. Par exemple, je pour auteur ou narrateur et il pour livre. L'interprétation de la matrice sous-titrée Scènes de la vie cellulaire peut être aussi bien lue comme un coup d'état contre la langue naturelle de référence, le français, comme un essai de littérature matricielle, comme une forme de psychose paranoïaque ou comme la tentative politique d'instaurer une démocratie galitaire et totalitaire. La matrice de l'œuvre peut être consultée sous forme de tableau Excel sur un site dédié dont les références sont données en fin d'ouvrage.

Pourquoi la torture? Serge Portelli, 2011 De l'Antiquité aux tortures américaines en Irak en passant par l'Inquisition, les supplices chinois, la guerre d'Algérie, les dictateurs sud-américains, soviétiques, chinois, la torture est une constante de l'humanité. Mais pourquoi? Pourquoi cette constance? Pourquoi même les démocraties? Pourquoi des hommes ordinaires? La torture persiste malgré son interdiction mondiale, malgré les conventions internationales, malgré les inspections de l'ONU. Ne serait-elle pas nécessaire en définitive? Rien qu'un peu évidemment. À titre exceptionnel, juste pour les crimes les plus graves. Juste pour le terrorisme. Juste pour... Mais l'histoire de la torture n'est jamais qu'une longue liste d'exceptions concédées, la main sur le cœur, pour le plus grand bien de l'humanité. Alors pourquoi? Des facteurs politiques, idéologiques, individuels. En définitive, la torture ne participe-t-elle pas à cette vaste et permanente entreprise de démolition de l'homme dont parle Primo Levi? Une machine de guerre minutieuse et perverse, tournée par l'homme contre son essence même. Inutile d'argumenter. Le combat ne peut être qu'absolu, la condamnation catégorique. Et pour ce combat sans concession, il faut connaître son adversaire, notre part sombre d'humanité.

Un jour, il n'y aura plus de pères David Frèche, 2024-08-21 Adam Fier travaille avec son père, brillant homme d'affaires et esthète au tempérament volcanique, qui a créé une marque de meubles de luxe. Quarante ans, pourtant, il traverse une crise existentielle et ressent le besoin d'enquêter sur la mort de son grand-père.

Georges dont l'assassinat à Alger en 1957 demeure un mystère. Quels secrets il couvrira Adam en fouillant dans les photos les documents d'archives dans la mémoire douloureuse de la guerre d'Algérie. Un jour il n'y aura plus de prés raconte le cheminement d'un homme qui se plonge dans son passé avec cette question qui le hante : quels souvenirs lui guérira-t-il son fils ? Dans ce premier roman David Frêche interroge les ombres de l'Histoire et les silences et non-dits qui se transmettent de génération en génération. Ancien élève de Harvard et entrepreneur franco-britannique David Frêche est également le fondateur du Prix Méduse. Il contribue plusieurs revues et journaux. *Paroles de torturés* Jean-Pierre Guéno, 2011

L'enfant de la nuit André Lavocat, 2020-08-19 1947 Antoine revient des camps de la mort après deux années d'hôpital. Le monde a bien changé depuis son arrestation au début de la guerre. Devenu un riche entrepreneur Serge son ami d'enfance est de ceux qui comptent désormais dans sa petite ville natale du Morvan. Il a pous Camille autrefois fiancée Antoine. La chance a voulu que Serge puisse s'échapper lorsque les Allemands ont encerclé le maquis et soit resté en vie après s'être conduit en héros. Mais pour Antoine qui le connaissait bien ce nouveau rôle de héros pose bien des questions. Et il ne tarde pas à couvrir la réalité derrière la façade de héros : salaud il n'y a qu'un pas. Mais qui est-il pour décider ce qui est juste ou ce qui ne l'est pas ? Alors pour oublier ce monde des humains dans lequel il ne se reconnaît pas Antoine va trouver le repos dans la solitude d'une petite rivière qu'il aime tant. C'est là qu'il rencontre Rami orphelin juif qui se cache lui-même et qui survit seul depuis la guerre. Comme Antoine le jeune garçon est un être blessé par la vie. Un garçon qui ne parvient pas à être en paix avec lui-même car il est en quête de ses origines. Pour l'aider à se reconstruire Antoine va chercher avec lui à percer le secret de sa naissance. Mais ce secret terrible pourrait changer sa vie tout jamais. *La Tribune sacrée*, 1856

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